



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, November 7, 2023

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC HEARING AT 4:30 P.M.**

*Notice is hereby given that a public hearing will be held before the City Council of the City of Jonesboro, Arkansas (the "City") on the issuance by the City of capital improvement revenue bonds in the maximum aggregate principal amount of \$18,500,000 (the "Bonds"). The Bonds will be secured by franchise fees collected by the City from public utilities.*

*The Bonds will be issued (a) to finance all or a portion of the costs of acquiring, constructing, furnishing and equipping various capital improvements, including particularly, without limitation, street improvements, park trail connection improvements, a new clubhouse at the Jonesboro Shooting Sports Complex and the E911 Dispatch and Real Time Crime Center, (b) to pay expenses of issuing the Bonds and (c) to provide a debt service reserve. The debt service reserve, in the maximum principal amount of \$1,850,000, may be in the form of a surety bond, debt service reserve insurance policy or like instrument (the "Reserve Obligation") or may be in cash.*

*Any persons interested may express their views, both orally and in writing, on the proposed issuance of the Bonds and the Reserve Obligation before the City Council, on November 7, 2023 at 4:30 p.m., at the regular meeting place of the Council, 300 S. Church Street, Jonesboro, Arkansas. At such hearing all objections and suggestions will be heard and considered, and the City Council will take such action as is deemed proper in the premises.*

### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

**COM-23:055** PROCLAMATION HONORING THE 6A STATE CHAMPION JONESBORO HIGH SCHOOL TENNIS TEAM

**Sponsors:** Mayor's Office

**COM-23:057** RECOGNITION OF VOLUNTEERS BY MRS. KATHLEEN COPENHAVER

**Sponsors:** Mayor's Office

## **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-23:101** MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 17, 2023

**Attachments:** [CC Minutes 10172023](#)

**RES-23:215** RESOLUTION BY JONESBORO CITY COUNCIL TO AMEND THE CONTRACT AGREEMENT WITH HALFF ASSOCIATES INC. TO PROVIDE ADDITIONAL PROFESSIONAL SERVICES TO INCLUDE A SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLAN INTO THE MASTER PARKS PLAN FOR THE JONESBORO PARKS AND RECREATION DEPARTMENT.

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro\\_PRMP\\_SCHEDULE\\_10.02.23](#)  
[Jonesboro\\_PRMP\\_Exhibit\\_D-1st\\_AMEND\\_10.02.23](#)  
[First-Amend\\_MEMO\\_10.02.23](#)

**Legislative History**

10/17/23	Public Services Council Committee	Recommended to Council
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**RES-23:216** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 01-144182-01610 ON ALLEN, JONESBORO, AR 72401, PARCEL 01-144182-01610, OWNED BY OSCAR MANUEL MENDOZA IN THE AMOUNT OF \$365

**Sponsors:** Code Enforcement and Finance

**Attachments:** [01-144182-01610 on Allen](#)  
[01-144182-01610 on Allen](#)  
[01-144182-01610 on Allen Council Letter](#)

**Legislative History**

10/31/23	Finance & Administration Council Committee	Recommended to Council
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**RES-23:217** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 308 B VINE, JONESBORO, AR 72401, PARCEL 01-143134-25400 , OWNED BY DAVID & GAIL OESTERBLAD IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [308 B Vine](#)  
[308 B Vine](#)  
[308 B Vine Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:218** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 414 N. BRIDGE, JONESBORO, AR 72401, PARCEL 01-144181-08500, OWNED BY DOWNSTREAM INVESTMENTS IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [414 N Bridge](#)  
[414 N Bridge](#)  
[414 N Bridge Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:219** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 416 W. FORREST, JONESBORO, AR 72401, PARCEL 01-144073-28700, OWNED BY LENA KERSEY IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [416 W Forrest](#)  
[416 W Forrest](#)  
[416 W Forrest Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:220** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 417 W. FORREST, JONESBORO, AR 72401, PARCEL 01-144073-21000, OWNED BY MITTIE L. STALLINGS IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [417 W Forrest](#)  
[417 W Forrest](#)  
[417 W Forrest Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:223** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 500 ALLEN,

JONESBORO, AR 72401, PARCEL 01-144181-30100, OWNED BY KENNY L. COLEMAN IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [500 Allen](#)  
[500 Allen](#)  
[500 Allen Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:224** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 500 WOODROW, JONESBORO, AR 72401, PARCEL 01-144073-18400, OWNED BY ANTHONY O. MGBODILE IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [500 Woodrow](#)  
[500 Woodrow](#)  
[500 Woodrow Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:225** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 602 S. FLINT, JONESBORO, AR 72401, PARCEL 01-144183-30200, OWNED BY D & G RENTALS, LLC IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [602 S Flint](#)  
[602 S Flint](#)  
[602 S Flint Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:226** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 616 E. OAK, JONESBORO, AR 72401, PARCEL 01-144191-17500, OWNED BY JOYCE SCARBOROUGH IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [616 E Oak](#)  
[616 E Oak](#)  
[616 E Oak Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:227** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4304 RACE ST., JONESBORO, AR 72401, PARCEL 01-144271-19900, OWNED BY CHARLES CRAIG CONYERS IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [4304 Race St](#)  
[4304 Race Council Letter](#)  
[4304 Race](#)

**Legislative History**

10/31/23	Finance & Administration Council Committee	Recommended to Council
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**RES-23:228** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 922 W. JEFFERSON AVE., JONESBORO, AR 72401, PARCEL 01-143134-29200, OWNED BY JAMES W ROBINSON, JR. IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [922 W Jefferson](#)  
[922 W Jefferson](#)  
[922 W Jefferson Council Letter](#)

**Legislative History**

10/31/23	Finance & Administration Council Committee	Recommended to Council
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**RES-23:229** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1225 S. CULBERHOUSE, JONESBORO, AR 72401, PARCEL 01-143241-17100, OWNED BY J&M FOSTER PROPERTIES, LLC IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1225 S Culberhouse](#)  
[1225 S Culberhouse](#)  
[1225 S Culberhouse Council Letter](#)

**Legislative History**

10/31/23	Finance & Administration Council Committee	Recommended to Council
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**RES-23:230** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1313 PARDEW, JONESBORO, AR 72401, PARCEL 01-144212-20200, OWNED BY MICHELLE NUTT IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1313 Pardew](#)  
[1313 Pardew](#)  
[1313 Pardew Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:231** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1712 NATIONAL, JONESBORO, AR 72401, PARCEL 01-144223-18200, OWNED BY RODNEY CRANFORD IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1712 National](#)  
[1712 National](#)  
[1712 National Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:232** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2501 MARY JANE, JONESBORO, AR 72401, PARCEL 01-144272-24200, OWNED BY KENNETH L. & DENA BRADWAY IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [2501 Mary Jane](#)  
[2501 Mary Jane](#)  
[2501 Mary Jane Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:233** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2905 TURTLE CREEK, JONESBORO, AR 72401, PARCEL 01-143264-25500 & 01-143264-25600, OWNED BY PATRICK S. MCDANIEL IN THE AMOUNT OF \$550

**Sponsors:** Code Enforcement and Finance

**Attachments:** [2905 Turtle Creek](#)  
[2905 Turtle Creek](#)  
[2905 Turtle Creek Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:234** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3406 MEADOR, JONESBORO, AR 72401, PARCEL 01-144281-35600, OWNED BY HAZEL WATSON IN THE AMOUNT OF \$275

**Sponsors:** Code Enforcement and Finance

**Attachments:** [3406 Meador](#)  
[3406 Meador](#)  
[3406 Meador Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
 Council Committee

**RES-23:235** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3507 ODEN, JONESBORO, AR 72401, PARCEL 01-144103-13000, OWNED BY STEPHANIE L. & JACOB MIZELL IN THE AMOUNT OF \$335

**Sponsors:** Code Enforcement and Finance

**Attachments:** [3507 Oden](#)  
[3507 Oden](#)  
[3507 Oden Council Letter](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
 Council Committee

**RES-23:236** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH ARKANSAS BLUE CROSS BLUE SHIELD TO PROVIDE MEDICAL INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2024

**Sponsors:** Human Resources

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
 Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-23:039** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH RITTER COMMUNICATIONS TO PROVIDE FIBER CONNECTIVITY AND CLOUD SERVICES FOR THE CITY OF JONESBORO

**Sponsors:** Information Systems and Finance

**Attachments:** [Quote City of Jonesboro Services Renewal 10 24 23](#)

**Legislative History**

10/31/23 Finance & Administration Recommended to Council  
 Council Committee

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-23:037** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 3315 WILLOW ROAD AS REQUESTED BY TED DICKEY

**Attachments:** [Application](#)  
[Rezoning Plat](#)  
[Certified Mail Receipts](#)  
[Publication Fee](#)  
[Staff Summary - C.C.](#)

**Legislative History**

10/17/23 City Council Held at one reading

**ORD-23:038** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO RM-12 FOR PROPERTY LOCATED AT 5601 PACIFIC ROAD AS REQUESTED BY SOUTHARD CONSTRUCTION, LLC

**Attachments:** [Application](#)  
[R-2 SITE PLAN](#)  
[RM-12 SITE PLAN](#)  
[Rezoning Plat](#)  
[Property Owner Notification](#)  
[Certified Mail Receipts](#)  
[Sign Photos](#)  
[Staff Summary - C.C.](#)  
[Publication Receipt](#)

**Legislative History**

10/17/23 City Council Held at one reading

## **8. MAYOR'S REPORTS**

**COM-23:056** 2022 LEGISLATIVE AUDIT REPORT FOR THE CITY OF JONESBORO, AR

**Sponsors:** Finance  
**Attachments:** [Legislative Audit 2022 - City of Jonesboro](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

## **11. ADJOURNMENT**