

# City of Jonesboro

900 West Monroe Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, August 3, 2010 6:30 PM Huntington Building

# **PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.**

City Council Chambers, Huntington Building

# **PUBLIC HEARING AT 6:15 P.M.**

Regarding the abandonment of one foot of the utility and drainage easement in Lot 4, Block B of Phase I in Rossland Hills Subdivision as requested by John & Carol McCarthy

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

**COM-10:076** Proclamation by the Mayor to the Jets Swim Team

COM-10:077 Proclamation by the Mayor to Somer Allen, Miss Greater Jonesboro

#### 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests

a separate action on one or more items.

MIN-10:068 Minutes for the City Council meeting on July 20, 2010.

<u>Attachments:</u> <u>Minutes</u>

RES-10:091 A RESOLUTION TO APPOINT AND REAPPOINT MEMBERS TO THE CRAIGHEAD

COUNTY SOLID WASTE DISPOSAL AUTHORITY

**Sponsors:** Mayor's Office

Legislative History

7/20/10 Nominating and Rules Recommended to Council

Committee

RES-10:092 A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN

ENGAGEMENT LETTER FOR AUDIT SERVICES OF FEDERAL AWARDS WITH FREEMAN & COMPANY, CPA

**Sponsors:** Finance

<u>Attachments:</u> Freeman engagement year ended 2009 Rev 1

Legislative History

7/27/10 Finance & Administration Re

Council Committee

Recommended to Council

RES-10:094

A RESOLUTION TO ALLOW THE VALLEY VIEW RURITAN CUB SCOUT PACK 1225 TO PARTICIPATE IN THE CITY OF JONESBORO AREA "ADOPT A STREET" PROGRAM.

Sponsors: Mayor's Office

#### 6. NEW BUSINESS

#### ORDINANCES ON FIRST READING

ORD-10:059 AN ORDINANCE TO AMEND THE 2010 ANNUAL BUDGET AND THE CITY SALARY

& ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A MOBILITY

SPECIALIST POSITION TO THE JETS DEPARTMENT

**Sponsors:** JETS and Human Resources

Attachments: Mobility Manager

Mobility Manager - PDF version

**EMERGENCY CLAUSE** 

Legislative History

7/27/10 Finance & Administration Recommended to Council

Council Committee

ORD-10:064 AN ORDINANCE TO APPROVE FUNDING FOR RADIO UPGRADES FOR PUBLIC

SAFETY AND PUBLIC WORKS INFRASTRUCTURE AND WAIVE COMPETITIVE

BIDDING OF REQUIRED PURCHASES

**Sponsors:** E911 and Finance

<u>Attachments:</u> FCC Roadmap for Narrow-Banding

Jonesboro Sole Source Letter

**EMERGENCY CLAUSE** 

Legislative History

7/27/10 Finance & Administration Recommended to Council

Council Committee

ORD-10:066 AN ORDINANCE TO VACATE AND ABANDON ONE FOOT OF THE UTILITY AND A

DRAINAGE EASEMENT IN LOT 4, BLOCK B OF PHASE I IN ROSSLAND HILLS' SUBDIVISION, CRAIGHEAD COUNTY, JONESBORO, ARKANSAS, AS REQUESTED

BY JOHN MCCARTHY

Attachments: City Engineer Letter

Petition

**Planning Department Letter** 

Plat

**Utility Letters** 

**EMERGENCY CLAUSE** 

ORD-10:067 AN ORDINANCE TO AMEND THE 2010 ANNUAL BUDGET AND THE CITY SALARY

& ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD AN

ASSISTANT TO THE DIRECTOR OF PARKS AND RECREATION

Sponsors: Human Resources and Parks & Recreation

Attachments: Assistant to Park's Director

Assistant to Parks Director - PDF version

**EMERGENCY CLAUSE** 

Legislative History

7/27/10 Finance & Administration

Recommended to Council

Council Committee

RESOLUTIONS TO BE INTRODUCED

RES-10:064 A RESOLUTION TO Condemn property at 305 N Bridge and is owned by Verlee &

Mary Harris

Sponsors: Code Enforcement

Attachments: CONDEMNATION CHECKLIST.doc

Condemnation Checklist - PDF

Inspection Reports001.jpg

100 2270.JPG 100 2271.JPG

100 2272.JPG100 2273.JPG100 2274.JPG

Legislative History

6/15/10 Public Safety Council Recommended Under New Business

Committee

RES-10:065 A RESOLUTION TO Condemn property at 1001 Creath and is owned by Mamie

Bennett

**Sponsors:** Code Enforcement

Attachments: CONDEMNATION CHECKLIST 1001 Creath.docx

Condemnation Checklist - PDF

Inspection Report001.jpg

1001 Creath 3-23-10 001.JPG

1001 Creath 3-23-10 002.JPG

1001 Creath 3-23-10 003.JPG

1001 Creath 3-23-10 004.JPG

1001 Creath 3-23-10 005.JPG

1001 Creath 3-23-10 006.JPG

# Legislative History

6/15/10 Public Safety Council

Committee

Recommended Under New Business

# 7. UNFINISHED BUSINESS

# **8. MAYOR'S REPORTS**

# 9. CITY COUNCIL REPORTS

# 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

# 11. ADJOURNMENT