

# **City of Jonesboro**

900 West Monroe Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, December 6, 2011 6:30 PM Huntington Building

#### PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.

City Council Chambers, Huntington Building

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

# 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

COM-11:086 Presentation by Assistant Parks Director Wixson Huffstetler regarding Miracle League

**Sponsors:** Parks & Recreation

#### 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests

a separate action on one or more items.

MIN-11:100 Minutes for the City Council meeting on November 15, 2011

Attachments: Minutes

RES-11:195 A RESOLUTION AUTHORIZING A LEASE EXTENSION ON SOUTHSIDE SOFTBALL

COMPLEX

<u>Sponsors:</u> Mayor's Office

<u>Attachments:</u> <u>Lease Extension</u>

Legislative History

11/14/11 Public Services Council Recommended to Council

Committee

RES-11:197 A RESOLUTION TO ENTER INTO CONTRACT WITH THE ARKANSAS HIGHWAY

AND TRANSPORTATION DEPARTMENT FOR THE RECREATIONAL TRAIL GRANT

**Sponsors:** Grants

**Attachments:** AHTD Agreement of Understanding

Legislative History

11/14/11 Public Services Council

Committee

Recommended to Council

RES-11:199

A RESOLUTION TO CONTRACT WITH UNILEVER FOR SPONSORSHIP OF

SOCCER FIELDS AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

Attachments: Unilever

Legislative History

11/14/11 Public Services Council

Recommended to Council

Committee

**RES-11:201** 

A RESOLUTION TO ACCEPT INSURANCE PROPOSALS FROM BLUE CROSS BLUE SHIELD AND DELTA DENTAL TO PROVIDE INSURANCE COVERAGE FOR

CITY EMPLOYEES

**Sponsors:** Mayor's Office and Human Resources

Attachments: Airport ABCBS contract

**COJ ABCBS contrack** 

COJ ABCBS Medipak supp RX

JURH ABCBS contract
Library ABCBS contract

Legislative History

11/22/11 Finance & Administration

Recommended to Council

Council Committee

**RES-11:205** 

A RESOLUTION TO ESTABLISH THE REQUIRED MINIMUM FINANCIAL RESERVES IN THE RESTRICTED FUNDS

<u>Sponsors:</u> Finance <u>Legislative History</u>

11/22/11 Finance & Administration

Council Committee

Recommended to Council

#### **6. NEW BUSINESS**

#### ORDINANCES ON FIRST READING

ORD-11:086

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 5600 EAST JOHNSON AS REQUESTED BY JIM AND JUDY FURR

Attachments: Plat

MAPC Report

**EMERGENCY CLAUSE** 

ORD-11:087

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-3 TO C-3 LUO FOR PROPERTY

LOCATED AT 2100 AND 2124 STADIUM BLVD AND 3010, 3012 AND 3014 SUN AVENUE AS REQUESTED BY LARRY BRIMHALL, BILLIE ALEXANDER, MT. ZION BAPTIST ASSOCIATION, MARY PAYTON AND KENNETH SMITH

Attachments: Plat

**MAPC Report** 

#### RESOLUTIONS TO BE INTRODUCED

RESOLUTION TO SET A PUBLIC HEARING TO ABANDON A 15 FOOT UTILITY

EASEMENT AT 2416 SEA ISLAND DRIVE AS REQUESTED BY MURRAY BENTON

Attachments: Petition

<u>Plat</u>

Utility Letters
Planning Letter

#### 7. UNFINISHED BUSINESS

#### ORDINANCES ON SECOND READING

ORD-11:088 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 1075/1709 AIRPORT ROAD AS

REQUESTED BY PHILLIPS INVESTMENTS

Attachments: Plat

Concept Plan

**Layout** 

MAPC Report

Revised ordinance submitted 11/28/11

Revised plat submitted 11/28/11

Legislative History

11/15/11 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-11:083 AN ORDINANCE REPEALING ORDINANCE 11:044 AND ADOPTING BY

REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS IN THE CITY

OF JONESBORO, ARKANSAS

**Sponsors:** Mayor's Office

<u>Attachments:</u> <u>Special Event Permit</u>

ORD 11 044

Special Event Assembly Permit old version

Legislative History

10/20/11	Public Safety Council Committee	Recommended to Council
11/1/11	City Council	Held at one reading
11/15/11	City Council	Held at second reading

# 8. MAYOR'S REPORTS

# 9. CITY COUNCIL REPORTS

# 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

# 11. ADJOURNMENT