

OWNER'S CERTIFICATION

We hereby certify that we are the owners dedicate perpetual use of all streets and of the property shown and described hereon that we adopt the plan of subdivision and

CERTIFICATE OF SURVEY

ments, if any, as disclosed by Survey, are shown on the Plat of Survey. Encroachestablished: the improvements are as of my knowledge and ability, are correctly lines and corner monuments, to the best prior to this day made a survey of the premises: I hereby certify that I have shown hereon. the Plat of Survey hereon. The property above described property as shown on To all parties interested in Title to these

LEGAL DESCRIPTIONS AS PROVIDED

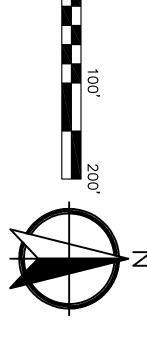
being more particularly described as follows: Begin at the SE corner of aforesaid Section 35; thence North A part of the Southeast Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 3 East East 52.6 feet; thence South 1°40' West 130.35 feet to the point of beginning proper, containing 8,156 square North 20°40' East 99.2 feet; North 69°20' West 10.0 feet; North 20°40' East 27.0 feet; thence South 65°46' right of way line of U.S. Hwy. #49; thence along said right of way line as follows: North 20°40' East 99.2 feet: feet, more or less. 1°40' East 798.06 feet to the point of beginning proper; thence North 69°11" West 84.88 feet to the Eastery

also provided,

N 20°40' E along said R/W line 20.00'; thence S 69°11" E 84.88'; thence S 1°40' W 21.17' to the point of as follows: Tract C: begin at the Southeast Corner of aforesaid Section 35; thence N 1°40" E 776.89' to the Part of the SE2 of the SE2 of Section 35, Township 14 North, Range 3 East, being more particularly described of record. beginning proper, containing 1766 square feet, more or less, subject to all rights of way and easements point of beginning proper; thence N 69"11" W 91.77' to the Easterly R/W line of U.S. Highway No. 49 thence

also provided,

deeded to Arkansas State Highway Commission, subject to all rights of way and easements of record. aforesaid Section 35; thence North 01 degree 40'00" East 519.17 feet to the point of beginning proper; thence A part to the Southeast Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 3 East, degree 40'00" West 259.10 feet to the point of beginning proper, Less and Except any part thereof that was North 21 degrees 51'26" East 248.60 feet; thence South 69 degrees 19'01" East 93.66 feet; thence South 01 North 70 degree 26'20" West 183.21 feet to the Easterly right of way line of U.S. Highway No. 49; thence Craighead County, Arkansas, being more particularly described as follows: Begin at the Southeast Corner of



- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
- THIS SURVEY WAS COMPLETED USING A PENTIX PCS-25 AND HAS A CLOSURE PRECISION OF 1' IN 100,000', AND AN ANGULAR ERROR OF 00'00'00" PER ANGLE, AND WAS NOT ADJUSTED.
- THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1' IN 200,000'.
- THE RESEARCH COMPLETED FOR THIS SURVEY INCLIDES LEGAL DESCRIPTION PROVIDED OUR OWN RESEARCH AT THE COURTHOUSE.
- ALL PINS SET ARE 1/2" REBAR, UNLESS NOTED OTHERWISE
- OWNER: FIRE PROTECTION OF ARKANSAS
- FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE 09/27/91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED MAP OF CRANGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 0503100150 C, DATED



EGISTERE

STATE OF ARKANSAS NO. 1273

Dr.-Jonesboro, AR-(870)932-7880-www.civilogic.

FIRE PROTECTION OF ARKANSAS REZONING REQUES R-I TO C-3

> OS """ NAL SULLINIS SOUTH M. HAMANING

05/15/09

DATE

SIGNATURE

Section To	Date
35	05-15-09
「ownship │4N	=
Range	Scale
3E	"= ()()'
County	Job No.
CRAIGHEAD	109057
1 of 1	Sheet No.

ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES

Drawn By:

Checked By:

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2009, Civilogic

