



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, December 15, 2015

5:30 PM

Municipal Center

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:10 P.M.**

*Regarding the abandonment of a utility easement as requested by David & Belinda Chapman*

### **APPEAL HEARING AT 5:15 P.M.**

*As requested by St. Mark's Day School regarding the denial by the MAPC for a conditional use permit at 514 W. College*

### **PUBLIC HEARING AT 5:25 P.M.**

*Regarding the abandonment of the right-of-way of Second Street from the north right-of-way of Johnson Avenue to the south right-of-way of Word Street as requested by Tim Brown*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-15:071** Presentation by Mayor Perrin to the Valley View Girls Volleyball team for winning the Class 5A State Championship

**Sponsors:** Mayor's Office

**COM-15:073** Presentation by Chief Rick Elliott updating the city on the crime reports

**Sponsors:** Mayor's Office and Police Department

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-15:114** Minutes for the City Council meeting on December 1, 2015

**Attachments:** [Minutes](#)

**RES-15:165** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CONTINUE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR FOR THE OPERATION AND MAINTENANCE OF TWO STREAMGAGES IN JONESBORO

**Sponsors:** Engineering

**Attachments:** [2016 Agreement](#)

**Legislative History**

12/1/15	Public Works Council Committee	Recommended to Council
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**6. NEW BUSINESS**

**COM-15:075** Decision by the City Council regarding the appeal by St. Mark's Episcopal Church regarding the denial by the MAPC for a conditional use permit for certain modifications to a house owned by St. Mark's Day School located at 514 W. College.

**Attachments:** [Appeal letter](#)  
[MAPC Minutes](#)  
[MAPC Report](#)

*ORDINANCES ON FIRST READING*

**ORD-15:061** AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, SECTION 117-330, ADOPTING A POLICY AND PROCEDURE FOR THE REQUIREMENTS OF SIDEWALKS ON ALL NEW COMMERCIAL AND MULTI-FAMILY DEVELOPMENTS HAVING 5 OR MORE UNITS, WITHIN THE CITY LIMITS OF JONESBORO, ARKANSAS

**Sponsors:** Planning

**Attachments:** [1962 JONESBORO CODE SIDEWALKS Maintenance](#)  
[Jonesboro sidewalk policy and policies of other cities](#)

**Legislative History**

12/1/15	Public Works Council Committee	Recommended to Council
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**ORD-15:067** ORDINANCE TO VACATE AND ABANDON A TEN (10') WIDE UTILITY EASEMENT AS REQUESTED BY DAVID & BELINDA CHAPMAN

**Attachments:** [Plat](#)  
[Reason for emergency clause](#)  
[Utility Letters](#)  
[Engineering and Planning Letter](#)  
[Petition](#)

*EMERGENCY CLAUSE*

**ORD-15:068** AN ORDINANCE ABANDONING AND VACATING A PORTION OF A PUBLIC ALLEY

LOCATED IN:

The right-of-way of a 20 foot alley between Lots 49 through 56, inclusively of Northwest Addition to Jonesboro, AR, Craighead County, AR.

**Attachments:** [Petitions](#)  
[Plat](#)  
[Utility Letters](#)  
[Engineering and Planning Letter](#)

### RESOLUTIONS TO BE INTRODUCED

**RES-15:160** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS as to condemn property located at 1017 West Jefferson, Owner: John Perry, P&P Investments LLC.

**Sponsors:** Code Enforcement

**Attachments:** [County Data 1017](#)  
[1017 Jefferson1](#)  
[1017 Jefferson2](#)  
[1017 Jefferson3](#)  
[1017 Jefferson Inspection Report](#)  
[Checklist](#)  
[1017 Jefferson title2](#)

**Legislative History**

11/17/15	Public Safety Council Committee	Recommended Under New Business
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**RES-15:161** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 2713 Carriage Drive, Owner: Jerry and April Cook.

**Sponsors:** Code Enforcement

**Attachments:** [Inspection Report](#)  
[County Data 2713 Carriage](#)  
[2713 Carriage title search](#)  
[2317 Carriage checklist](#)  
[2713 Carriage 1](#)  
[2713 Carriage 2](#)  
[2713 Carriage 3](#)  
[2713 Carriage 4](#)

**Legislative History**

11/17/15	Public Safety Council Committee	Recommended Under New Business
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**RES-15:162** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 3704 Griffin, owner George and Lavonda Tollison; Lease/Purchase agreement with Shevie Hadl.

**Sponsors:** Code Enforcement

**Attachments:** [Hadl Inspection](#)  
[Hadl County Data](#)  
[3704 Griffin Title Search](#)  
[3704 Griffin Checklist](#)  
[3704 Griffin 3](#)  
[3704 Griffin 2](#)  
[3704 Griffin 1](#)

**Legislative History**

11/17/15	Public Safety Council Committee	Recommended Under New Business
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**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-15:055** ORDINANCE ADOPTING THE JONESBORO PROPERTY MAINTENANCE CODE BY REFERENCE AMENDING ARTICLE 1, CHAPTER 105, BUILDINGS AND BUILDING REGULATIONS, CREATING SECTION 105-2, JONESBORO PROPERTY MAINTENANCE CODE FOR THE PURPOSE OF PRESERVING PROPERTY, BUILDINGS, AND STRUCTURES FOR THE PRESERVATION OF PUBLIC PEACE, HEALTH AND SAFETY WITHIN THE CITY LIMITS OF JONESBORO, AR

**Sponsors:** Inspections, Code Enforcement and Planning

**Attachments:** [Jonesboro Property Maintenance Code \(as amended\)](#)  
[Letters of Opposition](#)  
[Letters of Support](#)  
[Presentation by Teresa Beck from Oct. 27 meeting](#)  
[Amendment to Code](#)  
[Melissa Baldwin Information](#)  
[John Hill Information](#)  
[Letter from Fire, Police, Quality of Life, and Inspections Departments](#)  
[Explanation of Violation Procedures](#)  
[John Hardin Email](#)  
[Arwood Email](#)

**Legislative History**

10/27/15	Public Safety Council Committee	Recommended to Council
11/17/15	City Council	Held at one reading
12/1/15	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**COM-15:077** Jonesboro Airport Commission financial statement for November 30, 2015

**Sponsors:** Municipal Airport Commission

**Attachments:** [Financial statement](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**