



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, November 15, 2016

5:30 PM

Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 5:20 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

[COM-16:090](#) City Attorney Carol Duncan to give an update on all of the city's litigation

Sponsors: City Attorney's Office and Mayor's Office

[COM-16:094](#) Presentation by Mayor Perrin to the Valley View High School Volleyball State Champions.

Sponsors: Mayor's Office

[COM-16:095](#) Presentation by Mayor Perrin to the Jonesboro High School Volleyball State Champions.

Sponsors: Mayor's Office

[COM-16:096](#) Presentation by Mayor Perrin to Jonesboro High School Tennis Doubles Team State Champions.

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

[MIN-16:137](#) Minutes for the City Council meeting on November 1, 2016

Attachments: [Minutes](#)

6. NEW BUSINESS

Reschedule public hearing for Aniefiok Jacob regarding his request to operate a city cab

ORDINANCES ON FIRST READING

ORD-16:066 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 LUO TO C3 LUO (MODIFIED LIST OF PERMITTED USES) FOR PROPERTY LOCATED AT 3611 AND 3637 EAST JOHNSON AVENUE AS REQUESTED BY P&H INVESTMENTS

Attachments: [rezoning plat.pdf](#)
[Consent Order.pdf](#)
[Bldg 1-Permit Set.pdf](#)
[Appeal Letter filed 05-29-12.pdf](#)
[Legislation Details \(With Text\).pdf](#)
[MAPC Record of Proceedings.pdf](#)
[Plat of Survey.pdf](#)
[Photographs from July 17, 2012, meeting.pdf](#)
[Aerial View of Location](#)
[Application](#)
[Staff Summary](#)

Legislative History

9/20/16	City Council	Held at one reading
10/4/16	City Council	Postponed Indefinitely

7. UNFINISHED BUSINESS*ORDINANCES ON THIRD READING*

ORD-16:072 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO RM-12 FOR PROPERTY LOCATED AT 1007 AND 1103 COMMERCE DRIVE AS REQUESTED BY DEBBIE VETETO

Attachments: [Rezoning Plat](#)
[Opposition Petition](#)
[Aerial View](#)
[Application with Questions](#)
[Staff Summary](#)

Legislative History

10/4/16	City Council	Held at one reading
10/18/16	City Council	Held at second reading
11/1/16	City Council	Postponed Temporarily

ORD-16:079 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 LUO PUD TO C-3 LUO PUD FOR ADDITIONAL UNITS TO ORIGINAL PUD PROPERTY LOCATED AT 3308 S. CARAWAY ROAD AS REQUESTED BY CESAR ISLAS

Sponsors: Metropolitan Area Planning Commission

Attachments: [Plat.pdf](#)
[Plan.pdf](#)
[Original Plat.pdf](#)
[Staff Summary.pdf](#)
[Craighead Commons Plan for Space.pdf](#)
[Site Plan for Craighead Commons Phase 3.pdf](#)
[Playground Area.pdf](#)
[Aerial View of Surroundings.pdf](#)
[Aerial View with Locations of Buildings.pdf](#)

Legislative History

11/1/16 City Council Waived Second Reading

ORD-16:080 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES.

Attachments: [Plat.pdf](#)
[Staff Report.pdf](#)
[Application.pdf](#)
[Site Development Plans.pdf](#)
[Rezoning Plat.pdf](#)
[Plans-Site Grading and Site Improvements.pdf](#)
[Plans-Under Slab and Foundation.pdf](#)
[Aerial View.pdf](#)

Legislative History

11/1/16 City Council Waived Second Reading

8. MAYOR'S REPORTS

COM-16:098 Financial statement for the Jonesboro Airport Commission for October 31, 2016

Sponsors: Municipal Airport Commission

Attachments: [Financial Statement](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT