



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Public Works Council Committee

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Tuesday, February 3, 2026

5:00 PM

Municipal Center, 300 S. Church

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### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

### 3. APPROVAL OF MINUTES

[MIN-26:005](#)

Minutes for the Public Works Committee meeting on Tuesday, January 06, 2026

**Attachments:** [Minutes](#)

**A motion was made by Janice Porter, seconded by Anthony Coleman, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 7 - Kevin Miller;LJ Bryant;Anthony Coleman;Ann Williams;Chris Moore;Charles Coleman and Janice Porter

### 4. NEW BUSINESS

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-25:219](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE FOR RIGHT-OF-WAY AND A TEMPORARY CONSTRUCTION EASEMENT AT 2400 E. JOHNSON AVENUE FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [DRAFT Offer and Acceptance - Ruth A Steinsiek Trust - 012326.docx.pdf](#)

**A motion was made by Chris Moore, seconded by Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Kevin Miller;LJ Bryant;Anthony Coleman;Ann Williams;Chris Moore;Charles Coleman and Janice Porter

[RES-26:006](#)

RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR A TRAFFIC SIGNAL

**Sponsors:** Engineering

**A motion was made by Chris Moore, seconded by Ann Williams, that this**

**matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Kevin Miller;LJ Bryant;Anthony Coleman;Ann Williams;Chris Moore;Charles Coleman and Janice Porter

[RES-26:010](#)

A RESOLUTION BY THE CITY COUNCIL OF JONESBORO, ARKANSAS TO ACCEPT A PERMANENT RIGHT-OF-WAY AT 3505 STELLA DRIVE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING PEDESTRIAN AND BICYCLE INFRASTRUCTURE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent ROW Easement - 3505 Stella Drive.pdf](#)

**A motion was made by Chris Moore, seconded by Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Kevin Miller;LJ Bryant;Anthony Coleman;Ann Williams;Chris Moore;Charles Coleman and Janice Porter

**5. PENDING ITEMS**

**6. OTHER BUSINESS**

**7. PUBLIC COMMENTS**

**8. ADJOURNMENT**

**A motion was made by Chris Moore, seconded by Ann Williams, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 7 - Kevin Miller;LJ Bryant;Anthony Coleman;Ann Williams;Chris Moore;Charles Coleman and Janice Porter