



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 19, 2019

5:30 PM

Municipal Center

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### **SPECIAL CALLED FINANCE & ADMINISTRATION COMMITTEE MEETING AT 4:45 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:20 P.M.**

REGARDING THE ABANDONMENT OF THE NORTH SEVEN AND ONE HALF FEET (7.5') OF THE SOUTH FIFTEEN FEET (15') WIDE DRAINAGE EASEMENT ALONG THE SOUTH PROPERTY LINE OF LOT 17 BLOCK "A" OF TWIN OAKS SUBDIVISION AS REQUESTED BY CARLOS WOOD ON BEHALF OF CHRIS FUTRELL

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

### **5. CONSENT AGENDA**

**MIN-19:013** MINUTES FOR THE CITY COUNCIL MEETING ON FEBRUARY 5, 2019

**Attachments:** [Council Minutes 02052019.pdf](#)

**RES-18:203** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 2504 MARY JANE DRIVE, JONESBORO, ARKANSAS FOR THE PURPOSE OF FLOOD MITIGATION

**Sponsors:** Engineering

**Attachments:** [Signed Offer Package\\_2504 Mary Jane](#)

**Legislative History**

2/5/19	Public Works Council Committee	Recommended to Council
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**RES-18:204** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 2502 MARY JANE DRIVE, JONESBORO, ARKANSAS FOR THE PURPOSE OF FLOOD MITIGATION

**Sponsors:** Engineering

**Attachments:** [Signed Offer Package 2502 Mary Jane](#)

**Legislative History**

2/5/19            Public Works Council            Recommended to Council  
Committee

**RES-18:205**    A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 1904 DEERWOOD DRIVE, JONESBORO, ARKANSAS FOR THE PURPOSE OF FLOOD MITIGATION

**Sponsors:** Engineering

**Attachments:** [Signed Offer Package 1904 Deerwood Drive](#)

**Legislative History**

2/5/19            Public Works Council            Recommended to Council  
Committee

**RES-19:001**    A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT THE DONATION OF PROPERTIES FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Darlene Green Acres Lots 5-6.pdf](#)

**Legislative History**

2/5/19            Public Works Council            Recommended to Council  
Committee

**RES-19:004**    A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION REGARDING THE SHARING OF DATA OBTAINED FROM GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS)

**Sponsors:** Engineering

**Attachments:** [Agreement](#)

**Legislative History**

2/5/19            Public Works Council            Recommended to Council  
Committee

**RES-19:005**    A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR CITY OWNED PROPERTY

**Sponsors:** Engineering

**Legislative History**

2/5/19            Public Works Council            Recommended to Council  
Committee

**RES-19:012**    A RESOLUTION TO AMEND THE 2019 OPERATING BUDGET FOR THE FY2018 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM

**Sponsors:** Grants and Police Department

**Attachments:** [Budget Narrative](#)

**Legislative History**

2/12/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:013** A RESOLUTION TO ENTER INTO A CONTRACT WITH AXON ENTERPRISES, INC FOR THE PURCHASE OF AXON BODY WORN CAMERAS AND SUPPORTING AXON SERVICES

**Sponsors:** Police Department and Grants

**Attachments:** [Axon Body Cameras and Services - Q-196540-43501-184PS - 2-5-19](#)

**Legislative History**

2/12/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:015** RESOLUTION TO SET JUDGES, CLERKS AND ALTERNATE WORKERS FOR THE 2019 CITY, WATER AND LIGHT ELECTION

**6. NEW BUSINESS**

*RESOLUTIONS NOT ON THE CONSENT AGENDA*

**RES-18:201** RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 1809 Magnolia, OWNER: Greg and Danni Upperman

**Sponsors:** Code Enforcement

**Attachments:** [1809 Magnolia inspection report.doc](#)

[1809 Magnolia title search.pdf](#)

[county data.pdf](#)

[pic1.JPG](#)

[pic2.JPG](#)

[pic3.JPG](#)

[pic4.JPG](#)

[pic5.JPG](#)

**Legislative History**

1/15/19 Public Safety Council Recommended to Council  
Committee

**RES-19:017** A RESOLUTION TO SET A PUBLIC HEARING REGARDING ABANDONING AND VACATING THE UNDEVELOPED 15' UTILITY EASEMENT LYING WITH LOT 49 OF SAGE MEADOWS PHASE 1-B AS REQUESTED BY BENCHMARK LAND SURVEYING ON BEHALF OF DONALD FARROW AND CAROLE SCHLITT

**Attachments:** [Petition.pdf](#)  
[Plat.pdf](#)  
[PandE Letter.pdf](#)  
[AT&T.pdf](#)  
[CenterPoint.pdf](#)  
[CWL.pdf](#)  
[Ritter.pdf](#)  
[Suddenlink.pdf](#)  
[18238-003-RESOLUTION.pdf](#)  
[18238-004-ORDINANCE.pdf](#)

*ORDINANCES ON FIRST READING*

**ORD-19:001** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/5/19	Public Works Council Committee	Recommended to Council
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**ORD-19:002** AN ORDINANCE AMENDING THE MEMBERSHIP OF THE STORMWATER MANAGEMENT BOARD

**Sponsors:** Engineering

**Legislative History**

2/5/19	Public Works Council Committee	Recommended to Council
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**ORD-19:004** AN ORDINANCE TO AMEND THE JONESBORO CODE OF ORDINANCES CHAPTER 2 ARTICLE 3, ENTITLED CITY COUNCIL; ESTABLISHING CITY COUNCIL RULES AND PROCEDURES FOR 2019

**Attachments:** [2019 Council Procedures3.docx](#)

**Legislative History**

1/31/19	Nominating and Rules Committee	Recommended to Council
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**ORD-19:005** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH AXON ENTERPRISES, INC FOR THE PURCHASE OF AXON FLEET CAMERAS AND AXON TASER PROGRAMS, AND DECLARING AN EMERGENCY

**Sponsors:** Police Department

**Attachments:** [Fleet Cameras - Q-199906-43501.197PS - 2-5-19](#)  
[Taser Package - Q-199334-43501.011PS - 2-5-19](#)  
[Axon Sole Source Letter](#)  
[Axon 2019 Quote Analysis vs. Budgeted Amounts](#)

*EMERGENCY CLAUSE***Legislative History**

2/12/19	Finance & Administration Council Committee	Recommended to Council
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**ORD-19:006** AN ORDINANCE TO VACATE AND ABANDON THE NORTH SEVEN AND ONE HALF FEET (7.5') OF THE SOUTH FIFTEEN FEET (15') WIDE DRAINAGE EASEMENT ALONG THE SOUTH PROPERTY LINE OF LOT 17 BLOCK "A" OF TWIN OAKS SUBDIVISION AS REQUESTED BY CARLOS WOOD ON BEHALF OF CHRIS FUTRELL

**Attachments:** [notarized petition.pdf](#)  
[plat.pdf](#)  
[PandE Letter.pdf](#)  
[adjacent owner concurrence letter.pdf](#)  
[ATT.pdf](#)  
[Center Point Entergy Drainage Release Form.pdf](#)  
[CWL Response-DRAINAGE ESMT - TWIN OAKS.pdf](#)  
[Ritter Response.pdf](#)  
[Suddenlink Easement Abandonment Response.pdf](#)

**ORD-19:007** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED ON LOTS 21 AND 22 OF DUDLEY'S SUBDIVISION (FRED STREET) FROM GENERAL COMMERCIAL DISTRICT, C-3 TO MULTI-FAMILY RESIDENTIAL, RM-16 LUO AS REQUESTED BY CARLOS WOOD ON BEHALF OF HAROLD AND LINDA SIMPSON

**Attachments:** [Staff Summary - Fred Street.pdf](#)  
[Turner-FredSt Rezoning-PLAT.pdf](#)  
[Application.pdf](#)  
[Notification Letter.pdf](#)  
[Rezoning Plat.pdf](#)  
[Turner Rezoning Map.pdf](#)

**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING*

**ORD-19:003** AN ORDINANCE TO REPEAL AND REPLACE ORDINANCE 1639 WHICH ESTABLISHED THE AUDITORIUM COMMISSION AND PROVIDED FOR THE RESPONSIBILITIES AND DUTIES OF COMMISSIONERS

**Sponsors:** Mayor's Office

**Attachments:** [MOU Auditorium Commission](#)

**Legislative History**

1/29/19	Finance & Administration Council Committee	Recommended to Council
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2/5/19 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-18:087** AN ORDINANCE TO TO AMEND CHAPTER 50-31 TO REFLECT THE NAME CHANGE AT THE DOG PARK AND CHAPTER 50-33 TO REQUIRE ALL ADULT DOGS TO BE SPAYED OR NEUTERED BEFORE ENTERING THE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [ORD 18 070.pdf](#)

**Legislative History**

1/3/19	Public Works Council Committee	Recommended to Council
1/15/19	City Council	Held at one reading
2/5/19	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**COM-19:009** Airport Commission Financial Statements ending January 31, 2019

**Attachments:** [JAC Jonesboro Airport Financials 01 2019.pdf](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**