



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, June 21, 2016

5:30 PM

Municipal Center

PUBLIC SERVICES COMMITTEE MEETING AT 4:00 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:25 P.M.

Regarding the issuance of bonds for FMH Conveyors

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-16:035 Presentation by Mayor Perrin to Jonesboro High School State Champion Baseball Team

Sponsors: Mayor's Office

COM-16:038 Presentation by Dr. Gil Fowler, with Employer Support of the Guard and Reserve (ESGR)

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-16:076 Minutes for the City Council meeting on June 7, 2016

Attachments: [Minutes](#)

RES-16:067 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM DELANEX, INC. (JORGE DE LA GARZA) FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

Sponsors: Engineering

Attachments: [Permanent Drainage Easement](#)

Legislative History

6/7/16 Public Works Council Recommended to Council
Committee

RES-16:076 A RESOLUTION TO SUBMIT AN APPLICATION FOR COPS (COMMUNITY ORIENTED POLICING SERVICES) HIRING PROGRAM THROUGH THE U.S. DEPARTMENT OF JUSTICE FOR THE CITY OF JONESBORO.

Sponsors: Grants and Police Department

Legislative History

6/14/16 Finance & Administration Recommended to Council
Council Committee

RES-16:077 A RESOLUTION TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE 2016 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FOR THE CITY OF JONESBORO.

Sponsors: Grants and Police Department

Attachments: [Application package](#)

Legislative History

6/14/16 Finance & Administration Recommended to Council
Council Committee

RES-16:079 A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SOFTBALL COMPLEX

Sponsors: Parks & Recreation

Attachments: [Southside Fireworks Contract.pdf](#)

Legislative History

6/14/16 Finance & Administration Recommended to Council
Council Committee

RES-16:080 A RESOLUTION APPROVING THE NO-COST EXTENSION AGREEMENT OF THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM WITH THE NORTH JONESBORO NEIGHBORHOOD INITIATIVE

Sponsors: Grants

Attachments: [Nocost_Extension_NJNI.pdf](#)

Legislative History

6/14/16 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-16:031 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-4 TO C-3 LUO FOR PROPERTY LOCATED AT 1425 E. JOHNSON AVENUE AS REQUESTED BY AYAD TALIB

Attachments: [Plat](#)
[Planning Dept. Report](#)

ORD-16:033 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RS-1 TO I-1 FOR PROPERTY LOCATED AT 6106 SOUTHWEST DRIVE AS REQUESTED BY PAULETTE QUINN

Attachments: [Plat](#)
[Planning Dept. Report](#)

RESOLUTIONS TO BE INTRODUCED

RES-16:074 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF LOGAN AVENUE BETWEEN HOUGHTON STREET AND ROLAND STREET AS REQUESTED BY HISPANIC COMMUNITY SERVICES, INC.

Attachments: [Amended Resolution](#)
[Plat](#)
[Petition](#)
[Utility Letters](#)
[Engineering & Planning Dept. Letters](#)

RES-16:084 A RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 25 FOOT PUBLIC STREET RIGHT OF WAY AS REQUESTED BY CAREY SMOTHERMON

Attachments: [Engineering & Planning Dept. Letter](#)
[Petitions](#)
[Plat](#)
[Utility Letters](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-16:029 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD ONE NEW SRO POSITION TO VALLEY VIEW SCHOOL DISTRICT

Sponsors: Finance and Police Department

EMERGENCY CLAUSE

Legislative History

5/17/16	Public Safety Council Committee	Recommended to Council
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6/7/16

City Council

Waived Second Reading

8. MAYOR'S REPORTS

COM-16:040 Financial Statement for the Airport Commission for May 31, 2016

Sponsors: Municipal Airport Commission

Attachments: [Financial statement](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT