PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration acknowledged being of value by the Grantors, receipt of which is hereby acknowledged, the undersigned GRANTORS, MACON ENTERPRISES LLLP, do hereby grant, convey and release unto City of Jonesboro, Jonesboro, Arkansas and unto its successors and assigns, an easement and right of entry in, over and across the following described land situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

A 15 FOOT EASEMENT ON THE EAST PROPERTY LINE OF VACANT LOTS; PARCEL #01-144331-00701; LEGAL DESCRIPTION_ CALVARY CHAPEL REPLAT LOT 2 PT SW NE LT 2A LESS N324.16' OF W534.51' AND PARCEL #01-144331-12401; LEGAL DESCRIPTION_ PHILLIPS INVEST REPLAT OF LOT 2B-2 OF PHILLIPS INVEST REPLAT OF LOT 2B-2<5 OF A REPLAT OF LT 3 OF CALVARY CHAPEL ADD PT SW NE - PEABODY DRIVE REPLAT.

This easement and right of way is for the purpose of making drainage improvements within the City of Jonesboro. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

The Grantee is responsible for operating and maintaining the above described works of improvement.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantors.

| IN WITNESS WHEREOF, th | | ave executed | this | instrument | on | tne | <u>1 1</u> day | OΤ |
|------------------------|-----------|--------------|------|------------|----|-----|----------------|----|
| nikie Mau | n_ | | | | | | | |
| Signature | Signature | | | Signature | | | | |
| | | | | | | | | |

ACKNOWLEDGMENT

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

BONNIE E. MOORE NOTARY PUBLIC - ARKANSAS GREENE COUNTY MY COMMISSION EXPIRES: 05-22-18

| On ., this | day | before | me, | the | unders | signed | officer, | personally | y appeared |
|-------------|-----------|------------|-----------|--------|----------|----------|--------------|-------------|----------------------------|
| NIKie | mac | on | | _, to | me well | known | to be the | person w | y appeared hose name is |
| subscribed | to the fo | regoing in | strumei | nt, an | d acknow | ledged t | hat he had e | executed th | e same for the |
| purposes th | erein st | ated and s | set forth | ١. | | | | | |
| | | | | | | | | | |

Notary Public (Signature)