



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, March 15, 2016

5:30 PM

Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

NOMINATING & RULES COMMITTEE MEETING AT 5:15 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-16:024 Minutes for the special called City Council meeting on February 26, 2016

Attachments: [Minutes](#)

MIN-16:026 Minutes from the City Council meeting on March 1, 2016

Attachments: [Minutes](#)

MIN-16:028 Minutes for the special called City Council meeting on March 8, 2016

Attachments: [Minutes](#)

RES-16:024 A RESOLUTION TO CONTRACT WITH THE JONESBORO BASEBALL BOOSTERS

Sponsors: Parks & Recreation

Attachments: [Jbb contract 2016.pdf](#)

Legislative History

3/8/16 Finance & Administration Recommended to Council
Council Committee

RES-16:025 A RESOLUTION TO CONTRACT WITH NEA BAPTIST FOR SPONSORSHIP OF A BASEBALL FIELD AT JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [NEA Baptist Baseball Field.pdf](#)

Legislative History

3/8/16 Finance & Administration Recommended to Council
Council Committee

RES-16:026 A RESOLUTION TO CONTRACT WITH FIRST SECURITY BANK FOR SPONSORSHIP OF SOCCER FIELDS AT JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [First Security Bank 2016.pdf](#)

Legislative History

3/8/16 Finance & Administration Recommended to Council
Council Committee

RES-16:027 RESOLUTION AUTHORIZING THE MAYOR TO CERTIFY FOR THE CITY OF JONESBORO THE ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

Sponsors: JETS and Grants

Attachments: [FTA FISCAL YEAR 2016 CERTIFICATIONS AND ASSURANCES - 2016_Certs](#)

Legislative History

3/8/16 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-16:019 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO C-1 LUO FOR PROPERTY LOCATED AT 309 AND 311 E. OAK, 1005 COBB AND 316 E. CHERRY AS REQUESTED BY MIDTOWN DEVELOPMENT

Attachments: [Plat](#)

[MAPC Report](#)

RESOLUTIONS TO BE INTRODUCED

RES-16:002 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS as to condemn property located at 3207 Candlewood, Owner: Dustin E. Webb

Sponsors: Code Enforcement

Attachments: [Pic 1](#)
[Pic 2](#)
[Pic 3](#)
[Pic 4](#)
[3207 Candlewood County Data](#)
[3207 Candlewood fire report](#)
[inspection report](#)
[Limited Title Search](#)

Legislative History

2/16/16 Public Safety Council Recommended to Council
 Committee

RES-16:009 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
to condemn property located at 1902 Moore Rd, owner Bobby Jo and Wilma Dycus.

Sponsors: Code Enforcement

Attachments: [1902 N. Moore Rd](#)
[1902 Moore Title Search](#)
[inspection report](#)
[pic 1](#)
[pic 2](#)
[pic 3](#)
[pic 4](#)

Legislative History

2/16/16 Public Safety Council Recommended to Council
 Committee

RES-16:011 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
to condemn property at 411 Union, owners: Kent Arnold (BHJD LLC), Brook Gibson
(NAAVAH LLC), and Edward Gary III.

Sponsors: Code Enforcement

Attachments: [411 Union Letter from Attorney Mooney](#)
[411 Union County Data](#)
[411 Union inspection report](#)
[Title search](#)
[Cromwell report](#)
[Reeves Engineering 1](#)
[Reeves Engineering 2](#)
[Reeves Engineering 3](#)
[Reeves Engineering 4](#)
[Reeves Engineering 5](#)

Legislative History

2/16/16 Public Safety Council Recommended to Council
 Committee

RES-16:028 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF A DRAINAGE EASEMENT LOCATED WEST OF BROWNS LANE, SOUTH OF HILL PARK DRIVE AS REQUESTED BY THE JACK HILL FAMILY TRUST

Attachments: [Plat](#)
[Utility Letters](#)
[Eng Plan Letter](#)
[Petition](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-16:015 AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT- OF- WAY ON EAST STREET AND GATE AVENUE AS REQUESTED BY OAK STREET PROPERTIES, LLC

Attachments: [Planning & Engineering Letter](#)
[Plat](#)
[Utility Letters](#)
[Petition](#)

Legislative History

3/1/16 City Council Waived Second Reading

ORD-16:016 AN ORDINANCE ABANDONING AND VACATING PARTS OF UNUSED ALLEYWAY LOCATED NORTH OF GRIFFIN STREET AS REQUESTED BY BOB HARRISON AND CESAR ISLAS

Attachments: [Petition](#)
[Plat](#)
[Utility Letters](#)
[Engineering & Planning Letter](#)

Legislative History

3/1/16 City Council Waived Second Reading

8. MAYOR'S REPORTS

COM-16:019 Airport Commission financial statement for February 29, 2016

Sponsors: Municipal Airport Commission

Attachments: [Financial statement](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT