



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, August 6, 2013

5:30 PM

Huntington Building

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Huntington Building*

### **PUBLIC HEARING AT 5:20 P.M.**

*Regarding the abandonment of a 10 foot drainage easement at 4628 Keely Cove as requested by Quentin Duff/Aidmore Property Group, LLC*

### **PUBLIC HEARING AT 5:25 P.M.**

*Regarding a proposed ordinance to authorize the issuance of industrial development bonds in an amount of up to \$41,000,000 for Unilever*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-13:053** Capital Improvement projects presentation from Mark Nichols

**Sponsors:** Engineering

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-13:059** Minutes for the City Council meeting on July 16, 2013

**Attachments:** [Minutes](#)

**MIN-13:061** Minutes for the special called City Council meeting on July 30, 2013

**Attachments:** [Minutes](#)

**RES-13:110** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT AN APPLICATION FOR THE 2013 JAG GRANT

**Sponsors:** Grants

**Attachments:** [Abstract](#)

[Budget Narrative](#)

[Budget Sheet](#)

[Program Narrative](#)

**Legislative History**

7/23/13 Finance & Administration Recommended to Council  
Council Committee

**RES-13:117** RESOLUTION ESTABLISHING AND APPOINTING MEMBERS TO THE COMMITTEE TO STUDY MULTI-FAMILY HOUSING ISSUES FOR THE CITY OF JONESBORO FOR A PERIOD OF 6 MONTHS

**Sponsors:** Mayor's Office

**Legislative History**

7/16/13 Nominating and Rules Recommended to Council  
Committee

**RES-13:118** A RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

**Sponsors:** Mayor's Office

**Legislative History**

7/16/13 Nominating and Rules Recommended to Council  
Committee

**RES-13:120** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING A CHANGE ORDER WITH OLYMPUS CONSTRUCTION FOR ADDING LOW MAINTENANCE VINYL TILE TO SELECTED AREAS OF THE BASEMENT FLOOR AT THE MUNICIPAL CENTER

**Sponsors:** Finance

**Attachments:** [Change order for flooring](#)

**Legislative History**

7/23/13 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

**COM-13:054** Request by Chris Burnett to set an appeal hearing regarding the denial by the MAPC to rezone property located at North Church and Thomas Green Road from R-1 to C-3

**Attachments:** [Appeal Letter](#)

[MAPC Report](#)

*ORDINANCES ON FIRST READING*

**ORD-13:038** AN ORDINANCE AUTHORIZING AND DIRECTING THE ISSUANCE OF A SERIES OF INDUSTRIAL DEVELOPMENT REVENUE BONDS FOR THE PURPOSE OF PROVIDING FINANCING FOR INDUSTRIAL FACILITIES; AUTHORIZING AND

APPROVING (1) A SUPPLEMENTAL TRUST INDENTURE SECURING THE BONDS, (2) A SUPPLEMENTAL LEASE AGREEMENT BETWEEN THE CITY OF JONESBORO, ARKANSAS AND UNILEVER MANUFACTURING (US), INC. (AS SUCCESSOR TO AND ASSIGNEE OF ALBERTO-CULVER USA, INC.), AS LESSEE, (3) PRIVATE PLACEMENT MEMORANDUM, AND (4) A PRIVATE PLACEMENT AGREEMENT; AND AUTHORIZING AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Attachments:** [Letter 6/21/2013](#)  
[Letter 7/2/2013](#)

**Legislative History**

7/23/13	Finance & Administration Council Committee	Recommended to Council
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**ORD-13:039** AN ORDINANCE TO VACATE AND ABANDON A 10' DRAINAGE EASEMENT AT 4628 KEELY COVE AND DECLARING AN EMERGENCY FOR THE PURPOSE OF EXPEDITING THE SALE BY THE PROPERTY OWNER AS REQUESTED BY QUENTIN DUFF/AIDMORE PROPERTY GROUP, LLC

**Attachments:** [Plat](#)  
[Planning/Engineering Letter](#)  
[Petition](#)  
[Application](#)  
[Note regarding abutting property owners](#)

EMERGENCY CLAUSE

**RESOLUTIONS TO BE INTRODUCED**

**RES-13:088** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 214 S Fisher St, Owner Charles Rosse

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection report](#)  
[214 S Fisher St](#)  
[100E2884](#)  
[100E2888](#)  
[100E2896](#)  
[100E2903](#)

**Legislative History**

6/18/13	Public Safety Council Committee	Recommended Under New Business
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**RES-13:089** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 404 W Forrest St, Owner Kenneth E Ento.

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report089Inspection Report](#)  
[404 E Forrest St](#)

**Legislative History**

6/18/13      Public Safety Council      Recommended Under New Business  
Committee

**RES-13:090**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
to condemn property at 4309 Stonebrook Dr, Owner: Joanna Grymes.

**Sponsors:**      Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection report 4309](#)  
[4309 Stonebrook Dr](#)

**Legislative History**

6/18/13      Public Safety Council      Recommended Under New Business  
Committee

**RES-13:091**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
to condemn property at: 914 Marcom Dr, Owner April Harrison.

**Sponsors:**      Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report086Inspection Report](#)  
[914 Marcom Dr](#)

**Legislative History**

6/18/13      Public Safety Council      Recommended Under New Business  
Committee

**RES-13:092**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
to condemn property at 802 E Oak St, Owner John Davis.

**Sponsors:**      Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report088Inspection Report](#)  
[802 E Oak St](#)

**Legislative History**

6/18/13      Public Safety Council      Recommended Under New Business  
Committee

**RES-13:093**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
to condemn property at: 700 Freeman St, Owner Tekesea L Williams.

**Sponsors:**      Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report087Inspection Report](#)  
[700 Freeman St](#)

**Legislative History**

6/18/13      Public Safety Council      Recommended Under New Business  
 Committee

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-13:032** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-3 TO PD-R FOR PROPERTY LOCATED ON NORTH CULBERHOUSE AS REQUESTED BY ROBERT ABRAHAM

**Attachments:**    [Plat](#)  
                           [MAPC Report](#)  
                           [Layout](#)

**Legislative History**

7/16/13      City Council                            Held at one reading

### *ORDINANCES ON THIRD READING*

**ORD-13:027** AN ORDINANCE TO VACATE AND ABANDON THAT PART OF THE UNDEVELOPED PORTION OF AVENIR PLACE CUL-DE-SAC, LYING AT THE WEST END OF THE PLATTED RIGHT-OF-WAY OF AVENIR PLACE, AS SHOWN ON THE PRIMARY CARE INVESTMENTS REPLAT OF JMEC ADDITION AND LOTS 1 AND 2 BROWNS LANDING ADDITION TO JONESBORO, ARKANSAS; AND RECORDED IN BOOK H, PAGE 141

**Attachments:**    [Engineering Letter](#)  
                           [Utility Letters](#)  
                           [Plats](#)  
                           [Planning Letter](#)  
                           [Petition](#)  
                           [Letter regarding Centerpoint Energy](#)  
                           [Nearby property owners consent](#)

**Legislative History**

7/2/13      City Council                            Held at one reading  
 7/16/13      City Council                            Held at second reading

**ORD-13:031** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 2600 ALEXANDER DRIVE AS REQUESTED BY NIX DEVELOPMENT

**Attachments:**    [Plat](#)  
                           [MAPC Report](#)

**Legislative History**

7/16/13      City Council                            Waive Second Reading

[ORD-13:033](#) AN ORDINANCE TO AMEND CHAPTER 117 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 1410 E. HIGHLAND DRIVE AS REQUESTED BY JOAN CROCKER

Attachments: [Plat](#)  
[MAPC Report](#)

Legislative History

7/16/13      City Council      Waive Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**