



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, May 19, 2020

5:30 PM

Municipal Center

PUBLIC SAFETY MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-20:040 MINUTES FOR THE CITY COUNCIL MEETING ON MAY 5, 2020

Attachments: [CC Minutes 05122020](#)

RES-20:056 RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY20 TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION

Sponsors: Grants, Parks & Recreation and Engineering

Attachments: [Project Cost Estimate Sheet-TAP-2020](#)

[Washington Connection-TAP.](#)

[Conaster email 05142020](#)

Legislative History

5/12/20	Finance & Administration	Recommended to Council
	Council Committee	

RES-20:058 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR PUBLIC SERVICE

Sponsors: Mayor's Office and Finance

Attachments: [Public Service Contract, Library](#)

Legislative History

5/12/20 Finance & Administration Recommended to Council
Council Committee

RES-20:059 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT TO APPLY FOR THE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) FOR FY 2020 BULLET PROOF VEST PARTNERSHIP GRANT

Sponsors: Grants and Police Department

Legislative History

5/12/20 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

RES-20:055 A RESOLUTION TO SET A PUBLIC HEARING FOR VACATING AND ABANDONING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS

Attachments: [Petition signed](#)

[Plat](#)

[ROW Abandonment - Tralan - Madison Street -](#)

[Altice Signed Abandonment Letter](#)

[AT&T Signed Abandonment Letter](#)

[Centerpoint Signed Abandonment Letter](#)

[CWL Abandonment for S. Madison ROW](#)

[CWL Signed Abandonment Letter](#)

[Ritter Signed Abandonment Letter](#)

ORDINANCES ON FIRST READING

ORD-20:014 AN ORDINANCE TO AMEND SECTION 117-139(d) OF THE CITY OF JONESBORO ZONING CODE

Sponsors: Planning and Engineering

Legislative History

5/5/20 Public Works Council Recommended to Council
Committee

ORD-20:016 AN ORDINANCE TO WAIVE BIDS AND PAY FOR DEBRIS CONTAINERS AND

HAULING RELATED TO THE TORNADO EMERGENCY, AND DECLARING AN EMERGENCY

Sponsors: Finance

Attachments: [Waste Pro, Initial Invoice](#)
[WastePro Final Airport Invoice](#)

Legislative History

5/12/20 Finance & Administration Recommended to Council
Council Committee

ORD-20:017 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3006 ROOK ROAD AS REQUESTED BY MICHAEL DANIELS ON BEHALF OF DONALD COLEMAN AND TED ROOK

Attachments: [Application](#)
[Plat](#)
[Rezoning Plat](#)
[USPS Receipts](#)
[Pictures of Area](#)
[Staff Summary - City Council](#)

ORD-20:018 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL DISTRICT, LUO TO PD-M, MIXED USE PLANNED DEVELOPMENT DISTRICT FOR PROPERTY LOCATED AT 3412 SOUTHWEST DRIVE AS REQUESTED BY JEREMY BEVILL ON BEHALF OF SOUTHERN HILLS REAL ESTATE, LLC

Attachments: [Application](#)
[Rezoning Plat](#)
[Staff Summary - City Council](#)
[Signed](#)
[Outline Plan](#)
[Pattern Book](#)
[Pedestrian Circulation Plan](#)
[School District Letter](#)
[First Baptist Church Notif. Signed](#)
[Certified Mail Receipts](#)
[Email From David Handwork](#)
[Email Southern Hills PD](#)
[Traffic Study](#)

ORD-20:019 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO RM-12, LUO - RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 1020 E. WASHINGTON AVENUE AS REQUESTED BY GEORGE

HAMMAN OF CIVILOGIC ON BEHALF OF MCLENNAN LEGACY, LLC;

Attachments: [Application](#)
[Plat of Survey](#)
[Building Plans](#)
[Email From Civilogic](#)
[From Jason Marshall](#)
[Letter from Curtis L. Tate](#)
[Property Owner Notifications Signed](#)
[rezoning plat](#)
[rezoning plat](#)
[Site Plan Layout](#)
[USPS Receipts](#)
[Staff Summary - City Council](#)

7. UNFINISHED BUSINESS

ITEMS THAT HAVE BEEN HELD IN COUNCIL

RES-20:050 A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2020 CDBG ANNUAL ACTION PLAN THAT INCLUDES THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECTS, ACTIVITIES AND BUDGET

Sponsors: Grants

Attachments: [2020 CDBG Action Plan, DRAFT](#)
[2020 CDBG Action Plan_FINAL](#)
[Application for FY20 CDBG Action Plan, SF424](#)
[Assurances for FY20 CDBG Action Plan, SF-424-D](#)
[Certifications for FY20 CDBG Action Plan](#)

Legislative History

4/28/20	Finance & Administration Council Committee	Recommended to Council
5/5/20	City Council	Postponed Temporarily

8. MAYOR'S REPORTS

COM-20:021 JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS ENDING APRIL 30, 2020

Sponsors: Municipal Airport Commission

Attachments: [JAC Jonesboro Airport Financials 04_2020](#)

COM-20:023 APRIL 2020 FINANCIAL REPORTS

Sponsors: Finance

- Attachments:** [Observations Regarding April 2020 Financial Statements](#)
[Financial Overview April 2020](#)
[Changes in FB, Required Reserve and Stip Balances Report April 2020](#)
[Deposit Collateralization Report April 2020](#)
[Revenue Report April 2020](#)
[Expenditure Report April 2020 updated](#)
[Sales Tax Combined Report April 2020](#)
[State Turnback Combined Report April 2020](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT