



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 7, 2020

5:30 PM

Municipal Center

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**1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

**2. PLEDGE OF ALLEGIANCE AND INVOCATION**

**3. ROLL CALL BY CITY CLERK DONNA JACKSON**

**4. SPECIAL PRESENTATIONS**

**5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-20:027** MINUTES FOR THE CITY COUNCIL MEETING ON MARCH 3, 2020

**Attachments:** [CC Minutes 03032020](#)

**RES-20:005** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 409 NORTH FISHER, PARCEL 01-144181-10500, JONESBORO, ARKANSAS 72401, OWNED BY PAUL D GAMBILL

**Sponsors:** Code Enforcement

**Attachments:** [409 N. Fisher - Affidavit of Statutory Lien](#)  
[409 N. Fisher](#)

**Legislative History**

2/11/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:027** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MIDDLEFIELD, PARCEL 01-144284-07900, JONESBORO, ARKANSAS 72401, OWNED BY 3B HOLDINGS, LLC.

**Sponsors:** Code Enforcement

**Attachments:** [Middlefield 01-144284-07900 Invoice](#)  
[Middlefield 01-144284-07900](#)

**Legislative History**

2/25/20 Finance & Administration Recommended to Council  
Council Committee

- RES-20:028** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT NORTH THIRD, PARCEL 01-144182-22000, JONESBORO, ARKANSAS 72401, OWNED BY ALMA LETICIA AND NICOLAR MATA
- Sponsors:** Code Enforcement
- Attachments:** [N. Third 01-144182-22000 Invoice](#)  
[N. Third 01-144182-22000](#)
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 2/25/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:036** A RESOLUTION TO APPROVE THE DESTRUCTION OF RECORDS BY THE FINANCE DEPARTMENT IN ACCORDANCE WITH RESOLUTION 93:1369
- Sponsors:** Finance
- Attachments:** [General Affidavit](#)  
[Record retention laws](#)
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/10/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:037** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2020 ANNUAL BUDGET FOR THE CODE ENFORCEMENT DEPARTMENT
- Sponsors:** Code Enforcement
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/10/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:040** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO PROVIDE FOR THE EXECUTION AND MAINTENANCE OF A LETTER OF CREDIT TO BE ISSUED TO THE ARKANSAS DEPARTMENT OF ENERGY AND ENVIRONMENT, DIVISION OF ENVIRONMENTAL QUALITY (DEQ)
- Sponsors:** Finance
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/31/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|

## **6. NEW BUSINESS**

- RES-20:021** RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 304 WARNER STREET, PARCEL 01-144192-13500.
- Sponsors:** Code Enforcement

**Attachments:** [Deed Chain](#)  
[IMG\\_0629](#)  
[IMG\\_0635](#)  
[IMG\\_0646](#)  
[IMG\\_0647](#)  
[IMG\\_0655](#)  
[Inspection Report](#)  
[Invoice & Search](#)  
[WHITEHALL INVESTMENTS LLC-01-144192-13500 - ARCountyData.com](#)

**Legislative History**

2/18/20          Public Safety Council          Recommended to Council  
 Committee

**RES-20:031**      A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND  
 LIGHT FOR TRAFFIC SIGNALS

**Sponsors:**      Engineering

**Legislative History**

3/3/20          Public Works Council          Recommended to Council  
 Committee

**RES-20:038**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
 TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 409 NORTH  
 FISHER STREET FROM THE ARKANSAS STATE LAND COMMISSIONER

**Sponsors:**      Land Bank Commission

**Attachments:**    [409 North Fisher](#)  
[CRAI20155-11](#)

*ORDINANCES ON FIRST READING*

**ORD-20:012**      AN ORDINANCE ADOPTING BY REFERENCE THE BASE LEVEL ENGINEERING  
 (BLE) STUDIES FOR THE ST. FRANCIS, CACHE AND L'ANGUILLE WATERSHEDS

**Sponsors:**      Engineering

**Attachments:**    [Cache BLE Report](#)  
[Cache Discovery FRR](#)  
[L'Anguille BLE Report](#)  
[L'Anguille Discovery FRR](#)  
[St. Francis BLE Report](#)  
[St. Francis Discovery FRR](#)

**Legislative History**

3/3/20          Public Works Council          Recommended to Council  
 Committee

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-20:006** AN ORDINANCE TO AMEND SECTION 117-139(C) OF THE CITY OF JONESBORO ZONING CODE

**Sponsors:** Mayor's Office

**Attachments:** [Salvage Yards Changes 03032020](#)

**Legislative History**

2/4/20	Public Works Council Committee	Recommended to Council
2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at one reading

**ORD-20:008** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/18/20	Public Safety Council Committee	Recommended to Council
3/3/20	City Council	Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-20:002** AN ORDINANCE ADOPTING BY REFERENCE THE GUIDELINES FOR THE REQUIREMENT OF A TRAFFIC IMPACT ANALYSIS IN THE CITY OF JONESBORO

**Attachments:** [Transportation Impact Study Guidelines](#)

**Legislative History**

2/4/20	Public Works Council Committee	Recommended to Council
2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at second reading

**ORD-20:003** AN ORDINANCE ADOPTING BY REFERENCE THE GUIDELINES FOR THE ACCESS MANAGEMENT IN THE CITY OF JONESBORO

**Attachments:** [Traffic Access Management Policy](#)

**Legislative History**

2/4/20	Public Works Council Committee	Recommended to Council
2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at second reading

**ORD-20:004** AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, AND ADOPTING THE CITY OF JONESBORO MASTER STREET PLAN; PROVIDING FOR

AMENDMENTS OF ARTICLE III, CHAPTER 101, AND ADOPTING SUCH AMENDMENTS TO THE MASTER STREET PLAN BY REFERENCE;

**Attachments:** [Master Street Plan Changes 03032020](#)  
[2019 MSP UPDATE \(002\)](#)

**Legislative History**

2/4/20	Public Works Council Committee	Recommended to Council
2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at second reading

**ORD-20:009**

AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES OF JONESBORO, ARKANSAS, FROM C-3, GENERAL COMMERCIAL DISTRICT TO PD-M PLANNED DEVELOPMENT DISTRICT, LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 2914 MCCLELLAN DRIVE AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF CENTERLINE, LLC.

**Sponsors:** Metropolitan Area Planning Commission

**Attachments:** [Aerial View of Layout](#)  
[Application](#)  
[Conceptual Layout](#)  
[Conceptual Overview](#)  
[rezoning plat](#)  
[School Email](#)  
[School returned Signed Form](#)  
[USPS Receipts](#)  
[Staff Summary - City Council](#)

**Legislative History**

2/18/20	City Council	Held at one reading
3/3/20	City Council	Held at second reading

**ORD-20:010**

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE-FAMILY RESIDENTIAL TO PD-RS, PLANNED DEVELOPMENT RESIDENTIAL FOR PROPERTY LOCATED AT 1130 GREENSBORO ROAD AS REQUESTED BY RICKEY JACKSON

**Attachments:** [Application](#)  
[Conceptual Layout](#)  
[H19-131 Rezoning Plat](#)  
[Rezoning Plat](#)  
[Staff Summary - Council](#)  
[USPS Receipts](#)  
[Brown email Against 04022020](#)

**Legislative History**

2/18/20	City Council	Held at one reading
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3/3/20 City Council Held at second reading

**ORD-20:011** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-4 NEIGHBORHOOD COMMERCIAL DISTRICT LIMITED USE OVERLAY TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 400 E. HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY DITTA ENTERPRISES.

**Sponsors:** Metropolitan Area Planning Commission

**Attachments:** [Application](#)  
[Certified Mail Receipts for MAPC Meeting](#)  
[H20-003 REZONING PLAT](#)  
[Hardware Store Layout](#)  
[Legislation Details of the C-4 LUO](#)  
[Letters in Support of Rezoning](#)  
[LUO](#)  
[Neighborhood Meeting Minutes](#)  
[Returned Property Owner Signatures](#)  
[Rezoning Plat](#)  
[Schools Signed Notification](#)  
[Site Plan](#)  
[Study of Impact of Commercial Development on Surrounding Residential Properties](#)  
[Staff Summary - Council](#)  
[Ditta letter](#)

**Legislative History**

2/18/20 City Council Held at one reading  
 3/3/20 City Council Held at second reading

**8. MAYOR'S REPORTS**

**COM-20:010** JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS ENDING FEBRUARY 29, 2020

**Sponsors:** Municipal Airport Commission

**Attachments:** [JAC Jonesboro Airport Financials 02\\_20](#)

**COM-20:013** FEBRUARY 2020 FINANCIAL REPORTS

**Sponsors:** Finance

- Attachments:** [Observations Regarding February 2020 Financial Statements](#)  
[Statement of Changes in FB, Required Reserve and Stip Balances February 20](#)  
[Cash Deposit Collateralization Report February 2020](#)  
[Revenue Report February 2020](#)  
[Expenditure Report February 2020](#)  
[Combined Sales Tax Report February 2020.xlsx](#)  
[Combined State Turnback Report February 2020](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes*

**11. ADJOURNMENT**