



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, May 18, 2021

5:30 PM

Municipal Center, 300 S. Church

---

### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 PM

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK APRIL LEGGETT

#### 4. SPECIAL PRESENTATIONS

COM-21:022 JONESBORO RESIDENTIAL HOUSING AND HEALTHCARE FACILITIES BOARD  
DONATION TO THE CITY OF JONESBORO

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items below will be voted on in one motion unless a councilmember requests a separate action on one or more items.*

MIN-21:038 MINUTES FOR THE CITY COUNCIL MEETING ON MAY 4, 2021

**Attachments:** [CC Minutes 05042021](#)

RES-21:071 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A  
CONTRACT WITH OLYMPUS CONSTRUCTION.FOR THE JONESBORO SHOOTING  
SPORTS COMPLEX PHASE IIC - RANGE BUILDING (2021:20)

**Sponsors:** Engineering

**Attachments:** [email 04302021 ssc-br](#)

[Agreement](#)

[Bid Tab Certified](#)

**Legislative History**

5/4/21	Public Works Council Committee	Recommended to Council
--------	-----------------------------------	------------------------

RES-21:073 RESOLUTION TO EXECUTE A TRAFFIC CONTROL DEVICE AGREEMENT TO  
MAINTAIN A CONTROL DEVICE LOCATED AT THE INTERSECTION OF HIGHWAY 18

AND QUALITY WAY

**Sponsors:** Engineering

**Attachments:** [Traffic Control Device Agreement - Job 101062](#)

**Legislative History**

5/11/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:074**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY21 RECREATIONAL TRAILS PROGRAM (RTP) FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION

**Sponsors:** Grants and Parks & Recreation

**Attachments:** [05.11.2021 Rec Trails FY21 RTP Budget](#)

**Legislative History**

5/11/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:075**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY21 TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION

**Sponsors:** Grants

**Attachments:** [corrected resolution.pdf2](#)

**Legislative History**

5/11/21 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

*RESOLUTIONS TO BE INTRODUCED*

**RES-21:078**

A RESOLUTION TO SET A PUBLIC HEARING REGARDING ABANDONING AND VACATING A UTILITY EASEMENT IN A PART OF LOT 2 OF STATON MINOR PLAT ON WOOD STREET AS REQUESTED BY MICHAEL BOGGS FROM TRALAN ENGINEERING ON BEHALF OF C3, LLC

**Attachments:** [Petition](#)

[RESOLUTION](#)

[ORDINANCE](#)

[utilities](#)

*ORDINANCES ON FIRST READING*

**ORD-21:020** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT - LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 7201 E. HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY JOSHUA NEELY ON BEHALF OF JEREMY BALTZ

**Attachments:** [City Council Staff Summary](#)  
[Rezoning Plat](#)  
[Application](#)  
[Deed](#)  
[Pictures of Area](#)  
[USPS Receipts](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-21:015** AN ORDINANCE TO VACATE AND ABANDON A 12' ALLEY LOCATED AT 101 SOUTH CHURCH AS REQUESTED BY HTHREG, LLC

**Attachments:** [4.5.2021 Resolution - Alley Abandonment - 101 S Church](#)  
[SOUTH CHURCH ABAND](#)

**Legislative History**

5/4/21	City Council	Held at one reading
--------	--------------	---------------------

**ORD-21:016** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

4/20/21	Public Safety Council Committee	Recommended to Council
5/4/21	City Council	Held at one reading

**ORD-21:019** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL TO I-1 LIMITED INDUSTRIAL DISTRICT FOR PROPERTY LOCATED AT 6515 C.W. POST ROAD, JONESBORO, AR AS REQUESTED BY JOHN STUCKEY.

**Attachments:** [Staff Summary - City Council](#)  
[Rezoning Plat](#)  
[Application](#)  
[Conceptual layout](#)  
[Nettleton School Email](#)  
[Rezoning Sign Pictures](#)

**Legislative History**

5/4/21 City Council Held at one reading

### ORDINANCES ON THIRD READING

**ORD-21:017** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 4503 SOUTHWEST DRIVE, JONESBORO, AR AS REQUESTED BY DEBRA MANGRUM AND TOM KIRKSEY

**Attachments:** [Staff Summary - City Council](#)  
[Rezoning Plat](#)  
[Application](#)  
[Aerial View of Location](#)  
[Description](#)  
[Warranty Deed](#)  
[Valley View School USPS Green Card](#)  
[USPS Receipts](#)

**Legislative History**

4/20/21 City Council Held at one reading  
 5/4/21 City Council Held at second reading

## **8. MAYOR'S REPORTS**

**COM-21:023** APRIL 2021 FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [Financials Overview April 2021](#)  
[Schedule of Changes in F.B. and Required Reserve Report April 2021](#)  
[Schedule of Revenue vs. Expense April 2021](#)  
[Schedule of O&M Departmental Overview April 2021](#)  
[Schedule of Fixed Asset and Cap. Imp. Detail April 2021](#)  
[Deposit Collateralization Report April 2021](#)  
[Sales Tax Report \(Combined\) April 2021](#)  
[State Turnback Report \(Combined\) April 2021](#)  
[Highway Sales Tax Report April 2021](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

## **11. ADJOURNMENT**

