

# **City of Jonesboro**

900 West Monroe Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, December 4, 2012 6:30 PM Huntington Building

# PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.

City Council Chambers, Huntington Building

# SPECIAL CALLED FINANCE COMMITTEE MEETING AT 6:00 P.M.

City Council Chambers, Huntington Building

### **APPEAL HEARING AT 6:15 P.M.**

Regarding the denial by the MAPC to rezone property located at 4306 & 4310 Aggie Road from R-1 to PD-RM as requested by James & Ina Gossett

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

# 2. PLEDGE OF ALLEGIANCE AND INVOCATION

# 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

COM-12:080 Proclamation by the Mayor to the Wolf Cubs Football Team

**Sponsors:** Mayor's Office

COM-12:081 Proclamation by the Mayor to the Valley View High School State Volleyball Champions

**Sponsors:** Mayor's Office

COM-12:082 Proclamation by the Mayor to the Nettleton High School State Volleyball Champions

**Sponsors:** Mayor's Office

### 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-12:093 Minutes for the City Council meeting on November 20, 2012

• • • •

<u>Attachments:</u> <u>Minutes</u>

RES-12:185 A RESOLUTION APPROVING THE SUBMISSION OF THE FY 2013 COMMUNITY

DEVELOPMENT BLOCK GRANT ACTION PLAN AND PROPOSED BUDGET TO THE

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**Sponsors:** Grants

Attachments: 2013 Action Plan FINAL Nov 2012

Legislative History

11/27/12 Finance & Administration Recommended to Council

Council Committee

RES-12:186 RESOLUTION TO REAPPOINT STEVE BAKER TO THE CITY OF JONESBORO

RESIDENTIAL HOUSING & HEALTH CARE FACILITIES BOARD

**Sponsors:** Mayor's Office

Legislative History

11/20/12 Nominating and Rules Recommended to Council

Committee

RESOLUTION TO CONFIRM THE REAPPOINTMENT OF ELIZABETH STAFFORD

TO THE JONESBORO URBAN RENEWAL AND HOUSING AUTHORITY

**Sponsors:** Mayor's Office

<u>Attachments:</u> Appointment information

Legislative History

11/20/12 Nominating and Rules Recommended to Council

Committee

RES-12:203 RESOLUTION TO APPOINT ROBERT WELLS TO THE JONESBORO URBAN

RENEWAL AND HOUSING AUTHORITY

Sponsors: Mayor's Office

<u>Attachments:</u> <u>Supporting information</u>

Legislative History

11/20/12 Nominating and Rules Recommended to Council

Committee

RESOLUTION TO APPOINT LT. TODD NELSON AND HEATHER CLEMENTS TO

THE MAYOR'S HOUSING STUDY ADVISORY COMMITTEE

Sponsors: Mayor's Office

Legislative History

11/20/12 Nominating and Rules Recommended to Council

Committee

RESOLUTION TO APPOINT SHARON POE TO THE MAYOR'S HOUSING STUDY

ADVISORY COMMITTEE

**Sponsors:** Mayor's Office

Legislative History

11/20/12 Nominating and Rules Recommended to Council

Committee

RES-12:216

A RESOLUTION APPROVING THE REVISED FY 2012-2016 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED PLAN TO INCLUDE A

NEIGHBORHOOD REVITALIZATION STRATEGY AREA (NRSA) DESIGNATION FOR

THE NORTH JONESBORO NEIGHBORHOOD INITIATIVE

**Sponsors:** Grants

Attachments: 2012-2016 Consolidated Plan Revised Nov 2012

Legislative History

11/27/12 Finance & Administration

Council Committee

Recommended to Council

# 6. NEW BUSINESS

#### ORDINANCES ON FIRST READING

ORD-12:063

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO PD-RM PLANNED

DEVELOPMENT RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 4306

& 4310 AGGIE ROAD AS REQUESTED BY JAMES & INA GOSSETT

Attachments: Plat

MAPC Report

Appeal Letter

ORD-12:064

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF DIGITAL CAR CAMERA SYSTEMS FOR THE POLICE DEPARTMENT FLEET; AND TO DECLARE AN EMERGENCY TO EXPEDITE THE PURCHASE OF THE EQUIPMENT IN ORDER TO HAVE THE NEWLY ORDERED POLICE CARS ON CITY STREETS AS SOON AS POSSIBLE

<u>Sponsors:</u> Finance EMERGENCY CLAUSE Legislative History

11/27/12 Finance & Administration

Recommended to Council

Council Committee

# 7. UNFINISHED BUSINESS

#### ORDINANCES ON SECOND READING

ORD-12:061

AN ORDINANCE TO AMEND CHAPTER 117 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-4 LUO FOR PROPERTY LOCATED NORTH OF GREENSBORO ROAD AND EAST OF MAY'S LANE AS REQUESTED BY HARRELL & JENNA MAYS

Attachments: Plat

Staff Report

Legislative History

11/20/12 City Council Waive Second Reading

### ORDINANCES ON THIRD READING

ORD-12:060 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RS-7 LUO FOR PROPERTY LOCATED NORTH OF COLONY DRIVE BETWEEN ANTOSH & RICHARDSON ROAD AS REQUESTED BY MITCHELL & MARY

**CALDWELL** 

Attachments: Staff Report

Plats (2)

Legislative History

11/20/12 City Council Waive Second Reading

# **8. MAYOR'S REPORTS**

### 9. CITY COUNCIL REPORTS

# **10. PUBLIC COMMENTS**

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

# 11. ADJOURNMENT