



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes City Council

Tuesday, March 15, 2016

5:30 PM

Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

[play video](#)

NOMINATING & RULES COMMITTEE MEETING AT 5:15 P.M.

[play video](#)

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

[play video](#)

2. PLEDGE OF ALLEGIANCE AND INVOCATION

[play video](#)

Brother Matt Smith, pastor from First Assembly of God, presented the invocation.

3. ROLL CALL BY CITY CLERK DONNA JACKSON

[play video](#)

Present 9 - Darrel Dover; Ann Williams; Charles Frierson; Mitch Johnson; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton
Absent 2 - Chris Moore and John Street

4. SPECIAL PRESENTATIONS

[play video](#)

Mayor Perrin presented a proclamation to the Jonesboro High School girl's basketball team who recently won the 6A state championship.

5. CONSENT AGENDA

[play video](#)

Approval of the Consent Agenda

A motion was made by Councilman Mitch Johnson, seconded by Councilman

Chris Gibson, to Approve the Consent Agenda. The motioned PASSED

Aye: 9 - Darrel Dover; Ann Williams; Charles Frierson; Mitch Johnson; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

[MIN-16:024](#)

Minutes for the special called City Council meeting on February 26, 2016

[play video](#)

Attachments: [Minutes](#)

This item was APPROVED on the consent agenda.

[MIN-16:026](#)

Minutes from the City Council meeting on March 1, 2016

[play video](#)

Attachments: [Minutes](#)

This item was APPROVED on the consent agenda.

[MIN-16:028](#)

Minutes for the special called City Council meeting on March 8, 2016

[play video](#)

Attachments: [Minutes](#)

This item was APPROVED on the consent agenda.

[RES-16:024](#)

A RESOLUTION TO CONTRACT WITH THE JONESBORO BASEBALL BOOSTERS

[play video](#)

Sponsors: Parks & Recreation

Attachments: [Jbb contract 2016.pdf](#)

This item was APPROVED on the consent agenda.

Enactment No: R-EN-024-2016

[RES-16:025](#)

A RESOLUTION TO CONTRACT WITH NEA BAPTIST FOR SPONSORSHIP OF A BASEBALL FIELD AT JOE MACK CAMPBELL PARK

[play video](#)

Sponsors: Parks & Recreation

Attachments: [NEA Baptist Baseball Field.pdf](#)

This item was APPROVED on the consent agenda.

Enactment No: R-EN-025-2016

RES-16:026

A RESOLUTION TO CONTRACT WITH FIRST SECURITY BANK FOR SPONSORSHIP OF SOCCER FIELDS AT JOE MACK CAMPBELL PARK

[play video](#)

Sponsors: Parks & Recreation

Attachments: [First Security Bank 2016.pdf](#)

This item was APPROVED on the consent agenda.

Enactment No: R-EN-026-2016

RES-16:027

RESOLUTION AUTHORIZING THE MAYOR TO CERTIFY FOR THE CITY OF JONESBORO THE ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

[play video](#)

Sponsors: JETS and Grants

Attachments: [FTA FISCAL YEAR 2016 CERTIFICATIONS AND ASSURANCES - 2016 Ce](#)

This item was APPROVED on the consent agenda.

Enactment No: R-EN-027-2016

6. NEW BUSINESS

[play video](#)

ORDINANCES ON FIRST READING

[play video](#)

ORD-16:019

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO C-1 LUO FOR PROPERTY LOCATED AT 309 AND 311 E. OAK, 1005 COBB AND 316 E. CHERRY AS REQUESTED BY MIDTOWN DEVELOPMENT

[play video](#)

Attachments: [Plat](#)
[MAPC Report](#)

Councilman Johnson offered the ordinance for first reading by title only.

A motion was made by Councilman Gene Vance, seconded by Councilman Mitch Johnson, that this matter be Placed on second reading . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

RESOLUTIONS TO BE INTRODUCED

[play video](#)

RES-16:002

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS as to condemn property located at 3207 Candlewood, Owner: Dustin E. Webb

[play video](#)

Sponsors: Code Enforcement

- Attachments:**
- [Pic 1](#)
 - [Pic 2](#)
 - [Pic 3](#)
 - [Pic 4](#)
 - [3207 Candlewood County Data](#)
 - [3207 Candlewood fire report inspection report](#)
 - [Limited Title Search](#)

A motion was made by Councilman Chris Gibson, seconded by Councilman Darrel Dover, that this matter be Passed . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

Enactment No: R-EN-028-2016

RES-16:009

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 1902 Moore Rd, owner Bobby Jo and Wilma Dycus.

[play video](#)

Sponsors: Code Enforcement

- Attachments:**
- [1902 N. Moore Rd](#)
 - [1902 Moore Title Search](#)
 - [inspection report](#)
 - [pic 1](#)
 - [pic 2](#)
 - [pic 3](#)
 - [pic 4](#)

A motion was made by Councilman Chris Gibson, seconded by Councilman Darrel Dover, that this matter be Passed . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

Enactment No: R-EN-029-2016

RES-16:011

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 411 Union, owners: Kent Arnold (BHJD LLC), Brook Gibson (NAVAH LLC), and Edward Gary III.

[play video](#)

Sponsors: Code Enforcement

Attachments: [411 Union Letter from Attorney Mooney](#)
[411 Union County Data](#)
[411 Union inspection report](#)
[Title search](#)
[Cromwell report](#)
[Reeves Engineering 1](#)
[Reeves Engineering 2](#)
[Reeves Engineering 3](#)
[Reeves Engineering 4](#)
[Reeves Engineering 5](#)

Mayor Perrin explained the sale of the property has been completed and a permit has been purchased. He asked that the resolution be postponed indefinitely.

A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Postponed Indefinitely . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

RES-16:028

RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF A DRAINAGE EASEMENT LOCATED WEST OF BROWNS LANE, SOUTH OF HILL PARK DRIVE AS REQUESTED BY THE JACK HILL FAMILY TRUST

[play video](#)

Attachments: [Plat](#)
[Utility Letters](#)
[Eng Plan Letter](#)
[Petition](#)

Councilman Vance abstained from discussion and voting on the resolution due to being the contractor for the project.

A motion was made by Councilman Darrel Dover, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the following vote.

Aye: 8 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

Abstain: 1 - Gene Vance

Enactment No: R-EN-030-2016

7. UNFINISHED BUSINESS

[play video](#)

ORDINANCES ON THIRD READING

[play video](#)

ORD-16:015

AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT- OF- WAY ON EAST STREET AND CATE AVENUE AS REQUESTED BY OAK STREET PROPERTIES, LLC

[play video](#)

- Attachments:** [Planning & Engineering Letter](#)
 [Plat](#)
 [Utility Letters](#)
 [Petition](#)

Councilman Dover asked if all the paperwork has been submitted. Mayor Perrin answered he thinks everything has been turned in.

A motion was made by Councilman Mitch Johnson, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

Enactment No: O-EN-014-2016

ORD-16:016

AN ORDINANCE ABANDONING AND VACATING PARTS OF UNUSED ALLEYWAY LOCATED NORTH OF GRIFFIN STREET AS REQUESTED BY BOB HARRISON AND CESAR ISLAS

[play video](#)

- Attachments:** [Petition](#)
 [Plat](#)
 [Utility Letters](#)
 [Engineering & Planning Letter](#)

A motion was made by Councilman Darrel Dover, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

Enactment No: O-EN-016-2016

8. MAYOR'S REPORTS

[play video](#)

Mayor Perrin reported on the following items:

Yesterday a group of city employees visited the shooting complex in Jacksonville and visited with the head of the Parks Department as well as their chief financial officer. He stated it's a great facility funded through the Game & Fish Foundation. They are looking at receiving Fish & Game grants to help fund the Jonesboro facility.

At the Highway Department meeting last week, they discussed two large overlays the city will be getting this year. One is an overlay on Highway 49 North from Bridger Road to Paragould Road. The other one will be on Highway 349 from Highway 226 towards Westside School.

They held a reception for the new communications director, Bill Campbell. All of the media were present and able to meet with Mr. Campbell about what the city would like to be done. Mr. Campbell is hoping to film all of the boards and commissions meetings, including the A&P Commission, the Airport Commission as well as Parks & Rec. The meetings will be shown on Channel 24 for public viewing.

At the April 5th meeting they will be discussing a new recycling contract.

The Grants Department will be applying for the Tiger Grant and the Transportation Management Grant. The Tiger Grant will be used to fund an overpass on Patrick Street, while the Transportation Management Grant will be used to purchase Opticoms and battery backups for all of the intersections in the city. Jonesboro already has 15-18 at different intersections throughout the city, but they would like to expand it to all of the intersections.

The Property Maintenance Code election will be May 10th. The amnesty for the code ended today, making the code effective as of tomorrow. They have individuals who have agreed to serve on the code appeals board and will be sending out their resumes to the Council for review. He hopes to present the board on April 5th so they can move forward with the code.

Legislative Audit is here. He doesn't think anyone has received the 2014 audit yet as required by state law, so he will discuss it at the next meeting. It was a clean audit, but there were findings regarding dual control which is normally found in most audits. Other than that, it was a very clean audit.

He has received a letter from HUD informing him the city will be receiving \$588,535, which is a \$14,000 increase over last year. They will come up with a business plan for the funding to be presented to the Council for their approval. It will detail how the funds will be dispersed. He hopes to have that at the April 5th meeting.

COM-16:019

Airport Commission financial statement for February 29, 2016

[play video](#)

Sponsors: Municipal Airport Commission

Attachments: [Financial statement](#)

This item was Filed.

9. CITY COUNCIL REPORTS

[play video](#)

Councilman Woods commended the Police Department for their work with the citizens advisory event. They learned a lot about what the Police Department does and the students enjoyed the event. He also noted the Delta Regional Authority has an initiative to promote workforce training called Be Pro Be Proud.

10. PUBLIC COMMENTS

[play video](#)

11. ADJOURNMENT

[play video](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman Rennell Woods, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 9 - Darrel Dover;Ann Williams;Charles Frierson;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Absent: 2 - Chris Moore and John Street

_____ **Date:** _____

Harold Perrin, Mayor

Attest:

_____ **Date:** _____

Donna Jackson, City Clerk