



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Thursday, July 6, 2023

5:30 PM

Municipal Center, 300 S. Church

NOTE: MEETING MOVED TO THURSDAY DUE TO HOLIDAY

PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MIN-23:058

MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 20, 2023

Attachments: [CC Minutes 06202023](#)

RES-23:110

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A FACILITY USAGE AGREEMENT WITH JONESBORO JETS, INC.

Sponsors: Parks & Recreation

Attachments: [JETS 2023 Agreement](#)

Legislative History

6/27/23 Finance & Administration Recommended to Council
Council Committee

RES-23:111

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A FACILITY USAGE AGREEMENT WITH SHARK WAVE AQUATICS TEAM

Sponsors: Parks & Recreation

Attachments: [SWAT 2023 Agreement](#)

Legislative History

6/27/23 Finance & Administration Recommended to Council
Council Committee

RES-23:112 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY2023 BULLETPROOF VEST PARTNERSHIP THROUGH THE U.S DEPARTMENT OF JUSTICE

Sponsors: Grants, Police Department and Finance

Legislative History

6/27/23 Finance & Administration Recommended to Council
Council Committee

RES-23:113 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY2023 SAFE STREETS AND ROADS FOR ALL GRANTS FROM THE U.S. DEPARTMENT OF TRANSPORTATION

Sponsors: Grants, Engineering, Finance and Mayor's Office

Attachments: [FY23 Safe Streets for All Budget](#)

Legislative History

6/27/23 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

RES-23:109 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO SELL LOT 1 OF KIECH'S 1ST ADDITION TO MASONIC LODGE #657

Sponsors: Land Bank Commission

Attachments: [Signed Offer and Acceptance Contract](#)

ORDINANCES ON FIRST READING

ORD-23:027 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

6/20/23 Public Safety Council Recommended to Council
Committee

ORD-23:028 AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR ROYAL OAK 237, INC. d/b/a LEMONADE HOUSE GRILLE - JONESBORO TO BE LOCATED AT 237 SOUTH MAIN STREET, JONESBORO, ARKANSAS

Attachments: [Lemonade House Grille Application Redacted](#)

ORD-23:029 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RS-4 TO RS-7 FOR PROPERTY LOCATED AT 5213 E. NETTLETON AS REQUESTED BY WILLIAM CONRAD

Attachments: [Application Packet](#)
[Photos receipts address list](#)
[Sign Photos](#)
[Rezoning Plat](#)
[Staff Summary - C.C.](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-23:026 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 4603 SOUTHWEST DRIVE AS REQUESTED BY AMY NEWBERRY LOVINS.

Attachments: [Application \(3\)](#)
[Plat \(9\)](#)
[Notifications](#)
[Staff Summary - C.C.](#)

Legislative History

6/6/23	City Council	Held at one reading
6/20/23	City Council	Held at second reading

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

11. ADJOURNMENT