



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 6, 2018

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

**COM-18:009** ASU SOCIAL WORK STUDENTS, MEGHAN McCABE AND TAYLOR RUSSELL  
OVERVIEW PRESENTATION OF THEIR INTERNSHIP WITH THE HUB

**Sponsors:** Grants and Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-18:020** Minutes for the City Council Meeting on February 20, 2018

**Attachments:** [Minutes CC 02202018.pdf](#)

**RES-18:016** A RESOLUTION TO CONTRACT WITH ITECHS COMPUTER & SERVICE FOR  
SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [iTechs\\_Miracle\\_League\\_Sign18.pdf](#)

**Legislative History**

2/27/18	Finance & Administration	Recommended to Council
	Council Committee	

**RES-18:017** A RESOLUTION TO CONTRACT WITH JONESBORO AUTO AUCTION FOR  
SPONSORSHIP OF ONE OUTFIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro Auto Auction Softball Complex](#)

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:020** A RESOLUTION TO CONTRACT WITH INTERSTATE BATTERIES FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [INTERSTATE BATT](#)

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:021** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE 2017 FIRE PREVENTION AND SAFETY GRANT FROM THE DEPARTMENT OF HOMELAND SECURITY.

**Sponsors:** Grants and Fire Department

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:022** A RESOLUTION TO CONTRACT WITH MR. TROPHY & ENGRAVING FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [MR TROPHY AND ENGRAVING](#)

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:023** A RESOLUTION TO CONTRACT WITH QUALITY FARM SUPPLY FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [QUALITY FARM](#)

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:024** A RESOLUTION TO CONTRACT WITH ADAMS AND COOPER PLUMBING FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [ADAMS AND COOPER](#)

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:027** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE BLUE AND YOU FOUNDATION MINI GRANT APPLICATION

**Sponsors:** Community Development and Grants

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:028** A RESOLUTION TO ESTABLISH TWO PART TIME MEDICAL DIRECTOR POSITIONS FOR THE CITY OF JONESBORO

**Sponsors:** Police Department

**Attachments:** [medical directors.pdf](#)

**Legislative History**

2/27/18 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-18:017** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-1 TO GENERAL COMMERCIAL DISTRICT, C-3 FOR PROPERTY LOCATED AT 5925 SOUTHWEST DRIVE AND 5704 CREEKVIEW DRIVE

**Attachments:** [5925 SW and 5704 Creekview\\_Staff Report.pdf](#)

[Application.pdf](#)

[Recorded Plat.pdf](#)

[Rezoning Plat.pdf](#)

[USPS Receipts.pdf](#)

[Ordinance](#)

**ORD-18:018** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM COMMERCIAL NEIGHBORHOOD DISTRICT, C-4 LUO TO SINGLE-FAMILY RESIDENTIAL, RS-7 FOR PROPERTY LOCATED AT 3703 S. CULBERHOUSE

**Attachments:** [3703 S Culberhouse Staff Report.pdf](#)  
[Application.pdf](#)  
[Plat.pdf](#)  
[Rezoning Plat.pdf](#)  
[Pictures of Area1.pdf](#)  
[Pictures of Area2.pdf](#)  
[Property Owner Notification Letter.pdf](#)  
[Property Owner Notification List.pdf](#)  
[USPS Certified Mail Receipt - Valley View School.pdf](#)  
[USPS Certified Mail Receipts.pdf](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-17:086** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO RM-8, RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 800 SCOTT STREET AS REQUESTED BY BARBARA TOSH

**Attachments:** [800 Scott\\_Staff Report.pdf](#)  
[Amended Letter of Appeal.pdf](#)  
[Appeal Letter.pdf](#)  
[AN ORDINANCE TO AMEND CHAPTER 117\(Tosh\).docx](#)  
[Plat.pdf](#)  
[Application.pdf](#)  
[Staff Report.pdf](#)  
[Lambert opponent to rezoning on Scott.pdf](#)

#### **Legislative History**

11/21/17	City Council	Held at one reading
12/5/17	City Council	Held at second reading
12/19/17	City Council	Postponed Temporarily
1/2/18	City Council	Postponed Temporarily

## **8. MAYOR'S REPORTS**

**COM-18:011** January 2018 Financials

**Sponsors:** Finance

- Attachments:** [01-2018 Expenditure Report.pdf](#)  
[01-2018 Sales tax.pdf](#)  
[01-2018 State Turnback Report.pdf](#)  
[2018 January Franchise tax report - .pdf](#)  
[2018 January Rev, Exp and Changes in FB.pdf](#)  
[Jan 2018 required reserves.pdf](#)  
[January 2018 Collateralization Report.pdf](#)  
[January 2018 Hotel Tax Comparison.pdf](#)  
[January 2018 Revenue Report.pdf](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**