

Request to Accept Bid

From: Facilities Maintenance

To: Finance and Purchasing

9/10/12

Facilities Maintenance request that the City Reject the low bid by Powerhouse Electric for 67,839.79 for a Taylor Power Systems brand power generator and accept the bid from Powerhouse Electric for the amount of 71,297.56 for a Kohler brand generator difference of \$ 3,457.77. The reason Facilities Maintenance makes this request is the Taylor brand is a new company based out of Richland MS and its history is unknown to us and they have no local service facility in the Jonesboro Area. Kohler is an old brand with worldwide sale and service. We have several Kohler generators in service at our Fire Stations and they have proved to be reliable and this allows us to stock filters and parts. Kohler has a service technician based in the Jonesboro area.

Keith Sanders

Facility Maintenance Director

City Of Jonesboro

Attachment 1D
City of Jonesboro Bid 2012-35
Bid for Lump-Sum Contract

JONESBORO CRAIGHEAD, ARKANSAS (City/County), Arkansas

GENERATOR (Type of project)

HARLEN HENRY SENIOR CITIZEN (Location of project)

2012-35 (ACEDP project number)

As POWERHOUSE ELECTRIC, INC. Bid # 1 bidder

(Insert name of corporation, partnership or individual) in accordance with your invitation for bids for construction of the above-identified project, having examined all contract documents and the site of the proposed work, and being familiar with all of the conditions surrounding construction of the proposed project including availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies and to construct the project in accordance with the contract documents, within the time set forth therein, and at the price(s) stated below. Such price(s) shall cover all expenses incurred in performing the work required by the contract documents, of which this proposal is part.

The bidder hereby agrees to commence work under this contract within 10 days after receiving a Notice to Proceed from the Owner and to fully complete the project within 16-12 WEEKS consecutive calendar days thereafter as stipulated in the specifications. The bidder further agrees to pay as liquidated damages, the sum of \$ 100⁰⁰ for each consecutive calendar day thereafter.

The bidder acknowledges receipt of the following addendum:

AUG 30th #1 ADDEN.

Base Proposal

The Bidder agrees to perform all of the work contained in these contract documents for a Lump Sum Total Bid Base of Sixty Seven Thousand Eight Hundred Thirty One and 79/100 (\$ 67,831.79). (Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)

TOTAL BID \$ 67,831.79 *Taylor Bid*
"Sixty Seven Thousand Eight Hundred Thirty One and 79/100"

The above price(s) shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the complete project.

DEDUCTIVE ALTERNATIVES

Deductive alternatives are **required for all projects.**

Deductive Alternate No 1:

_____ " _____ "

Deduct the sum of:

\$ _____

Total Base Bid minus Deductive Alternate No. 1

\$ _____

Deductive Alternate No. 2:

_____ " _____ "

Deduct the sum of:

\$ _____

Total Base Bid minus Deductive Alternatives No. 1 and No. 2

\$ _____

Deductive Alternate No. 3:

_____ " _____ "

Deduct the sum of:

\$ _____

Total Base Bid minus Deductive Alternates No. 1, No. 2, No. 3

\$ _____

NONE

Note: Continue the same process as above for all additional deductive alternatives.

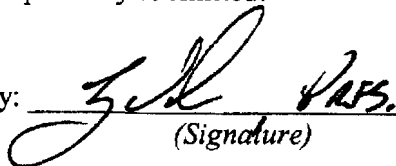
The bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 calendar days after the bid opening.


Upon receipt of written notice of acceptance of this bid, bidder will execute the formal contract attached within 10 days and deliver a Surety Bond or Bonds as required by the General Conditions.

The bid security attached in the sum of \$ \$ 339,59 FCB - CC
is to become the property of the Owner in the event the contract and bond are not executed within the time set forth above, as liquidated damages for the delay and additional expense to the Owner caused thereby.

Respectfully submitted:

By: 
(Signature)

(Seal - if bid is by a corporation)


(Title)

PO Box 1052 Forest C. 1/2, NY 72336
(Business Address and Zip Code)

9-4-12
(Date)

Attachment 1E
City of Jonesboro Bid 2012-35
Certification of Bidder Regarding Equal Employment Opportunity

This certification is required pursuant to Executive Order 11246 (30 FR 12319-25) which provides that any bidder or prospective contractor or any of their proposed subcontractors, shall state as an initial part of the bid whether it has participated in any previous contract or subcontract subject to the equal opportunity clause; and if so, whether it has filed all compliance reports due under applicable instructions. Where the certification indicates that the bidder has not filed a compliance report due under applicable instructions, such bidder shall be required to submit a compliance report within seven (7) calendar days after bid opening. **No contract shall be awarded unless such report is submitted.**

Certification by Bidder
Name and Address of Bidder (Including Zip Code)
<u>POWERHOUSE ELECTRIC</u>
<u>PO Box 1052</u>
<u>FONNEST CITY, AR</u>
<u>CAROL JANDRIGER</u>
Name and Title of Bidder's Agent

1. Has the bidder participated in a previous contract or subcontract subject to the Equal Opportunity Clause?
 Yes No

2. Were compliance reports required to be filed in connection with such contract or subcontract?
 Yes No

3. Has the bidder filed all compliance reports due under applicable instructions?
 Yes No N/A

4. Has the bidder ever been or is being considered for sanction due to violation of Executive Order 11246, as amended?
 Yes No


Signature and Title of Bidder's Agent
7-9-15 Date

**Attachment 1F
City of Jonesboro Bid 2012-35
Contractor Section 3 Certification**

POWERHOUSE ELECTRIC (Name of contractor) agrees to implement the following specific affirmative steps directed at increasing the utilization of lower income residents and businesses within the City or County of CRAIGHEAD.

- | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | To implement Section 3 requirements by seeking the assistance of local officials in determining the exact boundaries of the applicable project area |
| B. | To attempt to recruit from within the City/County the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area |
| C. | To maintain a list of all lower income residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists |
| D. | To insert this Section 3 plan in all bid documents, and to require all bidders to submit a Section 3 affirmative action plan (when contracts exceed \$10,000) including utilization goals and the specific steps planned to accomplish these goals |
| E. | To formally contact unions, subcontractors, and trade associations to secure their cooperation for this project |
| F. | To ensure that all appropriate project area business concerns are notified of pending subcontractual opportunities |
| G. | To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken |
| H. | To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 plan |
| I. | To list on the Estimated Project Workforce Breakdown form, all projected workforce needs for this project by job classification |

As officers and representatives of POWERHOUSE ELECTRIC
(Name of contractor)

We, the undersigned, have read and fully agree to the above and become a party to the full implementation of this program.

PRESIDENT 9-4-12
Title Date
[Signature]
Signature

**Attachment 1G
City of Jonesboro
Estimated Project Workforce Breakdown**

Job Category	Total Estimated Positions	No. of Positions Currently Occupied by Permanent Employees	No. of Vacant Positions	No. of Positions to be Filled With LIPAR (Note 1)*
Officers/Supervisors	1	1	0	0
Professionals				
Technicians				
Office				
Clerical				
Trade				
Journeyman	1	1	0	0
Apprentices	1	1	0	0
Trainees				
Others				
Total				

* Note 1: Lower Income Project Area Residents. Individuals residing within the City/County of Craighead whose family income does not exceed 80 percent of the median income in the area.

POWERHOUSE ELECTRIC
Company

August 30, 2012

Addendum Bid 2012:35

The following is an addendum to the Generator bid for the Senior Citizens Building. This addendum MUST be attached to your sealed bid to denote that you received this and changes are figured into your bid price. If this addendum is not attached, your bid will be rejected.

A service rated UL listed transfer switch to be installed at generator

Use a 600 amp NEMA 3R Main circuit breaker with feed thru lugs distribution panel w/ (2) 200 amp, (2) 40 amp and (2) 20 amp breakers.

Aluminum wire is acceptable when installed per NEC.

Use SCH 80 pvc above ground

G. J. H., Sept 4th, 2012

Form 123
Attachment V
DISCLOSURE REQUIRED BY EXECUTIVE ORDER 98-04

Contracts and Grants

Any contract or amendment to a contract or any grant executed by an agency which exceeds \$25,000 shall require the contractor to disclose information as required under the terms of Executive Order 98-04 and the Regulations pursuant thereto.

Any individual contracting with the State of Arkansas shall disclose if he or she is a current or former: member of the general assembly, constitutional officer, board or commission member, state employee, or the spouse or immediate family of any of the persons as described herein.

Any entity contracting with the State of Arkansas shall disclose

- (a) any position of control, or
- (b) any ownership interest of 10% or greater

that is held by a current or former: member of the general assembly, constitutional officer, board or commission member, state employee, or the spouse or immediate family of any of the persons as described herein.

Disclosure by Sub-contractor or Assignee

Any sub-contractor or assignee (hereinafter "Third Party") shall disclose whether such Third Party is a current or former: member of the general assembly, constitutional officer, board or commission member, state employee, or the spouse or immediate family member of any of the persons as described herein, or if any of the persons here described in this sentence hold any position of control or ownership interest of 10% or greater in the Third Party. This disclosure requirement shall apply during the entire term of the contract or grant, without regard to whether the subcontract or assignment is entered into prior or subsequent to the date of contract or grant.

Failure to Disclose and Violations

The failure of any person or entity to disclose as required under any term of Executive Order 98-04, or the violation of any rule, regulation or policy promulgated by the Department of Finance and Administration pursuant to this Order, shall be considered a material breach of the terms of the contract or grant and shall subject the party failing to disclose or in violation to all legal remedies available to the state agency under the provision of existing law.

Please check all that apply if you are a current or former:

_____ Member of the General Assembly of the State of Arkansas

_____ Constitutional Officer of the State of Arkansas

_____ Member of a Board or Commission of the State of Arkansas

_____ State Employee

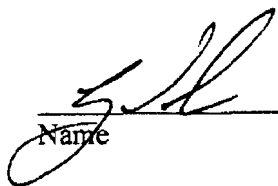
_____ Spouse of a current or former member of the general assembly, constitutional officer, board or commission member, or state employee.

_____ I am a current or former: member of the general assembly, constitutional officer, board or commission member, state employee, or spouse or immediate member of these persons as described, and I hold a position of control in the contracting entity or grantee of this application.

_____ I am a current or former: member of the general assembly, constitutional officer, board or commission member, state employee, or spouse or immediate member of these persons as described, and I hold a 10% or higher interest in the contracting entity or grantee of this application.

I hereby acknowledge that failure to disclose the information as required by Executive Order 98-04 shall constitute a material breach of any future agreement, resulting from this application, with the State of Arkansas or any state agency acting on its behalf.

I also acknowledge that any individual drawing a salary or performing personal services for an agency must disclose any direct or indirect benefit he or she may receive as a result of any State contract with an entity in which he or she has a financial interest. I understand that failure to report this information may subject me to criminal sanctions, as provided in Ark. Code Ann. §19-11-702.

 CAREY VANDIVER
Name

9-4-12
Date

Morning Steve I received the addendum that was sent on the senior citizen generator project and just wanted to make sure on some other things that were discussed in the meeting. The first thing was that there will be no permit Fee's being the job is for the City and also that the City will remove the old gas meter at the building and there will be Fee's from City Water & Light to the contractor. All this was discussed in the meeting but I did not see in the addendum

Thanks,

Scott Baskins
Powerhouse Electric
Forrest City AR
Cell-870-261-8601

From: Steve Kent [mailto:SKent@jonesboro.org]

Sent: Thursday, August 30, 2012 1:46 PM

To: Scott

Subject: Addendum on bid

Please see attached.

Steve A Kent, Purchasing Agent
City of Jonesboro
PO Box 1845
Jonesboro, AR 72403-1845
870 932 0740 Phone
870 933 4667 Fax

ADD to bid PACKAGE
cu

04-24-'12 09:18 FROM-ASCLB

501-372-2247

T-500 P001/001 F-880

License No. 0128731212

ID #15792

State of Arkansas

Contractors Licensing Board

POWERHOUSE ELECTRIC, INC.
PO BOX 1052
FORREST CITY, AR 72336

POWERHOUSE ELECTRIC, INC.

This is to Certify That

is duly licensed under the provisions of Act 150 of the 1965 Acts as amended and is entitled to practice Contracting in the State of Arkansas within the following classification:

- ELECTRICAL
- SPECIALTY
- Carpentry, Framing, Millwork, Cabinets
- Generators, Turbines
- Heating, Ventilation, Air Conditioning, Refrigeration
- Remodeling, Renovations, Restoration, Alterations

with the following suggested bid limit Unlimited

from January 13, 2012 until December 31, 2012

when this Certificate expires.

Witness our hands of the Board, dated at North Little Rock, Arkansas:



John D. Long

CHAIRMAN

Bevil L. Malone

SECRETARY

January 13, 2012

CV



ENARD

UTILITY PRODUCTS, INC.

**1920 S. Main St., Searcy, AR 72143
PO Box 9238, Searcy, AR 72145
501-268-1987 Fax 501-268-7437
www.henardutility.com**

8/23/2012

City of Jonesboro
Steve Kent, Purchasing Agent
515 West Washington Ave.
Jonesboro, AR 72401

RE: Bid Number 2012:35

Mr. Kent,

Henard Utility Products, Inc. will be a no bid for the emergency generator at the City of Jonesboro Senior Citizens Building in Jonesboro, Arkansas.

Sincerely,

Josh Bonee
Sales Representative





Budgeted Amount \$80,000.00

Opened by
Tabulated by

S A Kent
T B Cooper

DIVISIONS/DEPARTEMENT:
Grants

Heard Utility
Products

RLP Construction,
Inc.

Powerhouse
Electric, Inc. #

Powerhouse
Electric, Inc. #

NOTE: No award will be made at bid opening - all bids will be evaluated in the coming days.

Item	Quan	Description	Unit	Amount	Unit	Amount	Unit	Amount	Unit	Amount
1	1	Generator for Senior Citizens	No Bid			98,000.00		67,831.79		71,297.56