

Return to:

SIMMONS FIRST BANK JONESBORO
1720 S CARAWAY RD, PO BOX 1720
JONESBORO, AR 72403-1720

This instrument was prepared by:

SIMMONS FIRST BANK JONESBORO
1720 S CARAWAY RD, PO BOX 1720
JONESBORO, AR 72403-1720

_____ **State of Arkansas** _____ **Space Above This Line For Recording Data** _____

RELEASE OF MORTGAGE

SIMMONS FIRST BANK JONESBORO (Grantor), which is organized and existing under the laws of Arkansas and holder of that certain Mortgage made and executed by Charles Marshall Linda Sue Marshall as Mortgagor (Grantee), and SIMMONS FIRST BANK JONESBORO as Mortgagee (Grantor) on 03/18/03, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 03/21/03 in the R/E Book of Records for CRAIGHEAD County, Arkansas and is indexed as Book: 970 Page: 103-106. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 3508 FRIENDLY HOPE and legally described as:

LOT 1 OF BLOCK "C" OF MCDANIEL SUBDIVISION FOURTH, CRAIGHEAD COUNTY, ARKANSAS, AS SHOWN BY PLAT RECORDED IN DEED RECORD BOOK 179, PAGE 96, BEING SUBJECT TO BILL OF ASSURANCE AS RECORDED IN DEED RECORD 200 PAGE 347, AND TO EASEMENTS AS SHOWN ON RECORDED PLAT.

LENDER: SIMMONS FIRST BANK JONESBORO



TONY FUTRELL
VICE PRESIDENT

ACKNOWLEDGMENT:

(Business
or Entity
Acknowl-
edgment)

STATE OF ARKANSAS , COUNTY OF CRAIGHEAD } ss.

On this 2nd day of February 2004 , before me, the undersigned officer,
personally appeared TONY FUTRELL

of SIMMONS FIRST BANK JONESBORO
a Corporation , and that they, as such

officers, being authorized so to do, executed the foregoing instrument for the purposes therein
contained, by signing the name of the business or entity as such officers.

My commission expires:

(Notary Public)

GINGER MACE