LTC Warranty Deed Corportation.rtf

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JB2015R-014944 PAGES: 3

CANDACE EDWARDS CRAIGHEAD COUNTY RECORDED ON: 09/23/2015 12:48PM

Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410 Fax: 870-935-6548

File Number: 15-069213-300

Approved as to form by:

J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

*no revenue required

FOR RECORDER'S USE ONLY

WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, City of Jonesboro, Arkansas, Grantor, a corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by City Water and Light Plant of the City of Jonesboro, Arkansas, Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its Mayor and City Clerk and its seal affixed this 21st day of September, 2015.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown...

GRANTER OR AGENT:

City Water and Light Plant of the City of Jonesboro, Arka

GRANTEE'S ADDRESS:

F.O. Box 1289

ACKNOWLEDGMENT

STATE OF ARKANSAS

SS.

COUNTY OF CRAIGHEAD

BE IT REMEMBERED that on this 21st day of September, 2015, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and the City Clerk of City of Jonesboro, Arkansas, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21st day of September, 2015.

Notary Public

My commission Expires:

OFFICIAL SEAL - #12392061

DIAN STREET

NOTARY PUBLIC-ARKANSAS

CMAIGHEAD COUNTY

MY COMMISSION EXPIRES: 02-05-2023

EXHIBIT "A"

A part of Lot 3 and Lot 6 of Cobb's Survey of the Northwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, more particularly described as follows: Beginning at the Southeast corner of Lot 3 of Cobb's Survey of the Northwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, thence North 03° 26' 20" West along the East line of said Lot 3, 12.42 feet, thence South 89° 52' 40" West, leaving said East line, 9.81 feet to the point of beginning proper, thence continue South 89° 52' 40" West 185.00 feet, thence North 01° 02' 30" West 38.00 feet, thence North 89° 52' 35" East, 185.00 feet, thence South 01° 02' 29" East 38.00 feet to the point of beginning proper, containing 0.16 acres, more or less, subject to all rights-of-way and easements of record.

SUBJECT TO AN INGRESS/EGRESS EASEMENT described as follows: A part of Lot 3 and Lot 6 of Cobb's Survey of the Northwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, more particularly described as follows: Beginning at the Southeast corner of Lot 3 of Cobb's Survey of the Northwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, thence North 03° 26' 20" West along the East line of said Lot 3, 12.42 feet, thence South 89° 52' 40" West leaving said East line, 9.81 feet, thence North 01° 02' 29" West, 21.00 feet to the point of beginning proper, thence South 89° 52' 35" West 185.00 feet, thence North 01° 02' 30" West 17.00 feet, thence North 89° 52' 35" East, 185.00 feet, thence South 01° 02' 29" East, 17.00 feet to the point of beginning proper, containing 0.07 acres, more or less, subject to all rights-of-way and easements of record.

TOGETHER WITH AN INGRESS/EGRESS EASEMENT described as follows: A part of Lot 6 of Cobb's Survey of the Northwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, more particularly described as follows: Beginning at the Southeast corner of Lot 3 of Cobb's Survey of the Northwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, thence North 03° 26' 20" West along the East line of Lot 3, 12.42 feet, thence South 89° 52' 40" West, leaving said East line, 194.81 feet, thence North 01° 02' 30" West 21.00 feet to the point of beginning proper, thence South 89° 52' 35" West, 114.06 feet, thence North 00° 03' 08" West, 17.00 feet, thence North 89° 52' 35" East, 113.76 feet, thence South 01° 02' 30" East, 17.00 feet to the point of beginning proper, containing 0.04 acres, more or less, subject to all rights-of-way and easements of record.