

COMMERCIAL DEVELOPMENT PLANS

Walmart

NEIGHBORHOOD MARKET

CREEK DR. & FOREST HOME RD.

JONESBORO, ARKANSAS

GENERAL NOTES:

- TOPOGRAPHIC BOUNDARY SURVEY, INCLUDING PROPERTY LINES, LEGAL DESCRIPTION, EXISTING UTILITIES, SITE TOPOGRAPHY WITH SPOT ELEVATIONS, OUTSTANDING PHYSICAL FEATURES AND EXISTING STRUCTURE LOCATIONS WAS PROVIDED BY THE FOLLOWING COMPANY, AS A CONTRACTOR TO THE SELLER/OWNER:
CEI
3108 SW REGENCY PARKWAY, SUITE 2
BENTONVILLE, AR 72712
- ALL PHASES OF SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE OWNER / DEVELOPER SITE WORK SPECIFICATIONS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF EXISTING STRUCTURES, RELATED UTILITIES, PAVING, UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED. SEE SITE WORK SPECIFICATIONS.
- CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- WARRANTY/DISCLAIMER:** THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER THE ENGINEER NOR ITS PERSONNEL CAN OR DO WARRANT THESE DESIGNS OR PLANS AS CONSTRUCTED EXCEPT IN THE SPECIFIC CASES WHERE THE ENGINEER INSPECTS AND CONTROLS THE PHYSICAL CONSTRUCTION ON A CONTEMPORANEOUS BASIS AT THE SITE.
- SAFETY NOTICE TO CONTRACTOR:** IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE.
- ALL CONSTRUCTION IN STATE HIGHWAY DEPARTMENT RIGHT-OF-WAY SHALL BE COORDINATED WITH THE HIGHWAY DEPARTMENT RESIDENT ENGINEER.
- WETLANDS NOTE:** ANY DEVELOPMENT, EXCAVATION, CONSTRUCTION, OR FILLING IN A U.S. CORPS OF ENGINEERS DESIGNATED WETLAND IS SUBJECT TO LOCAL, STATE AND FEDERAL APPROVALS. THE CONTRACTOR SHALL COMPLY WITH ALL PERMIT REQUIREMENTS AND/OR RESTRICTIONS AND ANY VIOLATION WILL BE SUBJECT TO FEDERAL PENALTY. THE CONTRACTOR SHALL HOLD THE OWNER/DEVELOPER, THE ENGINEER AND THE LOCAL GOVERNING AGENCIES HARMLESS AGAINST SUCH VIOLATION.
- RESIDENT ENGINEERING SERVICES:** WHEN REQUESTED BY THE OWNER, RESIDENT ENGINEERING SERVICES SHALL BE PROVIDED BY THE ENGINEERS (ON A TIME AND FREQUENCY BASIS) ACCEPTABLE TO THE CITY ENGINEER FOR IMPROVEMENTS TO PUBLIC WATER MAINS, PUBLIC SEWER, AND CITY STREETS. AT THE COMPLETION OF CONSTRUCTION, THE ENGINEER SHALL CERTIFY THE CONSTRUCTION TO BE IN COMPLIANCE WITH THE PLANS AND SPECIFICATIONS. THIS WORK WILL BE AT THE OWNER/DEVELOPER'S DIRECT EXPENSE AND SHALL BE COORDINATED WITH CEI ENGINEERING ASSOCIATES, INC. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE RESIDENT ENGINEER OF ANY PRECONSTRUCTION / CONSTRUCTION CONFERENCE AND ANY PUBLIC CONSTRUCTION 24 HOURS PRIOR TO SAID ACTION.

NOTICE TO BIDDERS:

ALL QUESTIONS REGARDING THE PREPARATION OF THE GENERAL CONTRACTOR'S BID SHALL BE DIRECTED TO THE OWNER'S CONSTRUCTION DEPARTMENT AT (000) 000-0000. SUBCONTRACTORS MUST DIRECT THEIR QUESTIONS THROUGH THE GENERAL CONTRACTOR. THE CONSULTING ARCHITECT AND/OR THE CONSULTING ENGINEER SHALL NOT BE CONTACTED DIRECTLY WITHOUT PRIOR AUTHORIZATION FROM THE OWNER/DEVELOPER.

WETLANDS CERTIFICATION:

THIS PROJECT DOES NOT REQUIRE A DEPARTMENT OF THE ARMY SECTION 404 PERMIT PER A DETERMINATION ON FEBRUARY 7, 2014 BY THE U.S. ARMY CORPS OF ENGINEERS DISTRICT, ANYTOWN, USA.

ALERT TO CONTRACTOR:

- THE SITEMARK FOR THE WALMART PORTION OF THIS PROJECT SHALL MEET OR EXCEED THE "SITE SPECIFIC SPECIFICATIONS."
- ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO CONTRACT COMPLETION AND THE FINAL CONNECTION OF SERVICES.

PLAN INDEX:

- COVER SHEET
- DEMOLITION PLAN
- SITE PLAN
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- CITY OF JONESBORO DETAILS

ASSOCIATED PLANS:

SWPPP PLANS

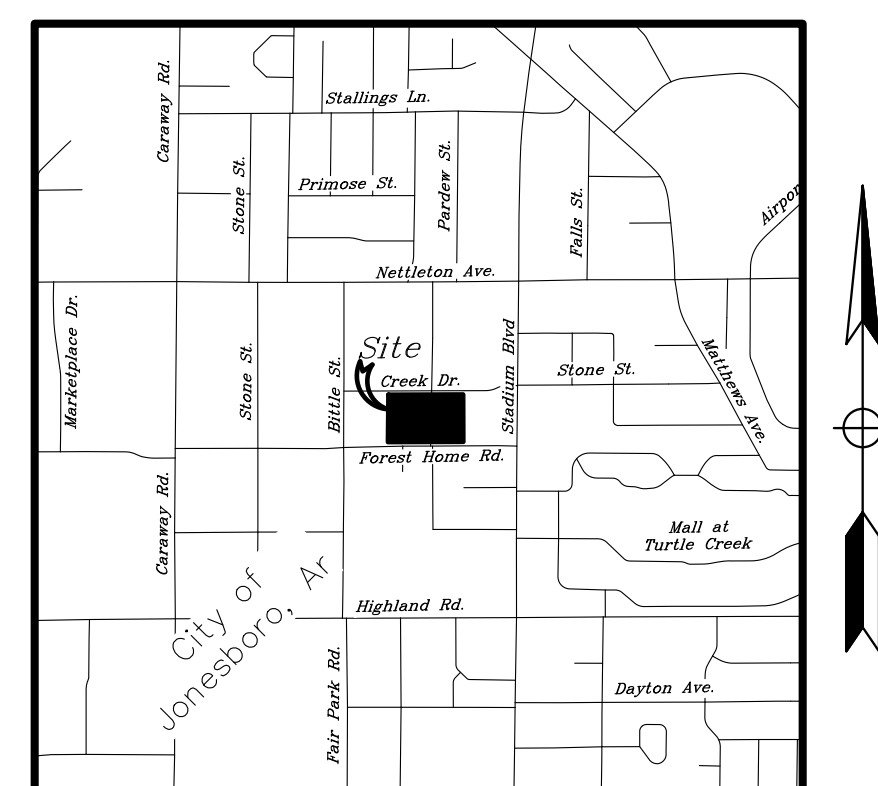
- SWPPP NOTES
- SWPPP LOW AND SEQUENCE
- PHASE I EROSION AND SEDIMENTATION CONTROL PLAN
- PHASE II EROSION AND SEDIMENTATION CONTROL PLAN
- SWPPP INFORMATION
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ALTA SURVEY PLANS

- COVER / NOTES / EXCEPTIONS / DESCRIPTIONS
- ALTA / ACSM LAND TITLE SURVEY
- TOPOGRAPHIC SURVEY

LIGHTING

- PHOTOMETRIC PLAN



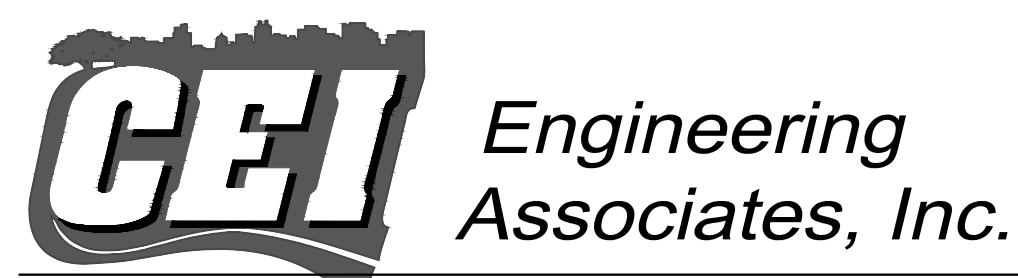
Vicinity Map

NOT TO SCALE

RESOURCE LIST:

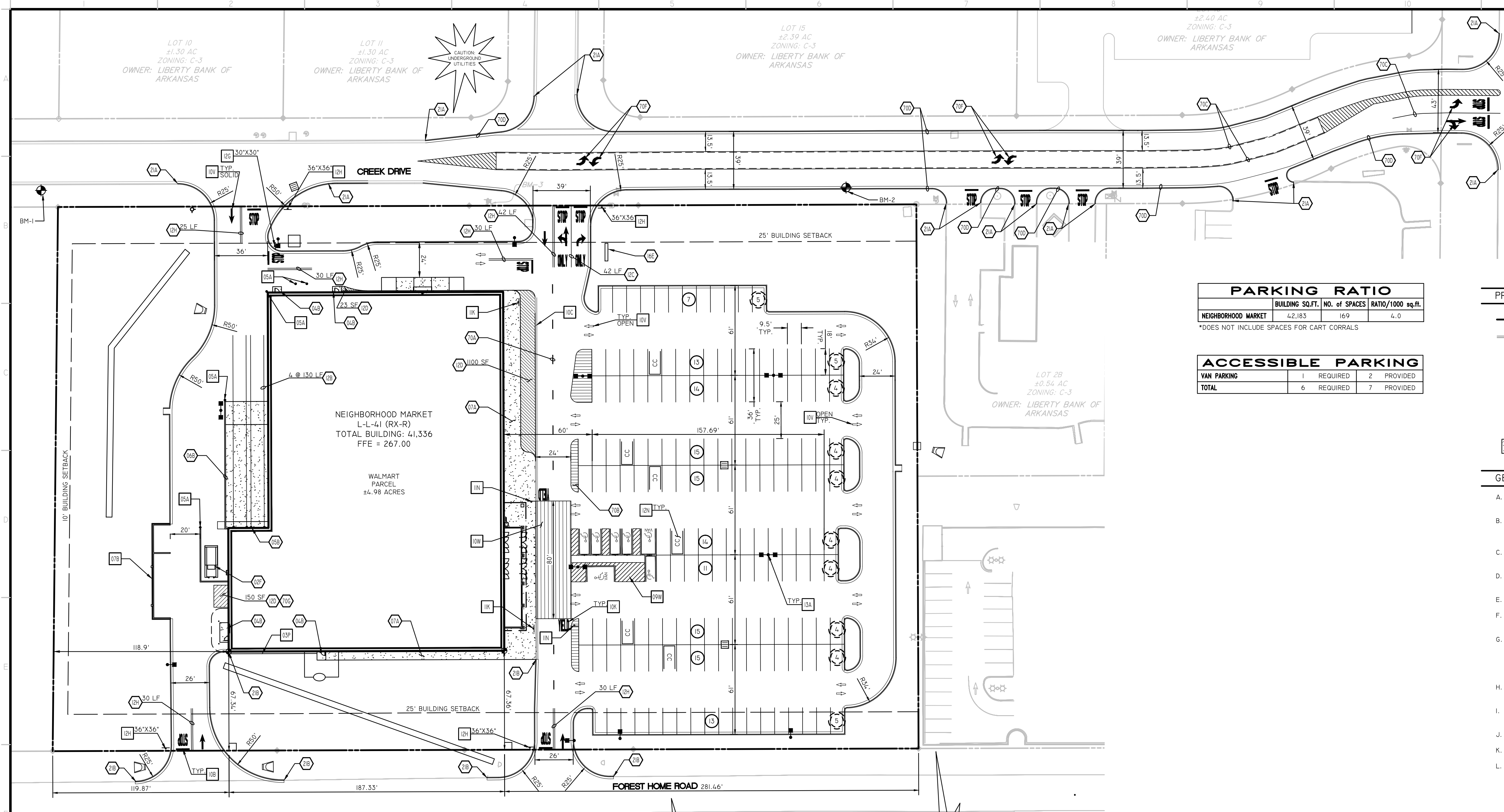
CITY OF JONESBORO OTIS T. SPRIGGS, AICP, C.F.M., DIRECTOR OF PLANNING OFFICE: 870-932-0406 FAX: 870-336-3036	SANITATION DEPARTMENT ROYCE LEONARD, DIRECTOR OF SANITATION OFFICE: 870-932-7520	ADEQ - AIR QUALITY OFFICE: 870-935-7221	CIVIL ENGINEER CEI ENGINEERING ASSOCIATES, INC. P.O. BOX 1408 3108 SW REGENCY PARKWAY, SUITE 2 BENTONVILLE, AR 72712 OFFICE: 479-273-9472 NATE BACHELOR, PE
ENGINEERING CRAIG LIGHT, P.E., C.F.M., CITY ENGINEER	CITY BUILDING INSPECTION TERRY ADAMS, C.F.M., CHIEF BUILDING OFFICIAL OFFICE: 870-932-0540	ENVIRONMENTAL HEALTH DEPARTMENT MATT MYERS, ENVIRONMENTAL HEALTH MANAGER OFFICE: 870-933-4585	OUTSIDE LEGAL COUNSEL QUATTLEBAUM, GROOMES, TULL & BURROWS PLLC III CENTER STREET LITTLE ROCK, AR 72201 J. CLIFF MCKINNEY, ESQ. 501-379-1724
BRENT WATKINS, P.E., ASSISTANT CITY ENGINEER	CITY FIRE SAFETY CRAIG DAVENPORT, CITY FIRE MARSHAL OFFICE: 870-932-2428	HEALTH DEPARTMENT ARKANSAS DEPARTMENT OF HEALTH 4815 WEST MARKHAM STREET LITTLE ROCK, AR 72205 501-661-2000	OWNER / DEVELOPER WAL-MART STORES, INC. 2001 SE 10TH STREET, MAIL STOP 5570 BENTONVILLE, AR 72716 479-273-4000
MICHAEL MORRIS, P.E., C.F.M., TRANSPORTATION/TRAFFIC	GAS KIM SCHRANTZ, CENTERPOINT ENERGY, INC. OFFICE: 870-897-6218	CRAIGHEAD COUNTY HEALTH DEPT. 6111 E. WASHINGTON AVE. SUITE B, JONESBORO, AR 72401 870-933-4585	ARCHITECT BRR ARCHITECTURE HEATHER MAXWELL 700 SE 5TH ST., SUITE 4 BENTONVILLE, AR 72712 479-236-3363
ERIC SCARBROUGH, E.I., C.F.M., STORMWATER/GRADING/DRAINAGE/ FLOODPLAIN	TELEPHONE CINDY COLE SBC/AT&T OFFICE: 870-972-7600	ENVIRONMENTAL / GEOTECHNICAL MARK HERRMANN GEOSERVICES, LLC 163 BUSINESS PARK DRIVE, SUITE 115 LEBANON, TENNESSEE 37087 615-547-9314	
JOSHUA BETTIS, P.S., C.F.M., CITY SURVEYOR	WATER, SEWER & ELECTRIC KAREN MANGUM CITY WATER & LIGHT OFFICE: 870-930-3326 FAX: 870-930-3353		
OFFICE: 870-932-2438			
STREETS DEPARTMENT STEVE TIPPITT, SUPERINTENDENT OFFICE: 870-932-0660			

UTILITY RESPONSIBILITY MATRIX FOR THIS PROJECT			
UTILITY	UTILITY/GOVERNING AGENCY CONTACT	CONTRACTOR RESPONSIBILITY	OTHERS RESPONSIBILITY
TELEPHONE	AT&T 723 S. CHURCH ST., RM. B27 JONESBORO, AR 72401 CONTACT: CINDY COLE PHONE: 870-972-7600	-COORDINATE CONSTRUCTION ACTIVITIES WITH AT&T	-AT&T PROVIDE UTILITY LOCATIONS
WATER	JONESBORO CITY, WATER & LIGHT 400 E. MONROE JONESBORO, AR 72401 CONTACT: MARGARET NORRIS PHONE: 870-930-3320	-COORDINATE CONSTRUCTION ACTIVITIES WITH JONESBORO CITY, WATER & LIGHT	-JONESBORO CITY, WATER & LIGHT PROVIDE UTILITY LOCATIONS
SANITARY SEWER	JONESBORO CITY, WATER & LIGHT 400 E. MONROE JONESBORO, AR 72401 CONTACT: MARGARET NORRIS PHONE: 870-930-3320	-COORDINATE CONSTRUCTION ACTIVITIES WITH JONESBORO CITY, WATER & LIGHT	-JONESBORO CITY, WATER & LIGHT PROVIDE UTILITY LOCATIONS
ELECTRIC	CRAIGHEAD ELECTRIC COOPERATIVE 4314 STADIUM BLVD. JONESBORO, AR 72403 CONTACT: TRACEE FLOYD PHONE: 870-932-8301	-COORDINATE CONSTRUCTION ACTIVITIES WITH CRAIGHEAD ELECTRIC COOPERATIVE	-CRAIGHEAD ELECTRIC COOPERATIVE PROVIDE UTILITY LOCATIONS
GAS	CENTERPOINT ENERGY ARKLA 615 SOUTHWEST DRIVE JONESBORO, AR 72401 CONTACT: KIM SCHRANTZ PHONE: 1-800-992-7552	-COORDINATE CONSTRUCTION ACTIVITIES WITH CENTERPOINT ENERGY.	-CENTERPOINT ENERGY PROVIDE UTILITY LOCATIONS
THIS MATRIX HAS BEEN PROVIDED FOR INFORMATIONAL PURPOSES. THE CONTRACTOR SHALL PROVIDE ANY AND ALL APPURTENANCES, TRENCHING AND BACKFILL, AND OTHER INCIDENTALS TO MEET OR EXCEED THE SPECIFICATIONS OF THE ITEMS LISTED.			



ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS • ENVIRONMENTAL SCIENTISTS
3108 S.W. REGENCY PARKWAY, SUITE 2 (479)273-9472
BENTONVILLE, AR 72712 FAX (479)273-0844

Arkansas * California * Georgia * Minnesota * Pennsylvania * Texas



811
Know what's below.
Call before you dig.

BENCHMARK TABLE

	NORTHING	EASTING	ELEVATION	DESCRIPTION
BM-1	545958.82'	1705939.55'	267.42'	5/8" REBAR WITH CEI CAP
BM-2	545960.81'	1706486.81'	264.51'	5/8" REBAR WITH CEI CAP
BM-3	545958.70'	1706224.71'	268.09'	5/8" REBAR WITH CEI CAP

PARKING RATIO

NEIGHBORHOOD MARKET	BUILDING SQ.FT.	NO. OF SPACES	RATIO/1000 sq.ft.
	42,183	169	4.0

*DOES NOT INCLUDE SPACES FOR CART CORRALS

ACCESSIBLE PARKING

VAN PARKING	1 REQUIRED	2 PROVIDED
TOTAL	6 REQUIRED	7 PROVIDED

- PROPOSED**
- BOUNDARY LINE
 - CONCRETE CURB AND GUTTER. SEE DETAIL 01A/01B.
 - BUILDING CONTROL POINT
 - PROPOSED ASSOCIATE PARKING 4" WIDE PAINTED WHITE STRIPES
 - PROPOSED PARKING SPACES
 - LIMITS OF SIDEWALKS AND CONCRETE APRONS (PER ARCH. PLANS)

- GENERAL SITE NOTES**
- A. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY/COUNTY REGULATIONS AND CODES AND O.S.H.A. STANDARDS.
 - B. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
 - C. ALL DISTURBED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED. SEE 02900 SPECIFICATION.
 - D. ALL CURBED RADII ARE TO BE 2' OR 10' UNLESS OTHERWISE NOTED. STRIPED RADII ARE TO BE 5'.
 - E. ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
 - F. EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN BASE BID.
 - G. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, UNLESS OTHERWISE NOTED ON PLANS INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC., AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES REQUIREMENTS AND PROJECT SITE WORK SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN BASE BID.
 - H. SITE BOUNDARY, TOPOGRAPHY, UTILITY AND ROAD INFORMATION TAKEN FROM A SURVEY BY A LAND SURVEYOR.
 - I. THE SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE SITE SPECIFIC SPECIFICATIONS.
 - J. PYLON SIGNS SHALL BE CONSTRUCTED BY OTHERS.
 - K. REFER TO ARCH. PLANS FOR SITE LIGHTING ELECTRICAL PLAN.
 - L. UNLESS OTHERWISE SHOWN, CALLED OUT OR SPECIFIED HEREON OR WITHIN THE SPECIFICATIONS:
 - 01A ALL CURB AND GUTTER ADJACENT TO ASPHALT PAVING SHALL BE INSTALLED PER DETAIL 01A.
 - 01B ALL CURBING ADJACENT TO CONCRETE PAVING SHALL BE INSTALLED PER DETAIL 01B.
 - 01C ALL PARKING LOT STRIPING INCLUDING ACCESSIBLE AND VAN ACCESSIBLE SPACES SHALL BE PAINTED PER DETAIL 01C.
 - M. ALL PARKING LOT SIGN BASE SUPPORTS SHALL BE INSTALLED PER DETAIL 12E.
 - N. ALL ACCESSIBLE PARKING STALLS SHALL HAVE SIGNAGE INSTALLED PER DETAIL 09S.

- SITE DETAILS**
- 03P VEGETATION FREE ZONE
 - 05A GUARD POST
 - 07B 6" BOARD FENCE
 - 09W STANDARD PARKING STRIPING
 - 10B STOP BAR
 - 10C FIRE LANE MARKING
 - 10K YIELD PAVEMENT MARKING
 - 10V PAVEMENT MARKINGS
 - 10W VESTIBULE CROSSWALK STRIPING
 - 11K NO PARKING FIRE LANE SIGN
 - 11N PEDESTRIAN CROSSING SIGN
 - 12G 30"x30" STOP SIGN
 - 12H 36"x36" STOP SIGN
 - 12N CART CORRAL
 - 13A TYPICAL LIGHTING POLE BASE DETAIL

- SITE NOTES**
- 02F CONCRETE TRASH COMPACTOR AREA. COMPACTOR WILL BE PROVIDED AND INSTALLED BY OTHERS (SEE ARCH. PLANS FOR KNOCKOUT LOCATION).
 - 04B EXIT PORCH (PER ARCH. PLANS).
 - 05B TRUCK WELL WITH SEALS (PER ARCH. PLANS).
 - 06B RETAINING WALL WITH TRUCK WELL DRAIN AT TRUCK DOCK (PER ARCH. PLANS).
 - 07A SIDEWALK (PER ARCH. PLANS).
 - 12B 4" INCH TRAFFIC YELLOW ALIGNMENT STRIPES (TYP.).
 - 12C 4" INCH REFLECTIVE WHITE LANE STRIPES (SEE LENGTH INDICATED AT SYMBOL).
 - 12D 4" INCH WIDE PAINTED YELLOW STRIPES. 2.0 FOOT O.C. @ 45 DEGREES (SEE SIZE INDICATED AT SYMBOL).
 - 12H 4" INCH DOUBLE TRAFFIC YELLOW LANE STRIPE (SEE LENGTH INDICATED AT SYMBOL).
 - 16E MONUMENT SIGNAL. SEE ARCH. PLANS.
 - 21A TAPER CURB TO MATCH EXISTING CURB.
 - 21B TAPER CURB FROM 6 INCHES TO 0 INCHES OVER 2 FEET.
 - 70A 4" INCH TRAFFIC YELLOW LANE STRIPE. 6" LONG WITH 18" GAPS. (TYP)
 - 70B 4" INCH PAINTED YELLOW STRIPES. 2" O.C. PERPENDICULAR TO THE PARKING SPACE. SEE DETAIL SHEET.
 - 70C STRIPING PER CITY OF JONESBORO STREET IMPROVEMENT DETAILS.
 - 70D CURB AND GUTTER PER CITY OF JONESBORO STREET IMPROVEMENT DETAILS.
 - 70E PAVEMENT SECTION PER CITY OF JONESBORO STREET IMPROVEMENT DETAILS.
 - 70F PAVEMENT ARROWS PER CITY OF JONESBORO STREET IMPROVEMENT DETAILS.
 - 70G 10'X15' STRIPED AREA AT JIB CRANE LOCATION. SEE ARCH. PLANS.

EXISTING LEGEND (APPLIES TO ALL SHEETS)

--- PROPERTY LINE	● FOUND IRON PIPE FOUND (AS NOTED)	○ WATER METER	CMP CORRUGATED METAL PIPE
--- LOT LINE	● FOUND REBAR (AS NOTED)	○ WATER VALVE	CNC CONCRETE
--- ADJACENT LOT/PROPERTY LINE	● FOUND 5/8" REBAR WITH CAP (LS 1759)	○ WELL	CPP CORRUGATED PLASTIC PIPE
--- RIGHT-OF-WAY	● SET 5/8" REBAR WITH CAP (LS 1759)	○ RISER TELEPHONE	CPY CANOPY-OVERHANGING
--- CENTERLINE	▲ RIGHT-OF-WAY SIGN POST	○ TELEPHONE MANHOLE	CR CROWN
--- EASEMENT	○ BENCHMARK	○ VAULT TELEPHONE	DMH DRAINAGE MANHOLE
--- BUILDING SETBACK	○ COMPUTED POINT	○ GAS VALVE	DW DRIVEWAY
--- EXISTING BUILDING	○ AC UNIT	○ GAS METER	EA EDGE OF ASPHALT
--- CANOPY - OVERHANG	○ AIR/VAC MACHINE	○ RISER CABLE TV	EC EDGE OF CONCRETE
--- BACKFLOW PREVENTER	○ ATM MACHINE	○ VAULT CABLE	EG EXISTING GROUND
--- OVERHEAD ELECTRIC LINE	○ BACKFLOW PREVENTER	○ VAULT FIBER OPTIC	E00 EDGE OF DIRT
--- 3" X 18" MAN	○ ELECTRIC METER	○ SIGN-FIBER OPTIC SIGN	E0G EDGE OF GRAVEL
--- SANITARY SEWER LINE	○ GUY WIRE	○ FLAG POLE	EP EDGE OF ASPHALT
--- STORM DRAINAGE PIPE	○ UTILITY POLE	○ GUARD POST	EW EDGE OF WATER
--- UGC UNDERGROUND CABLE TV LINE	○ LIGHT ON UTILITY POLE	○ SEWER MANHOLE	FL FLOW LINE (DITCH)
--- UGE UNDERGROUND ELECTRIC LINE	○ RISER ELECTRICAL	○ MAIL BOX	FLP FLOW LINE PIPE
--- UGF UNDERGROUND FIBER-OPTIC LINE	○ VAULT ELECTRICAL	○ MANHOLE (UNKNOWN TYPE)	GB GRADE BREAK
--- UGT UNDERGROUND TELEPHONE LINE	○ DRAINAGE MANHOLE	○ TREE (DECIDUOUS)	GUT GUTTER
--- W WATER LINE	○ GRATE INLET (SQUARE)	○ TREE (EVERGREEN)	L.S. LANDSCAPE AREA
--- METAL CHAINLINK FENCE	○ FIRE HYDRANT	○ RISER WATER	PVC POLYVINYL CHLORIDE PIPE
--- WOOD PRIVACY FENCE	○ IRRIGATION CONTROLLER	○ VAULT WATER	RCP REINFORCED CONCRETE PIPE
--- POND	○ NATURAL GAS LINE		RIP RIP-RAP
--- NATURAL GAS LINE			SMH SANITARY SEWER MANHOLE
			SW SIDEWALK
			TB TOP OF BANK
			TBC TOP BACK CURB
			R/W RIGHT OF WAY
			B/B BACK TO BACK CURB
			BM BENCH MARK
			[XXXX] RECORD DIMENSIONS PER PLAT C-192
			CIF CURB INLET FLOW

ALERT TO CONTRACTOR:
ALL WM GENERAL CONTRACTOR WORK TO BE COMPLETED (EARTHWORK, FINAL UTILITIES, AND FINAL GRADING) BY THE MILESTONE DATE IN PROJECT DOCUMENTS.

REVISIONS

NO.	DATE	DESCRIPTION

Engineering Associates, Inc.
ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS • ENVIRONMENTAL SCIENTISTS

3108 S.W. REGENCY PARKWAY, SUITE 2
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(479) 273-9472
FAX (479) 273-0844

NEIGHBORHOOD MARKET #6943-0

SITE PLAN

CREEK DR. & FOREST HOME RD.
JONESBORO, ARKANSAS

Walmart
Save money. Live better.

INITIAL DESIGN		12/8/13
		DATE
NLB	NLB	SBD
DPOR	PM	DES
DRW		
JOB NO.: PROJ# 27328 DWG NAME: 27328 PROJ.		
DATE	SHEET NO.	
3/21/16	3 OF 15	
3:03 PM	REV-0	