



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Signature Copy

**Resolution: R-EN-137-2024**

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**File Number: RES-24:142**

**Enactment Number: R-EN-137-2024**

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO AN AGREEMENT WITH THE STATE OF ARKANSAS DEPARTMENT OF PARKS, HERITAGE, AND TOURISM AND THE UNITED STATES DEPARTMENT OF INTERIOR TO ACCEPT GRANT FUNDS

WHEREAS, the City of Jonesboro was awarded an Outdoor Recreation Legacy Program grant in the amount of \$1,000,000; and

WHEREAS, The City of Jonesboro agrees to provide a local match of \$1,129,675; and

WHEREAS, the National Parks Service has awarded funds to the State of Arkansas pursuant to the Land and Water Conservation Fund Act of 1965; and

WHEREAS, the State of Arkansas Department of Parks, Heritage, and Tourism agrees to provide \$1,000,000 in federal funds to land acquisition and development of Disciple Park; and

WHEREAS, the City of Jonesboro will allocate funds to acquire at least 13 acres of land that will be developed into a park that is comprised of walking/biking trails, an adventure playground, tennis/pickleball courts, dog park, multipurpose recreation fields, benches, restrooms, greenspace, parking lot and an expanded road entrance

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

SECTION 1: The City of Jonesboro will enter into an agreement with the State of Arkansas Department of Parks, Heritage, and Tourism to accept \$1,000,000 in federal funding from the United States Department of Interior.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council of the City of Jonesboro, Arkansas, to execute all necessary documents to effectuate the acceptance and allocation.

SECTION 3: The Mayor and City Clerk are hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

PASSED AND APPROVED THIS 15TH DAY OF OCTOBER 2024.



**CONTRACT AGREEMENT  
STATE OF ARKANSAS  
DEPARTMENT OF PARKS, HERITAGE, AND TOURISM**

**Applicant:** City of Jonesboro

**Project No.** 05-00841 (P24AP02313-00)

**Project Title:** Jonesboro Disciple Park Acquisition and Development (ORLP)

**Period covered by this agreement:** October 1, 2024– September 30, 2027

**Project Scope (Description of Project):**

The City of Jonesboro will acquire at least 13 acres of land that will be developed into a park that is comprised of:

- walking/biking trails,
- an adventure playground,
- tennis/pickleball courts,
- parking lot and expanded road entrance
- a dog park
- multipurpose recreation fields,
- benches
- greenspace

**Project Costs**

**Grant Amount:** \$1,000,000

**Applicant Match:** \$1,129,675

**Total Cost:** \$2,129,675

**Attachments:**

1. Land & Water Conservation Fund Natural & Cultural Resources Grant and Trust Fund Project Management Guide

**CONTRACT AGREEMENT  
STATE OF ARKANSAS  
DEPARTMENT OF PARKS, HERITAGE, AND TOURISM**

Applicant: City of Jonesboro  
Project Number: 05-00841 (P24AP02313-00)

**STATEMENT OF AGREEMENT**

Granting Agency: National Park Service      CFDA #15-916

The State of Arkansas, represented by the State Liaison Officer (Arkansas Department of Parks, Heritage and Tourism) and the undersigned applicant named above (hereinafter referred to as "Applicant") mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964), and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances attached hereto.

The State of Arkansas hereby promises, in consideration of the promises by the Applicant herein, to obligate to the Applicant the amount of money (see p.1), that which has been received by the State of Arkansas from the United States of America, and to tender to the Applicant that portion of the obligation which is required to pay the United States of America's share of the costs of the above project stage, based upon the above percentage of assistance, and also based upon receipt of those funds from the National Park Service. The Applicant hereby promises, in consideration of the promises made by the State of Arkansas herein, to execute the project or project stage described above in accordance with the terms of this agreement.

The Applicant may not deviate from the scope of the project without the concurrence of the State Liaison Officer. When one of the conditions in the agreement changes, such as change project scope, a revised estimate of costs, a deletion or addition of items, or a need to extend the project period, the participant will submit in writing a formal request to the State Liaison Officer for approval.

**Recipient of this grant must comply with all applicable provisions set forth in the attached Land and Water Conservation Fund (LWCF) State Assistance Program Federal Financial Assistance Manual, Volume 72, Effective Date: October 1, 2023.**

The Applicant agrees to comply with the requirements of the United States of America and the Arkansas Department of Parks, Heritage, and Tourism. The Applicant agrees to install a project sign at the earliest appropriate opportunity, to erect a permanent sign acknowledging Land and Water Conservation Fund assistance, and to bury all project-related and future overhead utility lines at all project sites described herein. The Applicant agrees to be responsible for operation and maintenance of project(s) and project site(s) described herein in perpetuity. The Applicant does hereby agree and accept the same responsibility and obligations as set out in this Agreement, and to the same extent and in the same manner, including all requirements, as does the State of Arkansas. The Applicant further understands, agrees, and accepts that until this project agreement has been duly executed by the United States of America and by the State of Arkansas and the Applicant is notified accordingly, that no work shall be initiated and/or undertaken by the Applicant on the project described herein.

In witness whereof, the parties have executed this agreement as of the date entered below.

**THE STATE OF ARKANSAS**

**APPLICANT**

By: 

*State Liaison Officer/Alternate State Liaison Officer  
Arkansas Dept. of Parks, Heritage, & Tourism*

Terrance Youngblood, Director  
Outdoor Recreation Grants Program

  
(Title)

Date: \_\_\_\_\_

Date: 10-17-24





#### LEGEND:

- |                        |   |  |                                 |
|------------------------|---|--|---------------------------------|
| 1 2 ACRE FISHING POND  | 7 ADVENTURE PLAYGROUND                                  | 13 ENTRY DRIVE                         | 19 DOG PARK AREA FOR BIG DOGS   |
| 2 TRAILHEAD            | 8 330' x 210' MULTI-PURPOSE PRACTICE FIELD              | 14 BICYCLE TRAILHEAD AUXILIARY PARKING | 20 DOG PARK AREA FOR SMALL DOGS |
| 3 TRAILHEAD PLAYGROUND | 9 RAISED BERMS  | 15 BICYCLE TRAILHEAD                   | 21 HAMMOCK GROVE                |
| 4 TRAILHEAD PARKING    | 10 210' x 135' MULTI-PURPOSE PRACTICE FIELD             | 16 ENTRY SIGNAGE                       | 22 TENNIS COURT                 |
| 5 HARD SURFACE PATH    | 11 MAIN PARKING LOT                                     | 17 ENTRY ARCHWAY                       | 23 PICKLEBALL COURTS            |
| 6 SOFT SURFACE PATH    | 12 POTENTIAL LINK TO CITY-WIDE MULTI-USE TRAILS NETWORK | 18 BATHROOM FACILITY                   | FLOOD PLAIN                     |

#### SITE DATA:

- 1 TOTAL SITE IS 27.29 ACRES
- 2 77 TOTAL PARKING SPOTS: 64 IN MAIN PARKING AND 13 AT TRAILHEAD PARKING
- 3 ALL PRACTICE FIELDS EQUIPPED WITH SPORTS LIGHTING

#### CONCEPTUAL NOTE:

THE INFORMATION CONTAINED HEREIN IS FOR DISCUSSION PURPOSES ONLY AND IS SUBJECT TO ADDITIONAL INPUT AND REVIEW.



1000 MENARD BLVD SUITE 200, JONESBORO, AR 72401  
TEL: 864.566.4800

## DISCIPLE DRIVE PARK CONCEPT PLAN



JULY 2024

0 10 20 120  
SCALE IN FEET

THE DRAWINGS AND INFORMATION CONTAINED HEREIN ARE FOR GENERAL PRESENTATION PURPOSES ONLY AND ARE NOT INTENDED NOR SHALL THEY BE USED FOR DESIGN OR CONSTRUCTION PLANS. HALFF RESERVES THE RIGHT TO MODIFY OR CHANGE ALL DRAWINGS AND INFORMATION AT ANY TIME WITHOUT NOTICE.





## SURVEYOR NOTES:

- [illegible]

## OWNER'S CERTIFICATION:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PATENT RIGHTS IN AND TO THE INVENTION, THAT WE ACCEPT THE PLAN OF SUBMISSION AND CERTIFICATE PROCEDURES, AND THAT WE AGREE TO ACCEPT THE PLAN OF SUBMISSION AND CERTIFICATE PROCEDURES, AND THAT WE AGREE TO ACCEPT THE PLAN OF SUBMISSION AND CERTIFICATE PROCEDURES, AND THAT WE AGREE TO ACCEPT THE PLAN OF SUBMISSION AND CERTIFICATE PROCEDURES.

Seaford - CONVENTION UNIT TO METHODIST CHURCH, NEWELL

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**LEGAL DESCRIPTION**

LOT 3A OF CONVENTION UNITED METHODIST CHURCH ACCESSION REPORT ON LOT 3 AND 4 OF CONVENTION UNITED METHODIST CHURCH ADDITION TO THE CITY OF JONESBORO, CLATSOP COUNTY, ARIZONA, AS SHOWN BY PLAT RECORDED IN PLAT CABBERT "C" AT PAGE 101 AT JONESBORO, ARIZONA, SUBJECT TO EASEMENTS AS SHOWN ON RECORDED PLAT.

**CERTIFICATE OF SURVEY:**

TO ALL PARTIES INTERESTED IN TITLE TO UNDER PROPOSED, HEREBY CERTIFY THAT I HAVE PRICED TO THE BEST OF MY KNOWLEDGE, THE ABOVE DESCRIBED PROPERTY AS SHOWN ON THE PLAN OF SURVEY HEREON, THE PROPERTY LINES AND CORNERS, TO THE BEST OF MY KNOWLEDGE AND ABILITY, AND CORRECTLY ESTABLISHED, THE IMPROVEMENTS AND A SHOWN ON THE PLAN OF SURVEY, ENCLOSUREMENTS, IF ANY, AS SHOWN ON THE PLAN OF SURVEY, AND SHOWN HEREON.

1998

0.50% 100.00% 25.00% 50.00% 75.00% 100.00%

### 1.12. Theorem



SHEET NUMBER:

10

PROJECT: CORNERSTONE UNITED METHODIST CHURCH ADDITION REPLAT OF LOT 3A
CLIENT: CORNERSTONE UNITED METHODIST CHURCH



DATE	BY	DESCRIPTION
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DRAWING INFO

GAH	10/16/2012
SCA1	11/14/2012

CAB NO.	
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SHEET NUMBER:

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