



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 1, 2016

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:20 P.M.**

*Regarding the abandonment of an undeveloped alleyway located north of Griffin Street as requested by Bob Harrison and Cesar Islas*

### **PUBLIC HEARING AT 5:25 P.M.**

*Regarding the abandonment of an undeveloped street right-of-way located near East Street and Cate Avenue as requested by Oak Street Properties, LLC*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-16:015** Presentation of the City of Distinction Award to Mayor Harold Perrin by Mr. Paul Phillips

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-16:019** Minutes for the City Council meeting on February 16, 2016

**Attachments:** [Minutes](#)

**RES-16:015** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2015 TRANSPORTATION ALTERNATIVE PROGRAM (TAP) - CRAIGHEAD FOREST PARK TRAILWAY

**Sponsors:** Grants, Parks & Recreation and Engineering

**Attachments:** [Craighead Forest Trailway Phase 2 Agreement](#)  
[Certification for Craighead Forest Trailway Phase 2](#)  
[Craighead Forest Trailway \(Phase 2\) Budget Amendment](#)  
[Designated Employee Letter for Craighead Forest Trail \(Phase 2\)](#)

**Legislative History**

2/23/16 Finance & Administration Recommended to Council  
 Council Committee

**RES-16:016** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2015 TRANSPORTATION ALTERNATIVE PROGRAM (TAP) - RACE STREET SIDEWALKS AND UPRR PEDESTRIAN CROSSING

**Sponsors:** Grants and Engineering

**Attachments:** [Race St. Sidewalks & RR Ped. Crossing Agreement](#)  
[Certification for Race St. & RR Ped Crossing](#)  
[Race St. Sidewalks & RR Ped. Crossing Budget Amendment](#)  
[Designated Employee Letter for Race St. Sidewalks & RR Ped Crossing](#)

**Legislative History**

2/23/16 Finance & Administration Recommended to Council  
 Council Committee

**RES-16:017** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2015 ARKANSAS RECREATIONAL TRAILS NONMOTORIZED PROGRAM (RTP) - GREENWAY PEDESTRIAN BRIDGE

**Sponsors:** Grants, Parks & Recreation and Engineering

**Attachments:** [Greenway Ped. Bridge RTP Agreement](#)  
[Certification for Greenway Ped Bridge](#)  
[Designated Employee Letter for Greenway Ped. Bridge](#)

**Legislative History**

2/23/16 Finance & Administration Recommended to Council  
 Council Committee

**RES-16:018** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ESTABLISH AND APPOINT A MAYORS TASK FORCE TO END HOMELESSNESS FACILITATED BY THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT

**Sponsors:** Grants, Mayor's Office and Community Development

**Legislative History**

2/16/16 Nominating and Rules Recommended to Council  
 Committee

**RES-16:021** A RESOLUTION TO CONTRACT WITH EAB BROADCASTORS INC FOR RENTAL OF CRAIGHEAD FORREST PARK

**Sponsors:** Parks & Recreation

**Attachments:** [Eab Fourth in the Forest 2016.pdf](#)

**Legislative History**

2/23/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:023** A RESOLUTION AUTHORIZING THE MAYOR'S SALARY RECOMMENDATION FOR THE POSITION OF COMMUNICATIONS DIRECTOR FOR COMPLIANCE WITH THE SALARY SCHEDULE AND ADMINISTRATION POLICY

**Sponsors:** Mayor's Office

**Legislative History**

2/23/16 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-16:015** AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT- OF- WAY ON EAST STREET AND CATE AVENUE AS REQUESTED BY OAK STREET PROPERTIES, LLC

**Attachments:** [Planning & Engineering Letter](#)

[Plat](#)

[Utility Letters](#)

[Petition](#)

**ORD-16:016** AN ORDINANCE ABANDONING AND VACATING PARTS OF UNUSED ALLEYWAY LOCATED NORTH OF GRIFFIN STREET AS REQUESTED BY BOB HARRISON AND CESAR ISLAS

**Attachments:** [Petition](#)

[Plat](#)

[Utility Letters](#)

[Engineering & Planning Letter](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-16:011** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RS-8 LOCATED ON AGGIE ROAD AS REQUESTED BY DEAN TYRER

**Attachments:** [Plat](#)

[MAPC Report](#)

**Legislative History**

2/16/16 City Council Held at one reading

**ORD-16:014** AN ORDINANCE ACCEPTING THE DONATION OF A PORTION OF DAYTON AVENUE DESCRIBED AS FOLLOWS: The East 60 feet of Lot 7 as shown on the Replat of Lot 6 of Floyred Commons, Recorded in Plat Cabinet "C", Page 221 in the public records of Craighead County at Jonesboro, Arkansas.

**Sponsors:** Mayor's Office

**Legislative History**

2/16/16 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-16:013** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 & C-2 LUO TO C-1 LUO FOR PROPERTY LOCATED AT 903 EAST MATTHEWS AS REQUESTED BY JOSH OLSON

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

2/16/16 City Council Waived Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**