

City of Jonesboro

Municipal Center 300 S. Church Street Jonesboro, AR 72401

Council Agenda City Council

Tuesday, May 19, 2015 5:30 PM Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

City Council Chambers, Municipal Center

- 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. ROLL CALL BY CITY CLERK DONNA JACKSON
- 4. SPECIAL PRESENTATIONS

COM-15:030 Carol Johnson with the Fair Housing Commission presentation "Affirmatively Furthering

Fair Housing"

Sponsors: Grants

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests

a separate action on one or more items.

MIN-15:047 Minutes for the City Council meeting on May 5, 2015

Attachments: Minutes

RES-15:073 A RESOLUTION TO THE CITY OF JONESBORO TO CONDEMN CERTAIN REAL

PROPERTY LOCATED IN THE CITY OF JONESBORO AT 916 HOPE AVENUE, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET IMPROVEMENTS

<u>Sponsors:</u> Engineering
<u>Attachments:</u> Appraisal

Legislative History

5/5/15 Public Works Council Recommended to Council

Committee

RES-15:074 A RESOLUTION TO THE CITY OF JONESBORO TO CONDEMN CERTAIN REAL

PROPERTY LOCATED IN THE CITY OF JONESBORO AT TRACT 2, HWY 351/AGGIE ROAD INTERSECTION (AHTD 100790 - TRACT 2), JONESBORO,

ARKANSAS FOR THE PURPOSE OF ROADWAY IMPROVEMENTS

Sponsors: Engineering

Attachments: Appraisal - Tract 2

Legislative History

5/5/15 Public Works Council Recommended to Council

Committee

RES-15:076 RESOLUTION AUTHORIZING CITY OF JONESBORO MAYOR TO RELEASE THE

LIEN ON PROPERTY AS DESCRIBED: LOT 4 of Beacons and Bridges First Addition to the City of Jonesboro, Craighead County, Arkansas, Replat of Lots 6, 7, and 8 of Watkins Subdivision of a part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 14 North, Range 4 East, as shown by Plat recorded in Plat Cabinet

"C" page 193 and subject to easements and rights of way of record.

Sponsors: Grants

Attachments: Commitment (AR).pdf

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Legislative History

5/12/15 Finance & Administration Recommended to Council

Council Committee

RES-15:083 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ABILITIES UNLIMITED OF JONESBORO, INC. TO PERFORM RECYCLING SERVICES FOR

THE RESIDENTS OF THE CITY

Sponsors: Finance

<u>Attachments:</u> Abilities Unlimited Recycling Contract

Bid 2015-15 Blue Bag Recycle pickup specs

Legislative History

5/12/15 Finance & Administration Recommended to Council

Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-15:029 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 2814 WOOD STREET AS REQUESTED BY

JET PROPERTIES

Attachments: Plat

MAPC Report

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-15:020 AN ORDINANCE TO AMEND THE 2014 BUDGET ORDINANCE FOR THE CITY OF

JONESBORO

<u>Sponsors:</u> Finance EMERGENCY CLAUSE

Legislative History

4/14/15 Finance & Administration Recommended to Council

Council Committee

4/21/15 City Council Held at one reading 5/5/15 City Council Held at second reading

ORD-15:023 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO RESIDENTIAL MULTI-FAMILY RM-8 LUO FOR PROPERTY

LOCATED AT 3905 HILL DRIVE AS REQUESTED BY ERIC BURCH

Attachments: Plat

MAPC Report

Legislative History

4/21/15 City Council Held at one reading
5/5/15 City Council Held at second reading

ORD-15:027 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND I-2 TO C-3 LUO FOR PROPERTY LOCATED AT 7310 EAST HIGHLAND DRIVE

AS REQUESTED BY TINA COOTS

Attachments: Plat

MAPC Report

Legislative History

5/5/15 City Council Waived Second Reading

8. MAYOR'S REPORTS

COM-15:031 Jonesboro Airport Commission financial statement for April 30, 2015

<u>Sponsors:</u> Municipal Airport Commission

Attachments: Financial Statement

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT