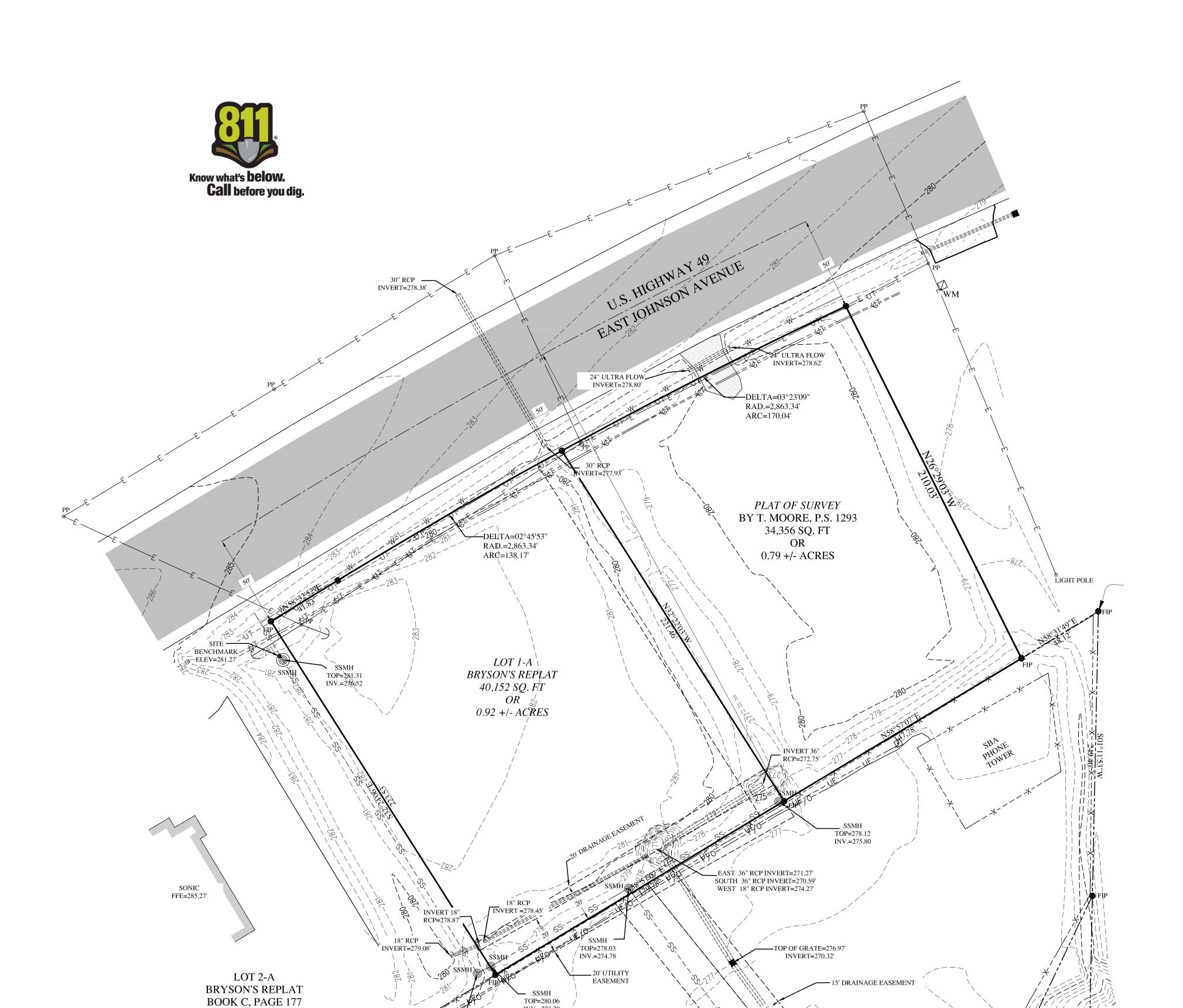
LEGEND = BOUNDARY LINE ---- = EASEMENT LINE = OVERHEAD ELECTRIC LINE = EXISTING FENCE = EXISTING WATERLINE = EXISTING U/G PHONE LINE = EXISTING U/G FIBER OPTIC LINE = EXISTING U/G GAS LINE = EXISTING CONTOUR LINE

= POWER POLE

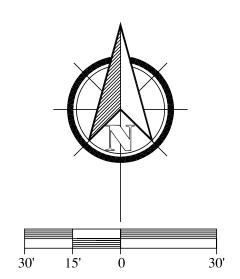


TOP=280.06 INV.=275.70

(NOT INCLUDED)







BEARING BASIS: ARKANSAS STATE PLANE NORTH ZONE

SURVEYOR'S NOTES

- 1. THE FOLLOWING DOCUMENTS WERE USED TO CONDUCT THIS SURVEY:
- A.BOUNDARY SURVEY BY KEN SCRAPE, DATED 10-12-2011 FOR EML, INC.
- 2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS SURVEYOR FOR EASEMENTS, RESTRICTIONS,
- RESERVATIONS OR RIGHTS-OF- WAY AFFECTING THIS PROPERTY WHICH A FULL TITLE SEARCH MAY DISCLOSE. 3. ELEVATIONS SHOWN HEREON ARE BASED ON NAVD 88
- 4. UTILITY LOCATIONS SHOWN HEREON ARE BASED ON FIELD OBSERVATIONS DURING THE COURSE OF THE SURVEY. MCNEESE LAND SURVEYING MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, AS TO THE ACCURACY OF THESE LOCATIONS. IF MORE ACCURATE LOCATIONS ON THE UTILITIES ARE DESIRED, ARKANSAS ONE CALL WILL NEED TO BE NOTIFIED BEFORE BEGINNING ANY CONSTRUCTION,

DIGGING, EXCAVATING.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT MCNEESE LAND SURVEYING HAS THIS DATE MADE A TOPOGRAPHICAL SURVEY OF THE PROPERTY AS SHOWN HEREON AND THAT SAID SURVEY IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE OF SURVEY: MARCH 13, 2014.



MICHAEL P. McNEESE PROFESSIONAL SURVEYOR ARKANSAS CERTIFICATE #1709



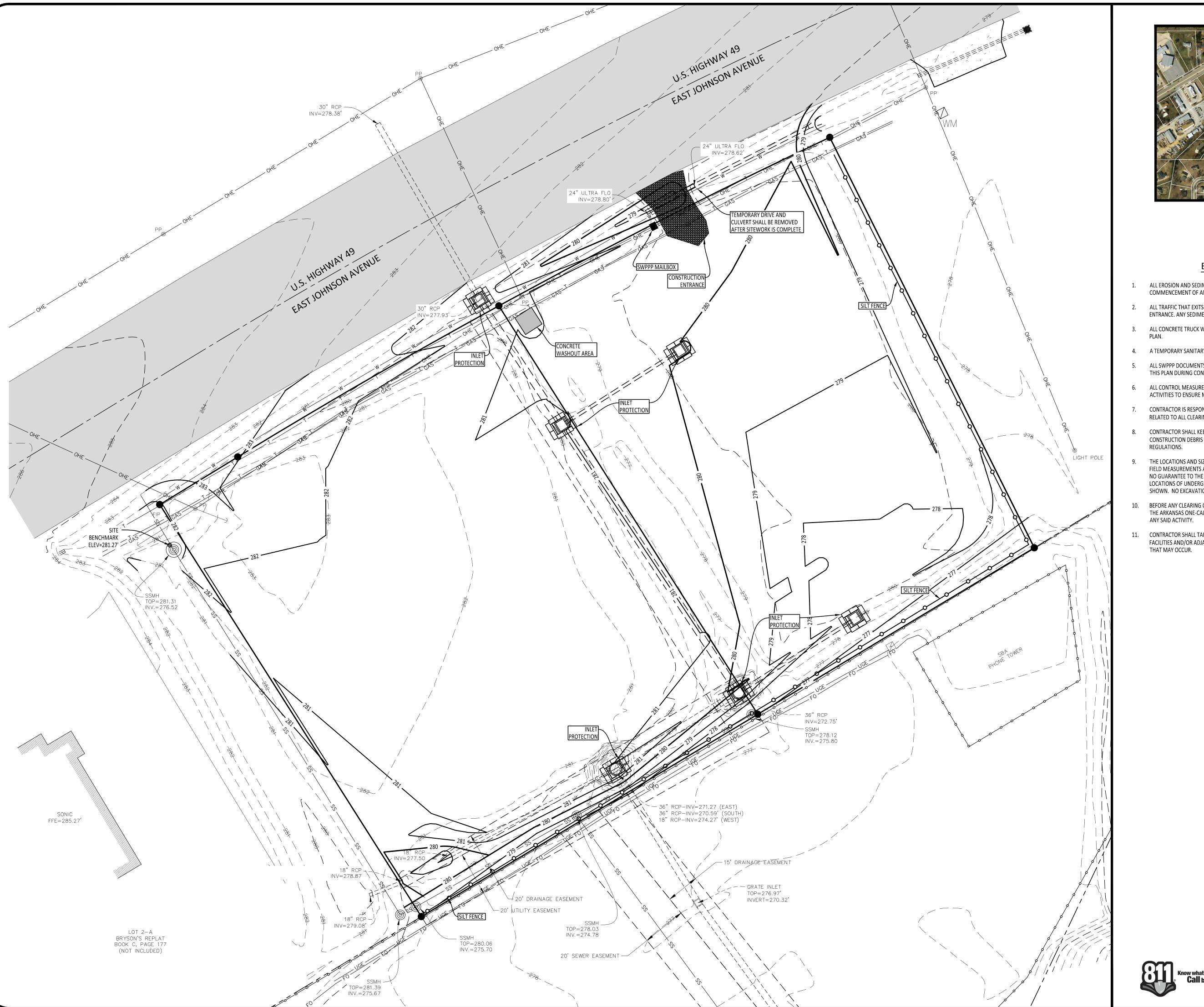
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DRAWN BY:		MPM
DATE:		03-13-2014
SCALE:		1"=30'

REVISIONS DATE BY DESCRIPTION

DRAWING INFO		
DRAWN BY:	MPM	
DATE:	03-13-2014	
SCALE:	1"=30'	
JOB NUMBER	13118	
CAD NUMBER	13118-10	
CLIENT	MONTANO	
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TOPOGRAPHICAL SURVEY	09 & 4421 EAST JOHNSON AV	JONESBORO, ARKANSAS
	TOPOGRAPHICAL SURVEY	TOPOGRAPHICAL SURVEY 109 & 4421 EAST JOHNSON AV

SHEET C 1.1

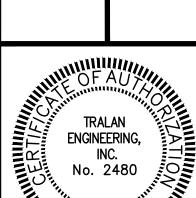




- 1. ALL EROSION AND SEDIMENT CONTROL MEASURES MUST BE INSTALLED BEFORE THE COMMENCEMENT OF ANY LAND DISTURBANCE ACTIVITIES.
- ALL TRAFFIC THAT EXITS THE CONSTRUCTION SITE MUST USE THE CONSTRUCTION ENTRANCE. ANY SEDIMENT THAT IS TRACKED OFF-SITE, MUST BE REMOVED IMMEDIATELY.
- 3. ALL CONCRETE TRUCK WASHOUT MUST BE CONFINED TO THE LOCATION SHOWN ON THIS
- 4. A TEMPORARY SANITARY FACILITY MUST BE PLACED ON THIS JOBSITE.
- 5. ALL SWPPP DOCUMENTS MUST BE UPDATED IMMEDIATELY, IF ANY CHANGE IS MADE TO THIS PLAN DURING CONSTRUCTION.
- 6. ALL CONTROL MEASURES MUST BE WELL MAINTAINED DURING ALL CONSTRUCTION ACTIVITIES TO ENSURE MINIMAL OFF-SITE ACCUMULATION OF SEDIMENT.
- 7. CONTRACTOR IS RESPONSIBLE FOR ACQUIRING ALL LOCAL, STATE, AND FEDERAL PERMITS RELATED TO ALL CLEARING/DEMOLITION ACTIVITIES.
- CONTRACTOR SHALL KEEP AN ORDERLY WORK SITE AND SHALL DISPOSE OF ALL CONSTRUCTION DEBRIS IN ACCORDANCE WITH ALL LOCAL, STATE, AND/OR FEDERAL
- NO GUARANTEE TO THE EXACT LOCATION OF THE UTILITIES SHOWN ON THESE PLANS. LOCATIONS OF UNDERGROUND UTILITIES AND STRUCTURES MAY VARY FROM LOCATIONS SHOWN. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES OR STRUCTURES.
- BEFORE ANY CLEARING OR EXCAVATIONS ARE MADE, THE CONTRACTOR SHALL CONTACT THE ARKANSAS ONE-CALL AT 811 AT LEAST TWO DAYS PRIOR TO THE COMMENCEMENT OF ANY SAID ACTIVITY.
- CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGE TO EXISTING FACILITIES AND/OR ADJACENT PROPERTIES, AND SHALL BE RESPONSIBLE FOR DAMAGE THAT MAY OCCUR.

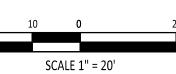


VICINITY MAP NOT TO SCALE



ARKANSA REGISTERED

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DRAWING INFO.		
DRAWN BY:		GTF
DATE:		3/14/14
SCALE:		1"=20'
IOB NO.:		
CAD NO.:	·	
SWPPP		



CLIENT: Papitos

PROJECT: 4421 East

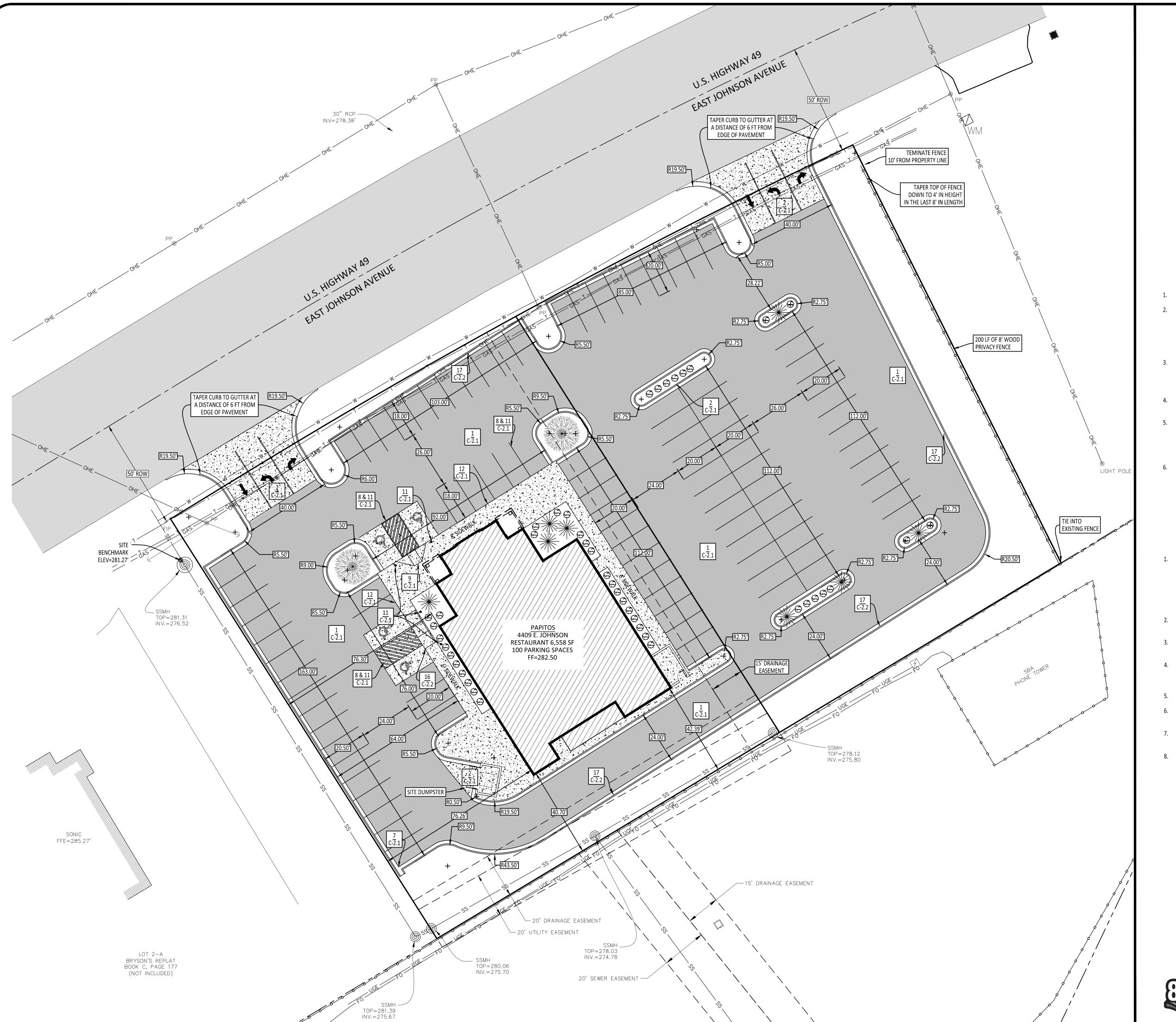
4409

PROFESSIONAL ENGINEER No. 14254 **REVISIONS**

DATE BY DESCRIPTION

SHEET NUMBER:

C-1.2





- 1. ALL DIMENSIONS AND RADII ARE REFERENCED FROM THE BACK OF CURB.
- 2. PARKING REQUIRED IS 1 SPACE PER 150 SQUARE FEET OF FOR THE FIRST 2500 SQUARE

- PARKING AVAILABLE 100 SPACES 3. ALL SIDEWALK AND PATIO CONCRETE SHALL HAVE A MINIMUM ULTIMATE
- 4. SITE WILL UTILIZE A DUMPSTER. REFER TO ARCHITECTURAL DRAWINGS FOR
- CONTRACTION JOINTS SHALL BE SPACED AT A MAXIMUM OF 15' BOTH WAYS FOR ALL CONCRETE PAVEMENT AND EVERY 15' ALONG THE CURB AND GUTTER. EXPANSION SHALL BE PLACED AT ANY FIXED LOCATIONS NEXT TO BUILDINGS AND WHERE CONCRETE PAVEMENT ABUTTS CURB AND GUTTER AND SIDEWALK. ALL JOINTS ARE TO

LANDSCAPING NOTES:

1. AT LEAST ONE (1) TREE & THREE (3), FIVE (5) GALLON SHRUBS SHALL BE PROVIDED FOR EVERY 10 PARKING SPACES.

4409 EAST JOHNSON 100 PARKING SPACES AVAILABLE 100 SPACES/ (1 TREE/10 SPACES) = 10 TREES REQUIRED 100 SPACES/ (3 SHRUBS/10 SPACES) = 30 SHRUBS REQUIRED

- 2. TREE PLANTING AREAS SHALL BE AT LEAST SEVEN (7) FEET WIDE AND PROTECTED BY RAISED CURBS TO PREVENT DAMAGE BY VEHICLES.
- 3. ALL TREES SHALL BE OF ORNAMENTAL, EVERGREEN, OR OF THE LARGE DECIDUOUS
- 4. LARGE DECIDUOUS TREES SHALL HAVE A MINIMUM HEIGHT OF EIGHT (8) FEET, AND A MINIMUM DIAMETER OF THREE (3) INCHES, MEASURED AT A POINT THAT IS AT LEAST FOUR AND ONE-HALF (4.5) FEET ABOVE THE EXISTING GRADE LEVEL.
- 5. ORNAMENTAL TREES SHALL HAVE A MINIMUM HEIGHT OF FOUR (4) FEET.
- 6. CONIFERS OR UPRIGHT EVERGREEN TREES SHALL HAVE A MINIMUM HEIGHT, AFTER PLANTING, OF SIX (6) FEET.
- 7. ALL LANDSCAPING SHALL BE INSTALLED ACCORDING TO SOUND NURSERY PRACTICES IN A MANNER DESIGNED TO ENCOURAGE VIGOROUS GROWTH.
- 8. THIS PLAN MAY BE MODIFIED BY THE OWNER OR HIS/HER DESIGNATED REPRESENTATIVE, AS LONG AS THE ABOVE CRITERIA ARE MET.

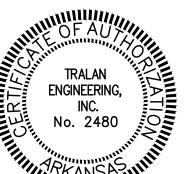
VICINITY MAP NOT TO SCALE



- FEET OF AREA, PLUS 1 PER 100 SQUARE FEET OVER 2500 SQUARE FEET.

4409 EAST JOHNSON
PARKING REQUIRED - 2500/150 + 4058/100 = 57 SPACES

- COMPRESSIVE STRENGTH OF 4000 PSI. ALL DRIVING, PARKING, AND DUMPSTER AREAS SHALL HAVE A MINIMUM ULTIMATE COMPRESSIVE STRENGTH OF 4000 PSI AND REINFORCED WITH A 6X6 W2.9/2.9 WELDED WIRE MESH.
- ENCLOSURE DETAILS.
- BE SEALED WITH DOW 890-SL OR EQUIVALENT.
- 6. REFER TO DETAIL SHEETS FOR CONSTRUCTION MATERIAL SPECIFICATIONS.



Johnson

Papitos

CLIENT:

PROJECT: 4421 East

4409

ALIMINATE OF THE ARKANSAS REGISTERED **PROFESSIONAL** ENGINEER

No. 14254

DATE	BY	DESCRIPTION	
DRAWING INFO.			
DRAWN BY:		GTF	
DATE:		3/14/14	
SCALE:		1"=20'	
JOB NO.:	·		

REVISIONS

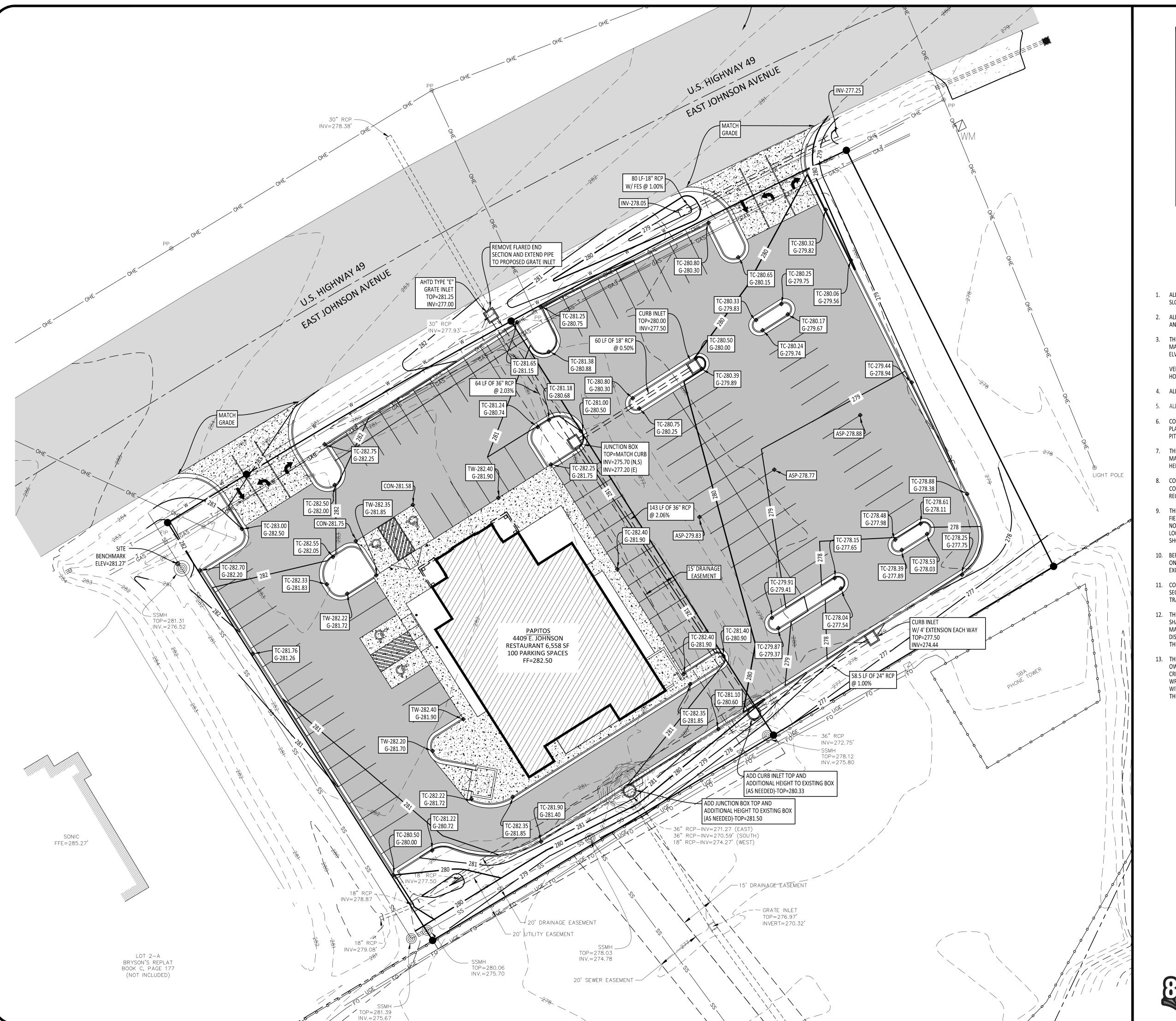
SITE DIMENSION PLAN

SHEET NUMBER:

CAD NO.:

SCALE 1" = 20'

C-1.3





NOT TO SCALE

- 1. ALL HANDICAP ACCESSIBLE SPACES AND UNLOADING ZONES SHALL HAVE A MAXIMUM
- 2. ALL HANDICAP ACCESSIBLE ROUTES SHALL HAVE A MAXIMUM CROSS-SLOPE OF 2% AND A MAXIMUM RUNNING SLOPE OF 5%.
- MANHOLE AT THE NORTHWEST CORNER OF THE SITE AS SHOWN ON PLANS. ELV = 281.27

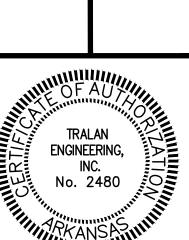
- 6. CONTRACTOR SHALL FAMILIARIZE HIMSELF/HERSELF WITH THE GRADES SHOWN ON THIS PLAN. ALL COMBINATION CURB AND GUTTER SECTIONS SHALL HAVE THE GUTTER PORTION
- MAINTAIN POSITIVE DRAINAGE IN CONFORMANCE WITH THE GRADES AND SLOPES SHOWN
- 8. CONTRACTOR SHALL KEEP AN ORDERLY WORK SITE AND SHALL DISPOSE OF ALL CONSTRUCTION DEBRIS IN ACCORDANCE WITH ALL LOCAL, STATE, AND/OR FEDERAL REGULATIONS.
- THE LOCATIONS AND SIZES OF EXISTING UNDERGROUND UTILITIES SHOWN ARE BASED FIELD MEASUREMENTS AND EXISTING UTILITY MAPS. TRALAN ENGINEERING, INC, MAKES NO GUARANTEE TO THE EXACT LOCATION OF THE UTILITIES SHOWN ON THESE PLANS. SHOWN. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES OR STRUCTURES.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION STAKEOUT. CONTRACTOR SHALL VERIFY ALL MEASUREMENTS, ELEVATIONS, STATIONS, ETC. BEFORE ORDERING MATERIALS OR PROCEEDING WITH WORK, AND IS RESPONSIBLE FOR SAME. IF ANY DISCREPANCY IN THE PLANS OR SPECIFICATIONS ARISES, THE CONTRACTOR SHALL CONTACT
- OWNER'S REPRESENTATIVE OF ANY ERROR OR OMISSION ON THE PLANS WHICH MAY CREATE ADDITIONAL WORK OR EXPENSE BY THE CONTRACTOR, AND SHALL OBTAIN A

VICINITY MAP

- SLOPE OF 2% IN ALL DIRECTIONS.
- THE SITE VERTICAL BENCHMARK IS A CHISLED SQUARE IN THE TOP OF THE SANITARY SEWER

VERTICAL CONTROL - NAVD 88 HORIZONTAL CONTROL - AR STATE PLANE NORTH ZONE-NAD 83

- 4. ALL PIPE SHALL BE REINFORCED CONCRETE PIPE, UNLESS NOTED OTHERWISE.
- 5. ALL GRATE INLET FRAME AND GRATES SHALL BE DEETER #2245 OR EQUIVALENT.
- PITCHED IN THE SAME DIRECTION OF THE INTENDED FLOW.
- 7. THROUGHOUT ALL SITE GRADING AND EXCAVATING ACTIVITIES, THE CONTRACTOR SHALL
- 10. BEFORE ANY EXCAVATIONS ARE MADE, THE CONTRACTOR SHALL CONTACT THE ARKANSAS ONE-CALL AT 811 AT LEAST TWO DAYS PRIOR TO THE COMMENCEMENT OF ANY EXCAVATION ACTIVITY.
- 11. CONTRACTOR SHALL NOT CONSTRUCT A DRIVEWAY OF ANY TYPE UNTIL THE OWNER HAS SECURED A DRIVEWAY ACCESS PERMIT FROM THE ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT.
- THE ENGINEER BEFORE INITIATING WORK AFFECTED BY THE DISCREPANCY.
- 13. THE CONTRACTOR IS CAUTIONED AND SHALL BE RESPONSIBLE FOR NOTIFYING THE WRITTEN WORK ORDER FROM THE OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH ANY EXTRA WORK WHICH MAY BE CAUSED FROM SUCH ERROR OR OMISSION ON THESE PLANS.



Johnson

4409

Papitos

CLIENT:

PROJECT: 4421 East

Million ARKANSA REGISTERED PROFESSIONAL **ENGINEER** * * * No. 14254

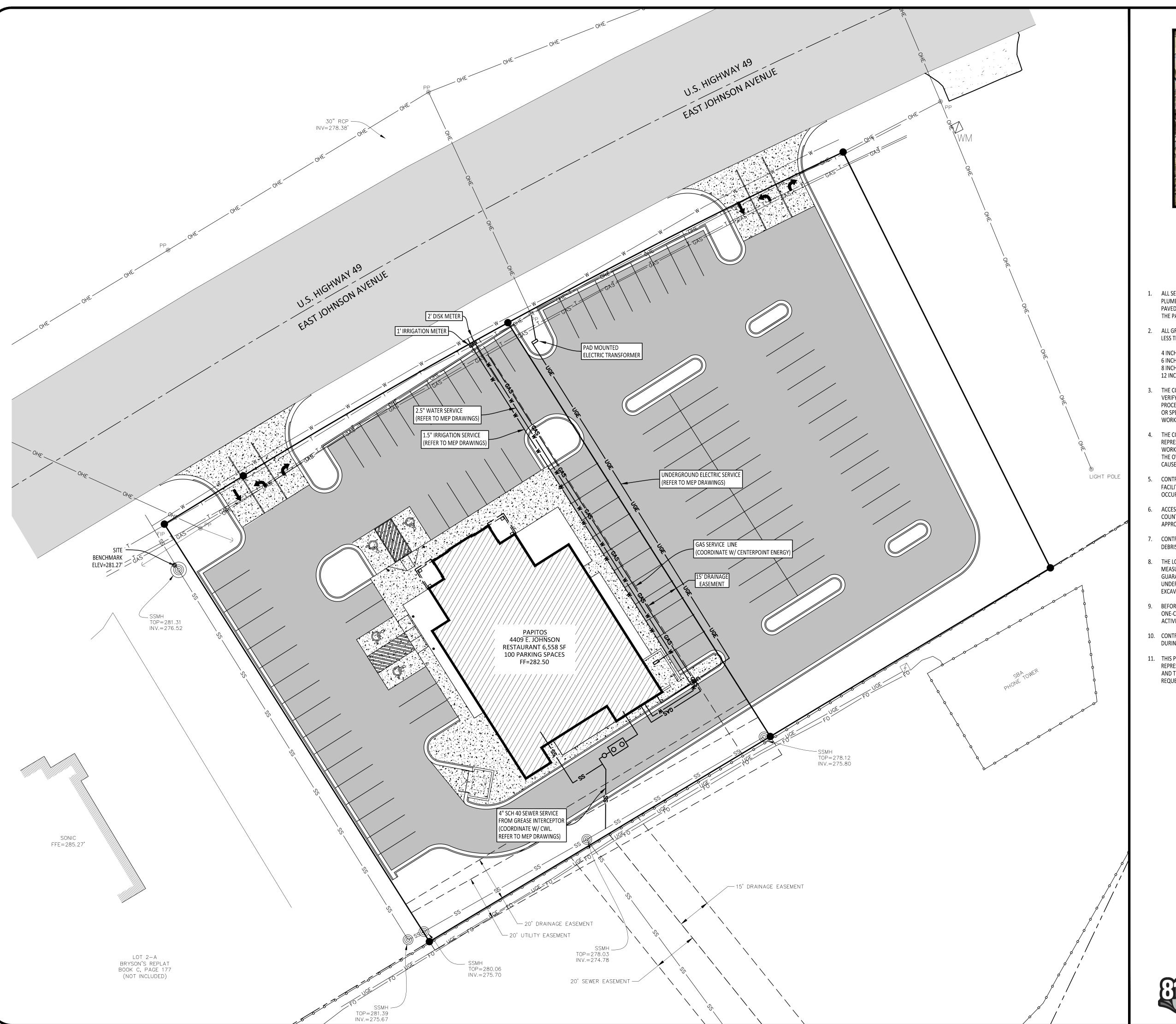
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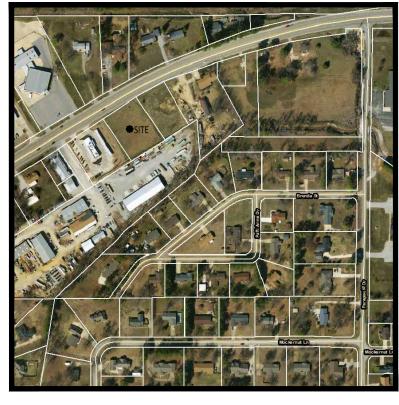
REVISIONS

GRADING & DRAINAGE PLAN

SHEET NUMBER:

SCALE 1" = 20'





NOT TO SCALE

- 1. ALL SEWER SERVICE LINES SHALL MEET WITH THE REQUIREMENTS OF THE ARKANSAS STATE PLUMBING CODE AND OTHER CITY PLUMBING CODE (IF APPLICABLE). SERVICE LINES UNDER PAVED AREAS SHALL BE BEDDED, AS REQUIRED FOR MAINS, FROM THE MAIN TO THE LIMITS OF
- 2. ALL GRAVITY SEWER MAINS AND SERVICE LATERAL SHALL BE LAID IN STRAIGHT ALIGNMENT AT NO

4 INCH: 1.00%

- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION STAKEOUT. CONTRACTOR SHALL VERIFY ALL MEASUREMENTS, ELEVATIONS, STATIONS, ETC. BEFORE ORDERING MATERIALS OR PROCEEDING WITH WORK, AND IS RESPONSIBLE FOR SAME. IF ANY DISCREPANCY IN THE PLANS OR SPECIFICATIONS ARISES, THE CONTRACTOR SHALL CONTACT THE ENGINEER BEFORE INITIATING
- REPRESENTATIVE OF ANY ERROR OR OMISSION ON THE PLANS WHICH MAY CREATE ADDITIONAL WORK OR EXPENSE BY THE CONTRACTOR, AND SHALL OBTAIN A WRITTEN WORK ORDER FROM THE OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH ANY EXTRA WORK WHICH MAY BE CAUSED FROM SUCH ERROR OR OMISSION ON THESE PLANS.
- FACILITIES AND/OR ADJACENT PROPERTIES, AND SHALL BE RESPONSIBLE FOR DAMAGE THAT MAY
- 6. ACCESS ALONG ROADWAYS SHALL BE MAINTAINED AT ALL TIMES. CONSTRUCTION IN CITY, COUNTY OR STATE RIGHTS-OF-WAY SHALL BE COORDINATED BY CONTRACTOR WITH THE APPROPRIATE PARTY.
- CONTRACTOR SHALL KEEP AN ORDERLY WORK SITE AND SHALL DISPOSE OF ALL CONSTRUCTION
- 9. BEFORE ANY EXCAVATIONS ARE MADE, THE CONTRACTOR SHALL CONTACT THE ARKANSAS ONE-CALL AT 811 AT LEAST TWO DAYS PRIOR TO THE COMMENCEMENT OF ANY EXCAVATION
- 10. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRS TO ALL UTILITIES AND SERVICES DAMAGED
- 11. THIS PLAN DEPICTS THE PLANNED UTILITY SERVICE ROUTES ONLY. THE OWNER/OWNER'S REPRESENTATIVE SHALL COORDINATE ALL UTILITY SERVICES WITH THE APPROPRIATE PROVIDER AND TRADE. THE LOCATION, SIZE, AND ROUTES OF ALL SERVICES SHOWN MAY CHANGE AT THE REQUEST OF SAID PROVIDERS.

VICINITY MAP



- THE PAVEMENT.
- LESS THAN THE MINIMUM GRADE FOR THE PIPE SIZE AS FOLLOWS:

6 INCH: 0.60% 8 INCH: 0.40% 12 INCH: 0.22%

- WORK AFFECTED BY THE DISCREPANCY.
- 5. CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGE TO EXISTING
- DEBRIS IN ACCORDANCE WITH ALL LOCAL, STATE, AND/OR FEDERAL REGULATIONS.
- 8. THE LOCATIONS AND SIZES OF EXISTING UNDERGROUND UTILITIES SHOWN ARE BASED FIELD MEASUREMENTS AND EXISTING UTILITY MAPS. TRALAN ENGINEERING, INC, MAKES NO GUARANTEE TO THE EXACT LOCATION OF THE UTILITIES SHOWN ON THESE PLANS. LOCATIONS OF UNDERGROUND UTILITIES AND STRUCTURES MAY VARY FROM LOCATIONS SHOWN. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES OR STRUCTURES.
- DURING CONSTRUCTION OF THE WORK SHOWN ON THESE PLANS.



Johnson

Papitos

CLIENT:

PROJECT: 4421 East

4409

REGISTERED **PROFESSIONAL** ENGINEER

No. 14254

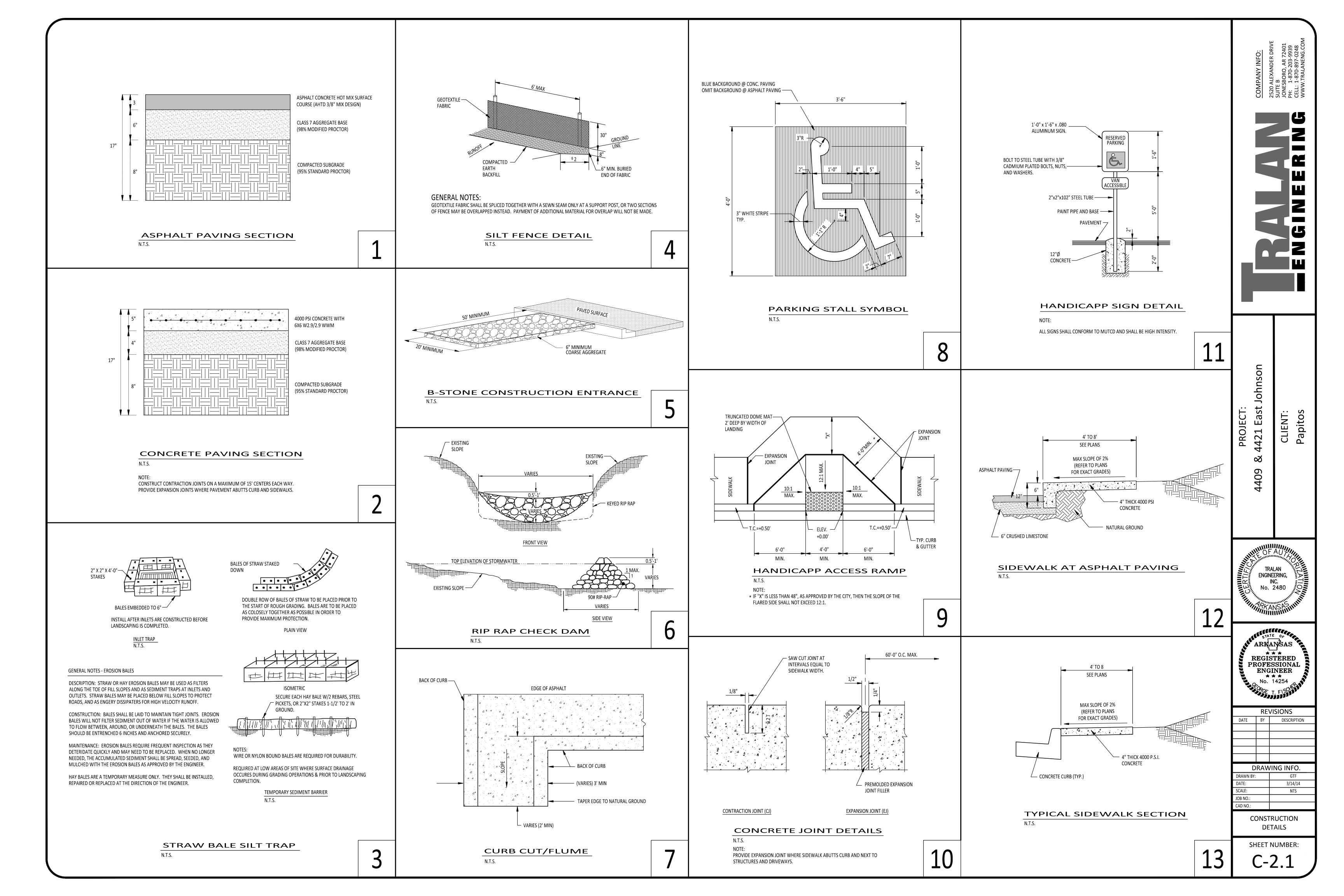
REVISIONS

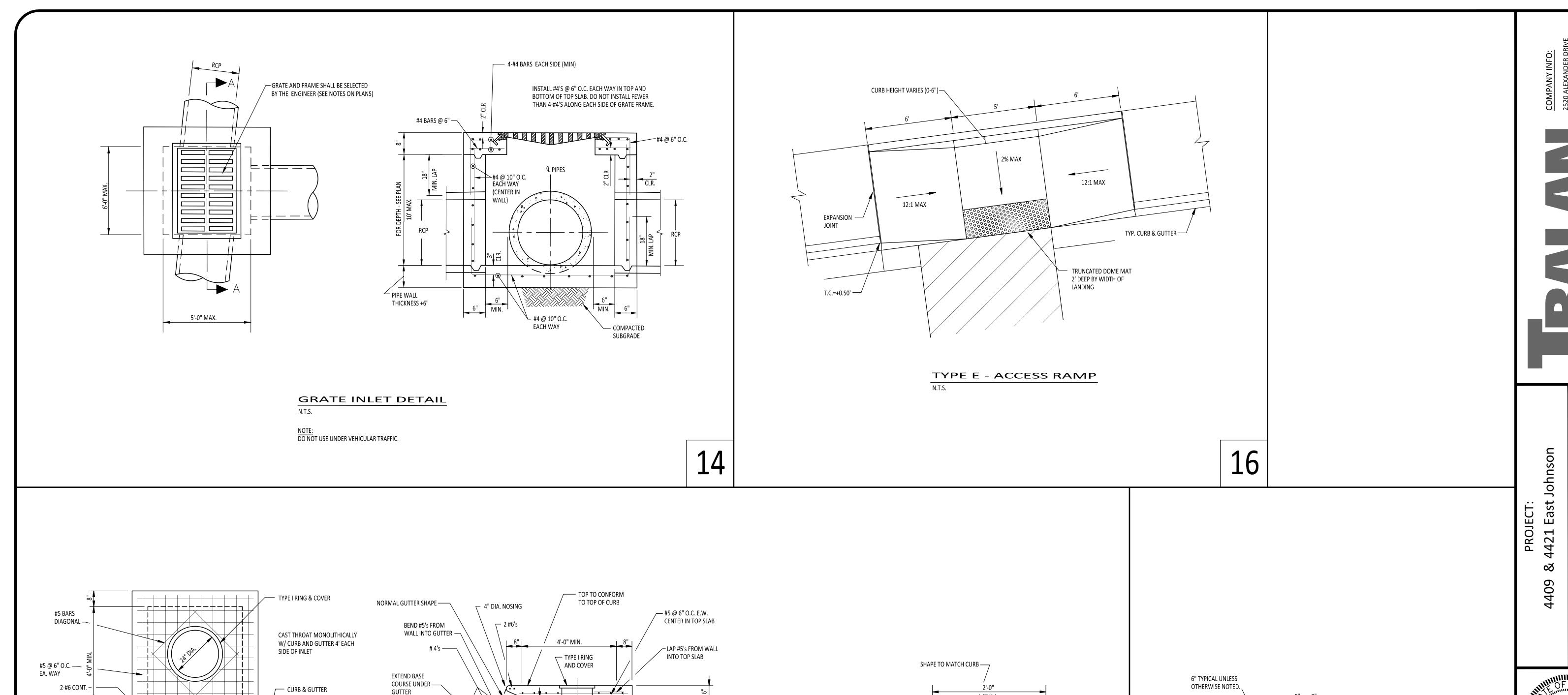
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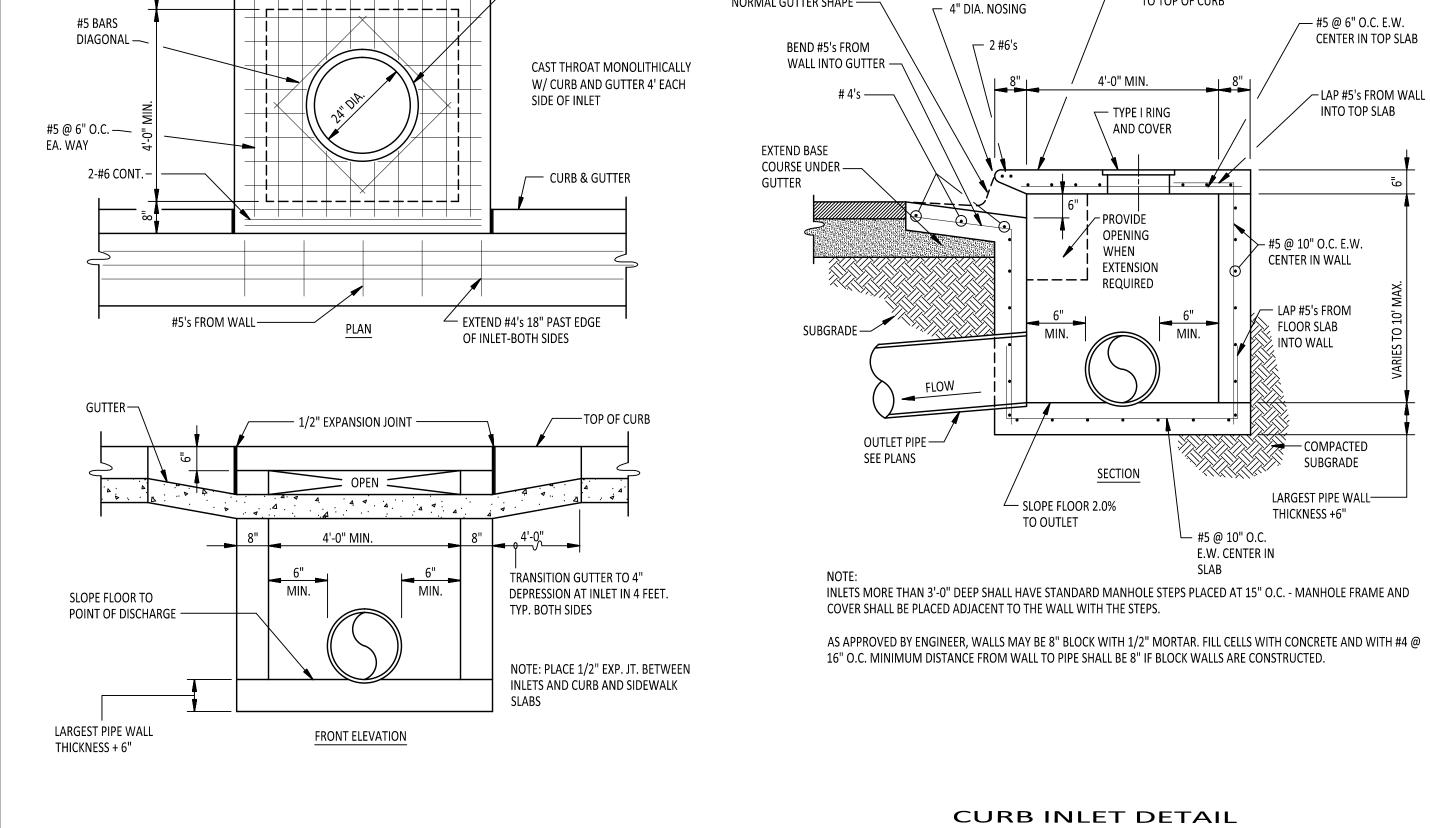
UTILITY PLAN

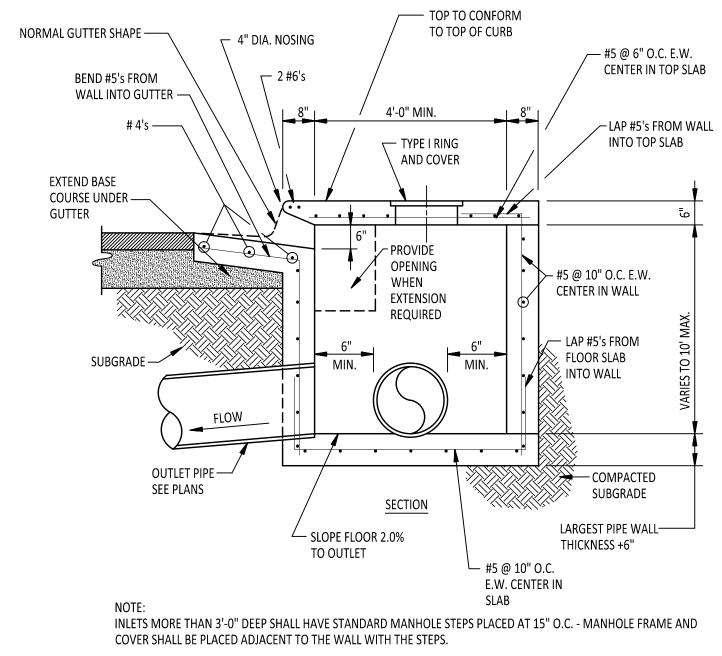
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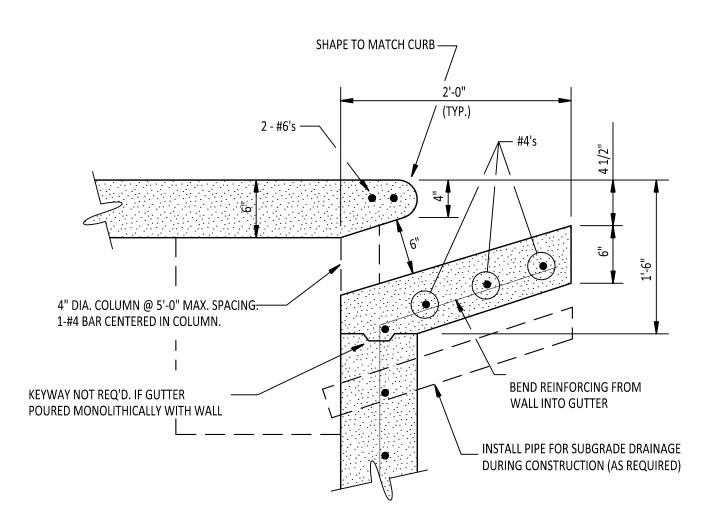


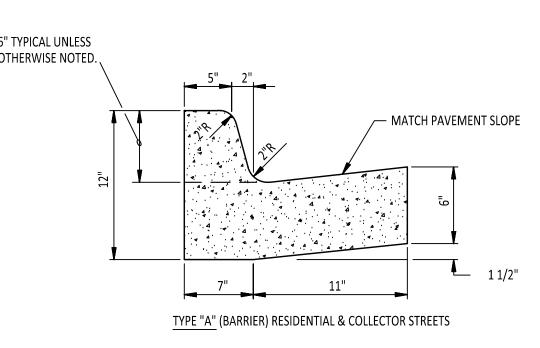






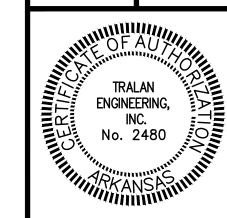
CURB INLET DETAIL



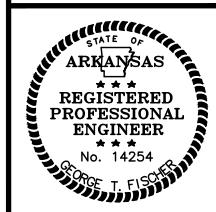


COMBINATION CURB AND GUTTER

NOTE: CONTRACTION JOINTS SHALL BE CONSTRUCTED EVERY FIFTEEN FEET. EXPANSION JOINTS SHALL BE CONSTRUCTED AT FIXED STRUCTURAL OBJECTS, SUCH AS DRAINAGE INLETS AND SIDEWALKS.



CLIENT: Papitos



DRAWING INFO.		
DRAWN BY:		GTF
DATE:		3/14/14
SCALE:		NTS
JOB NO.:		
CAD NO.:		

REVISIONS

DATE BY DESCRIPTION

CONSTRUCTION **DETAILS**

SHEET NUMBER: