THIS INSTRUMENT PREPARED BY: CITY OF JONESBORO

FOR RECORDER'S USE ONLY

DEDICATION DEED
That I, Apert S. Agricon, Grantor, for and consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in hand paid by City of Jonesboro, Arkansas, Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and dedicate unto the Grantee and unto its successors and assigns forever, all the Grantors' right, title, interest and claim in and to the following described property lying in the City of Jonesboro, Craighead County, Arkansas:
TRACT 2 A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 5 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE N00° 45' 30"W A DISTANCE OF 262.42 FEET TO THE POINT OF BEGINNING; THENCE N00° 45' 30"W A DISTANCE OF 1053.36 FEET; THENCE N88° 09' 59"E A DISTANCE OF 65.23 FEET TO A POINT ON THE PROPOSED RIGHT-OF-WAY; THENCE S00° 48' 46"E A DISTANCE OF 393.33 FEET TO THE PC OF A CURVE; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 3334.04 FEET, A DISTANCE OF 665.60 FEET TO THE POINT OF BEGINNING, CONTAINING 54726 SQ FT OR 1.26 ACRES, SUBJECT TO ALL EASEMENTS OF RECORD.
TO HAVE AND TO HOLD the same unto the City of Jonesboro, Arkansas, Grantee, and unto its successors and assigns forever, with all appurtenances thereunto belonging. IN TESTIMONY WHEREOF, the Grantor has hereunto affixed his hand and seal this

ACKNOWLEDGEMENT

STATE OF ARKANSAS)		
)	SS.	
COUNTY OF CRAIGHEAD)		
acting, within and for the said of me personally well known, who instrument, and further stated	county o state and a	this day before the undersigned, a Notary Public, duly commissioned, qualified and state, appeared in person the within named Kobert'S. Appletoned that he was duly authorized in his/her capacity to execute the foregoing cknowledged that they had signed, executed and delivered the foregoing d purposes therein mentioned.	and , to
IN TESTIMONY WHERE	OF, 11	have hereunto set my hand and official seal this 28k day of <i>February</i> , 2	2011
My commission expires: 08	3-04	<u>t-18</u>	
Notary Public (Signature	FICIA A NOTAF	L SEAL - NO. 12367341 NITA DESPAIN BY PUBLIC - ARKANSAS	
MYC	COMIT	AIGHEAD COUNTY SION EXPIRES: 08-04-18	
Anita Despain			
Notary Public (Print)			