



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, October 15, 2019

5:30 PM

Municipal Center

SPECIAL CALLED NOMINATING AND RULES COMMITTEE MEETING AT 4:45 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-19:067 Proclamation by Mayor Perrin to Mark Young, President of the Jonesboro Chamber of Commerce and staff, for Chamber of Commerce Week

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-19:098 MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 1, 2019

Attachments: [City Council Minutes 10012019.pdf](#)

RES-19:130 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID MONIES FOR THE FOLLOWING CITY PROJECT: TRAFFIC SIGNAL UPGRADE AT THE INTERSECTION OF HIGHWAY 18 AND QUALITY WAY

Sponsors: Engineering

Attachments: [Preliminary Cost Estimate - Highway 18 and Quality Way.pdf](#)

Legislative History

10/1/19	Finance & Administration	Recommended to Council
	Council Committee	

RES-19:133 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH

DENVER'S REFRIGERATION FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE SOUTHSIDE SPORTS COMPLEX

Sponsors: Parks & Recreation

Attachments: [Agreement for sponsorship, Denvers Refridgeration, Southside.pdf](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:136

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE AND ACCEPT THE 2019 JUSTICE ASSISTANCE GRANT (JAG)

Sponsors: Grants

Attachments: [JAG FY19 Award Packet.pdf](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:137

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS, TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM GRANT AND JACQUELIN MCDANIEL & JENNA MCDANIEL FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

Sponsors: Engineering

Attachments: [Permanent Drainage Easement - McDaniel.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:138

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ALVIN CRABTREE & SON CONSTRUCTION, INC., FOR THE PATRICK STREET SIDEWALK IMPROVEMENTS -- PHASE II

Sponsors: Engineering

Attachments: [Bid Tab Patrick Street Sidewalks - Phase II.pdf](#)
[Contract Documents - Patrick Street Sidewalks - Phase II.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:139

A RESOLUTION TO EXECUTE A TRAFFIC CONTROL DEVICE AGREEMENT TO MAINTAIN A CONTROL DEVICE

Sponsors: Engineering

Attachments: [Traffic Control Device Agreement - Highway 18 and Caraway.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:140 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO AN AGREEMENT WITH W. WILLIAM GRAHAM JR., INC., TO PROVIDE PROFESSIONAL SERVICES FOR THE JONESBORO INDUSTRIAL LEAD RAIL SPUR (COMMERCE ROAD RAIL GRADE CROSSING TO NESTLE RAIL GRADE CROSSING) PROJECT

Sponsors: Engineering

Attachments: [Industrial Lead Rail Spur Agreement+.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:150 A RESOLUTION AUTHORIZING EXTENDING THE AGREEMENT WITH SC REALTY SERVICES, Inc., DBA SG360, FOR THE PURPOSE OF JANITORIAL SERVICES FOR THE MUNICIPAL BUILDING

Sponsors: Building Maintenance

Attachments: [SG360 Janitorial Services Agreement, 2016.pdf](#)

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:151 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AGREEMENT WITH THE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA), AND ACCEPT THE FY 2019 BULLETPROOF VEST PARTNERSHIP GRANT

Sponsors: Grants and Police Department

Attachments: [Bulletproof Vest Partnership Grant 2019.pdf](#)

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:152 A RESOLUTION TO AMEND THE 2019 OPERATING BUDGET FOR THE FY2019 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM

Sponsors: Grants, Finance and Police Department

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:153 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE POLICE AND ACCEPT THE 2020 SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) SUBGRANT AWARD.

Sponsors: Grants and Police Department

Attachments: [STEP FY20 Award Packet.pdf](#)

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:154 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIREMENS PENSION PLANS

Sponsors: Finance and Fire Department

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:155 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE JONESBORO POLICE PENSION PLANS

Sponsors: Finance and Police Department

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:156 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 2 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY TAX

Sponsors: Finance

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:157 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS, TO APPLY FOR A ARKANSAS COMMUNITY ASSISTANCE GRANT

Sponsors: Grants

Attachments: [Application for AEDC Grant, Union St Park, Brief Narrative.pdf](#)

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:158 A RESOLUTION AUTHORIZING A FACILITY USAGE AGREEMENT WITH CHRISTMAS ATTRACTIONS, LLC FOR JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [Agreement, Christmas Attractions LLC.pdf](#)

Legislative History

10/8/19	Finance & Administration Council Committee	Recommended to Council
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RESOLUTIONS RECOMMENDED TO COUNCIL NOT ON THE CONSENT AGENDA

RES-19:129 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AGREEMENT WITH KHARIS GRANTS AND SERVICES, LLC UNDER THE MICROENTERPRISE BUSINESS ASSISTANCE

(MBA) PROGRAM TO BE FUNDED THROUGH THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG).

Sponsors: Grants

Attachments: [KHARIS Grants and Services, Agreement, Microenterprise program, FY-19 CDBG](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:131

A RESOLUTION OF THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE HUB HOMELESS RESOURCE CENTER, INC. FOR THE CDBG PUBLIC SERVICES PROGRAM.

Sponsors: Grants

Attachments: [HUB Homeless Resource Center, Agreement, FY-19 CDBG+.pdf](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:132

A RESOLUTION OF THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE HISPANIC COMMUNITY SERVICES, INC. FOR THE CDBG PUBLIC SERVICES PROGRAM.

Sponsors: Grants

Attachments: [Hispanic Community Services Inc, Agreement, FY-19 CDBG+.pdf](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:134

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AGREEMENT WITH TREASURES KIDS DAYCARE AS A MICROENTERPRISE BUSINESS ASSISTANCE (MBA) PROGRAM SUBRECIPIENT OF THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG).

Sponsors: Grants

Attachments: [Treasures Kids Daycare, Agreement, Microenterprise program, FY-19, CDBG.p](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:135

A RESOLUTION OF THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE WEST END NEIGHBORHOOD ASSOCIATION FOR THE CDBG PUBLIC SERVICES PROGRAM.

Sponsors: Grants

Attachments: [West End Neighborhood Association, Agreement, FY-19 CDBG+.pdf](#)

Legislative History

10/1/19	Finance & Administration Council Committee	Recommended to Council
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6. NEW BUSINESS*ORDINANCES ON FIRST READING*

ORD-19:054 AN ORDINANCE TO NAME THE EASTERN ARTERIAL FROM I-555 TO HIGHWAY 49 THE DR. MARTIN LUTHER KING JR. MEMORIAL DRIVE AND NAME ANY UNNAMED PORTIONS OF SAID ROAD DR. MARTIN LUTHER KING, JR. DRIVE AND TO ERECT APPROPRIATE SIGNS AND FOR OTHER PURPOSES

Sponsors: Charles Coleman, David McClain and LJ Bryant

Attachments: [Letter to the Public Works Committee pdf.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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ORD-19:055 AN ORDINANCE TO NAME TWO SEGMENTS OF THE JONESBORO MULTI-PURPOSE TRAIL SYSTEM IN HONOR OF DR. MARTIN LUTHER KING JR. AND TO ERECT APPROPRIATE SIGNS FOR EDUCATIONAL PURPOSES

Sponsors: Charles Coleman, David McClain and LJ Bryant

Attachments: [Letter to the Public Works Committee pdf.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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ORD-19:057 AN ORDINANCE TO REPEAL ORDINANCE 14:038 ADOPTING THE 2010 ADA STANDARD CODE BY REFERENCE

Sponsors: Human Resources

Attachments: [COJ ADA Complaint Guidelines+.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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ORD-19:060 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR SHJ HOLDINGS, DBA CURRY LEAF INDIAN CUISINE

Attachments: [SHJ Holdings dba Curry Leaf Private Club Application REDACTED](#)

ORD-19:062 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4301 E. JOHNSON FROM RESIDENTIAL R-1 TO COMMERCIAL C-3 BY RHODES DEVELOPMENT COMPANY, LLC

Attachments: [Staff Summary - City Council](#)
[Application](#)
[rezoning plat](#)
[Rezoning Plat Planning](#)
[Preliminary Layout](#)
[USPS Receipts](#)
[Warranty Deed](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-19:048 AN ORDINANCE TO AMEND THE CODE OF ORDINANCES TO ADD SECTION 66-267 ADOPTING WEIGHT AND SIZE REQUIREMENTS FOR LARGE TRUCKS IN THE CITY OF JONESBORO AND REPEALING SECTION 66-301

Sponsors: Engineering and Streets

Legislative History

9/17/19	Public Safety Council Committee	Recommended to Council
10/1/19	City Council	Held at one reading

ORD-19:058 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 1402 HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY ARMOR BANK

Attachments: [Rezoning Plat.pdf](#)
[Staff Summary -- City Council.pdf](#)
[Application.pdf](#)
[Elevations.pdf](#)
[Overall.pdf](#)
[Pictures of Building.pdf](#)
[Returned and Signed School.pdf](#)
[Site Plan and Landscape.pdf](#)
[Site Plan.pdf](#)
[Mailing Receipts.pdf](#)
[Application](#)
[MAPC Minutes from 08.9.16 for 1402 Highland Drive](#)

Legislative History

10/1/19	City Council	Held at one reading
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ORDINANCES ON THIRD READING

ORD-19:052 AN ORDINANCE ADOPTED PURSUANT TO ACT 1112 OF 2017 AND APPLICABLE ABC REGULATIONS APPROVING THE PRIVATE CLUB APPLICATION FOR THE OPERATION SIDEKICK FOUNDATION OF ARKANSAS d/b/a SUNNY'S ON MAIN ("SUNNY'S ON MAIN") AT 237 S. MAIN STREET, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

Attachments: [Sunnys on Main Private Club Permit_Redacted.pdf](#)

Legislative History

9/17/19	City Council	Held at one reading
10/1/19	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-19:066 August 2019 Financial Reports

Sponsors: Finance

Attachments: [Observations Regarding August 2019 Financial Statements.pdf](#)
[2019 August Rev. Exp and Changes in FB.pdf](#)
[Required Reserves August 2019.pdf](#)
[August 2019 Revenue Report .pdf](#)
[2019 August Expenditure Report.pdf](#)
[08-2019 Sales tax.pdf](#)
[08-2019 State Turnback Report.pdf](#)
[August 2019 Franchise tax report.pdf](#)
[2019 August Alcohol Bev.Tax \(Cash\) Comparison.pdf](#)
[August 2019 A and P.pdf](#)
[August 2019 Hotel Tax Report Comparison .pdf](#)
[Fuel Report 19VS 18 - Aug.pdf](#)
[August 2019 Cash Deposits Collateralization.pdf](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT