



CenterPoint Energy Arkla

3013 Ole Feedhouse Rd.

Jonesboro, AR 72404

November 12, 2004

Attn: Donna Jackson  
City of Jonesboro  
P. O. Box 1845  
Jonesboro, AR 72403

RE: Utility Easement Abandonment Woodland Heights Subdivision Phase V,  
Crestview Cv, Jonesboro, Craighead County, Arkansas

To Whom It May Concern:

CenterPoint Energy has no objections to the abandonment of the 10 foot (10') utility easement referenced in the letter dated November 3, 2004, from Carlos Wood with Wood and Associates.

Respectfully,

A handwritten signature in black ink, appearing to read "Garreth L. James". The signature is written in a cursive, flowing style.

Garreth L. James  
C & M Supervisor  
CenterPoint Energy

1520 South Caraway Road  
P.O. Box 19127 72402-9127  
Jonesboro, AR 72401  
(870) 935-3615  
(870) 972-8141 fax



To: Wood and Associates  
From: Cox Communications, Inc.  
Date: August 16, 2004  
Re: Utility Easement Abandonment  
Woodland Heights Subdivision Phase V  
Crestview Cove

Cox Communications has no objection to the abandonment of a ten feet (10') utility easement located along the cove street side of Lots 12, 13, 14 and 15 of Woodland Heights Subdivision Phase V in Jonesboro, Craighead County, Arkansas.

David Hamilton

A handwritten signature in cursive script that reads "David Hamilton".

Field Systems Supervisor  
Cox Communications, Inc.

cc: Donna Jackson, City of Jonesboro



*Owned by the Citizens of Jonesboro*

August 9, 2004

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson, City Clerk

Re: Utility Easement Abandonment  
Crestfield Cove  
Woodland Heights Subdivision Phase IV  
Jonesboro, Craighead County, Arkansas

Dear Donna:

City Water and Light has no objection to the closing of Crestfield Cove and the associated easement contiguous to the cove. Please call if more information is needed.

Sincerely,

A handwritten signature in black ink, appearing to read "Ronald L. Bowen", is written over a white rectangular area.

Ronald L. Bowen  
Manager, City Water & Light

RLB/dt  
Enclosure

Cc: Carlos Wood



**Lynda Palmer**  
Manager-Engineering (ROW)  
Right-of-Way & Joint Use Poles

SBC Arkansas  
1111 W. Capitol  
Room 941  
Little Rock, AR 72201

501.373.5255 Phone  
501.373.4634 Fax  
lynda.palmer@sbc.com

November 12, 2004

Wood and Associates  
Attn: Carlos Wood, P.E.  
2704-L S. Culberhouse, Suite 261  
Jonesboro, AR 72401

Dear Mr. Wood:

RE: Easement release – Woodland Heights Phase 5 S/D, Jonesboro, AR

Please find enclosed SBC Southwestern Bell Telephone's concurrence in your request to relinquish our interest in the above referenced area.

This concurrence must be recorded at the Craighead County Courthouse in the Circuit Clerk's office to be complete and legal. I would appreciate you returning a copy of the document to me at the above address for my files.

If you have any questions or comments, please call me at 501-373-5255.

Sincerely,

A handwritten signature in black ink that reads "Lynda Palmer". The signature is written in a cursive, flowing style.

attachments



CONCURRENCE TO VACATE  
A DEDICATED UTILITY EASEMENT

BE IT KNOWN BY THESE PRESENTS that Southwestern Bell Telephone LP, a Texas limited partnership, d.b.a. SBC Arkansas, hereby concurs in the closing of a dedicated utility easement contained in the following described property, to-wit:

A part of the SW ¼ of Section 31, T-14-N, R-4-E, Craighead County, Arkansas, as known as a part of Block "G" of the Woodland Heights Fifty Addition to the City of Jonesboro, Arkansas. Commencing at the southwest corner of Lot 10 in Block "G" in Kensington Estates Phase II to the City of Jonesboro, Arkansas; thence north 75°15'35" west 116.55 feet to the point of beginning proper; thence north 75°12'35" west 103.80 feet; thence along a curve to the left having a radius 25.00 feet and a length of 39.27 feet; thence north 14°47'25" east 39.10 feet; thence along a curve to the left, having a radius of 25.00 feet, and length of 21.03 feet; thence along a curve to the left of 50 feet and length of 241.19 feet; thence along a curve to the left, having a radius of 25.00 feet and a length of 21.03 feet; thence south 14°47'25" west 39.10 feet; thence along a curve to the left; having a radius of 25.00 feet and a length of 43.38 feet to the point of beginning proper, containing 0.27 acres more or less being subject to all public and private roads and easements.

Signed and executed this 12<sup>th</sup> day of November, 2004.

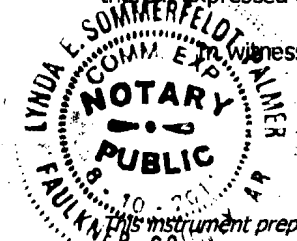
By: F. Jean Davis  
F. Jean Davis  
Director-Engineering/Construction

CORPORATE ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this the 12<sup>th</sup> day of November, 2004, before me, the undersigned authority, duly commissioned and qualified in and for the state and county set forth above, personally came and appeared F. Jean Davis, who, after being duly sworn, declared that he is the Director-Engineering/Construction for Southwestern Bell Telephone LP, a Texas limited partnership, d.b.a. SBC Arkansas, and that he executed the foregoing instrument as the act and deed of said company of his own free will and for the purposes and considerations therein expressed and with due authority.

Witness whereof I hereunto set my hand and official seal.



This instrument prepared by SBC  
1111 Capitol, Room 941  
Little Rock, AR 72201 (501-373-5255)

Lynda E. Sommerfeldt Palmer  
Lynda E. Sommerfeldt Palmer  
Notary Public  
My commission expires 8/11/2011

240.09 – Right of Way

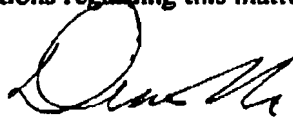
Official Copy \_\_\_\_\_ Retain Until \_\_\_\_\_  
Duplicate Copy \_\_\_\_\_

Jonesboro- 11/8/2004

Lynda Sommerfeldt-Palmer  
Manager – Engineering ROW – 1111 W. Capitol – Rm.941:

Attached is a request for the closing of an easement and road in Phase 5 of Woodland Heights Addition in Jonesboro. Crestfield Cove R.O.W. and the adjoining easements are to be abandoned. There are no known telephone facilities in this location. I have no objections to this abandonment.

Questions regarding this matter may be referred to me on 870-972-7596.



Dennis Nix  
S B C  
Manager- Engineering Design  
Network Services  
Engineering/Construction District

Attachments