

Please Return To:

Lenders Title Company
 2207 Fowler Avenue
 Jonesboro AR, 72401
 Phone: 870-935-7410
 Fax: 870-935-6548

File Number: 10-056236-300

Approved as to form by:
 J. Mark Spradley, Attorney-at-Law
 Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter) rtf

no revenue required

FOR RECORDER'S USE ONLY

WARRANTY DEED
 (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, Mid-America Manufacturing Corporation, Grantor, a corporation organized under and by virtue of the laws of the State of Arkansas, by and through its President , duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by City of Jonesboro, Arkansas, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee(s) and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee(s) that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its President and its seal affixed this **15th day of March, 2010**.

I hereby certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

Mid-America Manufacturing Corporation

GRANTEE OR AGENT: Lenders Title Agent for
City of Jonesboro

BY: [Signature]
John W. Craft, President

GRANTEE'S ADDRESS: 515 W. Washington Ave.
Jonesboro, Ar. 72401

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS.
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED that on this 16th day of March, 2010, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, John W. Craft, to me personally well known (or satisfactorily proven to be), who stated that they were the President of Mid-America Manufacturing Corporation, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 16th day of March, 2010.

[Signature]
Notary Public

My commission Expires:

DIAN STREET
NOTARY PUBLIC - STATE OF ARKANSAS
CRAIGHEAD COUNTY
My Commission Expires. 3 - 3 - 2013

EXHIBIT "A"

A parcel of land lying in Lot 2 of Pausch Replat of Pausch Subdivision of a part of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East as shown by Plat recorded in Plat Cabinet "B" Page 72 in the public records of Craighead County at Jonesboro, Arkansas, said parcel also lying in a portion of the Northeast Quarter of the Southwest Quarter and in a portion of the Southeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East, Craighead County, Arkansas and being more particularly described as follows: Commencing at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East, Craighead County, Arkansas; thence South 89 degrees 42' 57" West, along the South line of said Northeast Quarter of the Southwest Quarter, a distance of 752.21 feet to a point lying on the West right-of-way line of Highway 1-B (80' right-of-way); thence North 21 degrees 03' 21" West, along said West right-of-way line, a distance of 185.55 feet to a point of curve concave westerly, having a radius of 2,824.79 feet, a chord distance of 15.26 feet, a chord bearing of North 21 degrees 12' 38" West and a radial bearing at this point of South 68 degrees 56' 39" West; thence Northerly, along the arc of said curve through a central angle of 0 degrees 18' 34", a distance of 15.26 feet to the end of said curve, said point being the point of beginning of the herein described parcel, said point also being the Northeast corner of Lot 3, Pausch Replat of Pausch Subdivision of a part of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East aforesaid; thence South 89 degrees 43' 38" West, along the North line of said Lot 3 and departing from the arc of said curve and said West right-of-way line, a distance of 254.21 feet to the Northwest corner of said Lot 3; thence South 00 degrees 13' 01" West, along the West line of said Lot 3, a distance of 187.80 feet to a point lying on the South line of said Northeast Quarter of the Southwest Quarter; thence continue South 00 degrees 13' 01" West, along the West line of said Lot 3, a distance of 12.22 feet to a point lying on the North line of the First Replat of Lots 2, 3, 4, 9, 10, Block "B", Rossland Hills Phase I (Plat Cabinet "B", Page 114), said point being the Southwest corner of said Lot 3, Pausch Replat of Pausch Subdivision of a part of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East aforesaid; thence North 89 degrees 06' 41" West, along said North line and along the South line of Lot 2, Pausch Replat of Pausch Subdivision of a Part of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East aforesaid, a distance of 243.92 feet to the Southwest corner of Pausch Replat of Pausch Subdivision of a part of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East aforesaid; thence North 00 degrees 13' 01" East, along the West line of said Lot 2 and departing from the North line of said First Replat of Lots 2, 3, 4, 9, 10, Block "B", Rossland Hills Phase I, a distance of 7.22 feet to a point lying on the South line of said Northeast Quarter of the Southwest Quarter; thence continue North 00 degrees 13' 01" East, along the West line of said Lot 2, Pausch Replat of Pausch Subdivision of part of the Northeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East aforesaid and departing from said South line, a distance of 247.85 feet; thence North 89 degrees 43' 38" East, departing from West line of said Lot 2, a distance of 473.67 feet to a point lying on the arc of a curve concave westerly, having a radius of 2,824.79 feet, a chord distance of 64.60 feet, a chord bearing of South 22 degrees 01' 13" East and a radial bearing at this point of

South 67 degrees 19' 28" West, said point also lying on the West right-of-way line of Highway 1-B aforesaid; thence Southerly, along the arc of said curve and along said West right-of-way line through a central angle of 01 degrees 18' 37", a distance of 64.60 feet to the point of beginning, containing in all 77,342 sq. ft. or 1.776 acres, more or less; LESS AND EXCEPT any part thereof lying within the Southeast Quarter of the Southwest Quarter of Section 32, Township 14 North, Range 4 East, Craighead County, Arkansas. Subject to a 30 foot ingress/egress easement for Mid-America Manufacturing, said easement being the North 30 feet of the above described tract, and subject to any easements, restrictions, reservations and rights-of-way of record.

DEED BK 816 PG 854 - 857
DATE 03/17/2010
TIME 01:01:15 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
D.C.
RECEIPT# 200182