

Please Return To:

Lenders Title Company  
 2207 Fowler Avenue  
 Jonesboro AR, 72401  
 Phone: 870-935-7410  
 Fax: 870-935-6548

File Number: 08-053819-300

Approved as to form by:  
 J. Mark Spradley, Attorney-at-Law  
 Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

*No Revenue Required*

FOR RECORDER'S USE ONLY

## WARRANTY DEED (CORPORATION)

### KNOW ALL MEN BY THESE PRESENTS:

That, Pilgrim Lutheran Church-Missouri Synod., Grantor, an Arkansas not-for-profit corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Member-Board of Trustees, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS--- (\$10.00)--- and other good and valuable consideration, in hand paid by City of Jonesboro, Arkansas, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee(s) and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

**A part of Lot 15 of Senter & Company Addition to Jonesboro, Arkansas, as shown by a plat of record in Deed Record 18 at Page 177, being more particularly described as follows: Beginning at the Northwest Corner of the Southeast Quarter of the Southeast Quarter of Section 19, Township 14 North, Range 4 East, run thence South 0° 50' 23" West 659.70 feet; run thence North 89° 10' 05" East 361.07 feet to the true point of beginning, run thence North 89° 10' 05" East 300.00 feet; run thence South 0° 20' 45" West 353.12 feet; run thence South 89° 52' 54" West 300.00 feet; run thence North 0° 21' 17" East 349.39 feet to the true point of beginning, containing 2.42 acres, more or less.**

Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee(s) that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its Member-Board of Trustees and its seal affixed this 23rd day of January, 2009.

I hereby certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

Pilgrim Lutheran Church-Missouri Synod.

*Jeff Pittman*

By Jeff Pittman, Member-Board of Trustees

GRANTEE OR AGENT: *Lenders Title Agent for*  
City of Jonesboro

GRANTEE'S ADDRESS: *S 15 W. Washington*  
*Jonesboro, Ar. 72401*

*Jerry Ball*

BY: ~~\_\_\_\_\_~~ Ball, Member-Board of Trustees  
*Jerry*

ACKNOWLEDGMENT

STATE OF ARKANSAS )  
 ) SS.  
COUNTY OF CRAIGHEAD )

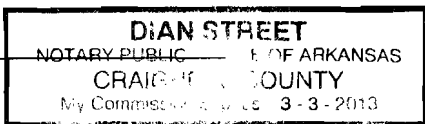
BE IT REMEMBERED that on this 23rd day of January, 2009, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Jeff Pittman and Jerry Ball, to me personally well known (or satisfactorily proven to be), who stated that they were the Member-Board of Trustees of Pilgrim Lutheran Church-Missouri Synod., a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 23rd day of January, 2009.

*Dian Street*

Notary Public Dian Street

My commission Expires:



DEED BK 789 PG 316 - 317  
DATE 01/26/2009  
TIME 03:17:45 PM  
RECORDED IN,  
OFFICIAL RECORDS OF  
CRAIGHEAD COUNTY  
ANN HUDSON  
CIRCUIT CLERK  
*Ann Hudson*, D.C.  
RECEIPT# 184541