



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Agenda Public Works Council Committee

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Tuesday, June 5, 2012

5:30 PM

Huntington Building

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### 1. Call To Order

### 2. Approval of minutes

**MIN-12:038** Minutes for the Public Works Committee meeting on May 1, 2012

**Attachments:** [Minutes](#)

### 3. New Business

#### *Resolutions To Be Introduced*

**RES-12:073** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 1 FOR RENOVATIONS TO THE OLD JONESBORO YMCA

**Sponsors:** Engineering

**Attachments:** [Change Order #1.pdf](#)

**RES-12:074** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT FROM JONESBORO PUBLIC SCHOOLS FOR THE CONSTRUCTION AND MAINTENANCE OF A SIDEWALK

**Sponsors:** Engineering

**Attachments:** [Permanent Construction Easement.pdf](#)

**RES-12:077** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS EXPRESSING THE WILLINGNESS TO UTILIZE FEDERAL-AID MONIES FOR AN ORIGIN AND DESTINATION STUDY

**Sponsors:** Mayor's Office

**Attachments:** [Agreement of Understanding Origin & Destination Study](#)

**RES-12:079** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS SETTING A PUBLIC HEARING TO VACATE AND ABANDON ROLAND STREET (A 50' ROAD RIGHT OF WAY) AND LOGAN STREET EAST OF ROLAND STREET (A 50' ROAD RIGHT OF WAY) AS PETITIONED BY JONESBORO REAL ESTATE HOLDINGS CO., INC.

**Sponsors:** Planning and Engineering

**Attachments:** [Roland-Logan Closing Documents](#)  
[Abandonment Drawing](#)

**4. Pending Items**

**5. Other Business**

**6. Public Comments**

**7. Adjournment**



## Legislation Details (With Text)

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**File #:** MIN-12:038    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 5/2/2012    **In control:** Public Works Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the Public Works Committee meeting on May 1, 2012  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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title  
Minutes for the Public Works Committee meeting on May 1, 2012



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Minutes - Draft Public Works Council Committee

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Tuesday, May 1, 2012

5:30 PM

Huntington Building

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### 1. Call To Order

*Mayor Perrin was also in attendance.*

**Present** 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

### 2. Approval of minutes

**MIN-12:028** Minutes for the Public Works Committee meeting on April 3, 2012

**Attachments:** [Minutes](#)

**A motion was made by Councilman Chris Moore, seconded by Councilman Gene Vance, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**MIN-12:033** Minutes for the special called Public Works Committee meeting on April 17, 2012

**Attachments:** [Minutes](#)

**A motion was made by Councilman Chris Moore, seconded by Councilman Gene Vance, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

### 3. New Business

#### *Resolutions To Be Introduced*

**RES-12:041** A RESOLUTION TO THE CITY OF JONESBORO TO PARTICIPATE IN THE CONSTRUCTION OF A QUASI-REGIONAL DETENTION POND IN WYNDCHASE SUBDIVISION

**Sponsors:** Engineering

*City Engineer Craig Light explained a detention pond is being built in the Wyndchase Subdivision for the development itself. He added the developer is offering to give the City some additional land and have his contractor go ahead and dig the detention pond to alleviate downstream flooding. He noted the cost of the land and construction of the*

pond is approximately \$23,000.

Councilman Darrel Dover asked if the City was using the detention pond in Wyndchase Subdivision to help another subdivision. Mr. Light answered yes.

Councilman Chris Moore stated that the developer has already agreed to maintain a certain number of gallons, but the City is adding additional gallons. Mr. Light agreed and stated the developer is going to deed the land to the City and his contractor is going to build the pond. He added if the City had to do the project it would take longer, plus they would have to wait till the developer is done before they could start, which could cause destruction to what the developer has already done.

Councilman Moore then asked if the City was able to hire the contractor without doing competitive bidding since the City doesn't have an ongoing contract with him. Mr. Light answered this contract is with the developer. He added this is what the City did with the Grove Apartments for the 60 inch pipe on Johnson Avenue.

Councilman Moore questioned if the agreement will be tied to a site plan. Mr. Light answered yes. Councilman Moore then asked if the City is paying the contractor. Mr. Light answered the City is paying the developer.

**A motion was made by Councilman Chris Moore, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-12:057**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A PUBLIC HIGHWAY GRADE SEPARATED CROSSING IMPROVEMENT AGREEMENT

**Sponsors:** Engineering

**Attachments:** [RR Agreement.pdf](#)

Mr. Light stated this resolution is for the Bridge Street bridge. He added Union Pacific Railroad asked for an updated agreement in order for the City to do the construction. He noted Union Pacific wants \$1,000 from the City in order for the City to do the construction. He added Union Pacific Railroad will not give the City the permit without the updated contract. Mayor Perrin stated the City is mandated to do the construction.

**A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-12:058**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM STEPHEN MOORE FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanant Drainage Easement.pdf](#)

Chairman Street asked if this project is for a detention pond. Mr. Light answered it is for a ditch project. He noted this resolution and RES-12:059 are both located on the

east side Kersey Lane in the Valley View area.

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-12:059**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT RIGHT-OF-WAY FROM JANE RANKIN COOK AND MARTIN L. COOK FOR ROADWAY AND DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Dedication Deed.pdf](#)

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-12:061**

A RESOLUTION TO TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR GREGORY SUBDIVISION, PHASE IIA, A RESIDENTIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

*Chairman Street stated this is a standard agreement.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-12:062**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ROBERTSON INC., BRIDGE AND GRADING DIVISION FOR THE BRIDGE STREET BRIDGE REHABILITATION - JOB NO. 2012:23

**Sponsors:** Engineering

**Attachments:** [Specifications.pdf](#)  
[Bid Tab.pdf](#)

*Councilman Moore asked for an overview of the project. Mr. Light explained the City will be doing some heavy constructional repair. Discussion was then held concerning what kind of repairs will be done to the bridge.*

*Councilman Charles Coleman asked if this project will involve repairing the lighting for the bridge. Mayor Perrin answered he spoke with Ron Bowen with CWL and he stated once the construction is done CWL wants to put the lights back.*

*Mr. Light noted the City will be rebuilding both approaches to the bridge.*

*Discussion was held concerning what will be kept from the old bridge and what will be new.*

*Councilman Coleman asked when construction will start. Mayor Perrin answered the contract runs from June 1 thru November 2. He added the City will need to notify the media about this project.*

*Councilman Moore questioned if there is a completion penalty in the contract. Mr. Light answered yes and there is a liquidated damages clause for going past the completion date.*

*Chairman Street asked if the bridge will be closed to foot traffic. Mayor Perrin answered it will be closed to all traffic. He added the City will have a diagram in the media release so everyone will know what directions they will be able to take.*

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED by a unanimous vote**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

#### **4. Pending Items**

##### Long-range facilities update

*Mr. Light stated the City is looking at a completion date of May 21 for the new public works facility and the Mayor is looking at a date of early June for the Council to be able to tour the buildings. Mayor Perrin stated the Council will be able to take the JETS bus to tour the buildings.*

*Discussion was held concerning what parts of the project are completed.*

*Mayor Perrin explained the City is bringing in chat to handle the weight of the heavy equipment. He added the City has enough funds left in the contract for the chat, which cost approximately \$120,000. He then discussed some issues that still need to be done.*

##### Incinerator

*Councilman Mitch Johnson asked how often the incinerator runs. Mayor Perrin answered it ran approximately 5 to 7 days last month. He added the City is trying to come up with a plan that will allow the City to burn more often.*

*Discussion was held concerning the remnants from the incinerator being put in the detention pond located near the incinerator.*

##### Buildings at the old landfill

*Mayor Perrin explained the City will contact some people concerning getting prices for the steel and structures of the four buildings that will not be used at the old landfill.*

*Councilman Moore asked if the City will be auctioning off the buildings. Mayor Perrin answered they may put them out to bid, but there are a few companies that can take the buildings down and sell the material themselves. He added at this time they just*

want to see what the value of buildings are. He noted the City will still use the transfer station.

He added in the last ADEQ exam there were some areas that needed more hydroseeding and the City started doing that this week. He noted next Thursday he will meet with ADEQ.

Councilman Moore asked which building will be left on the old landfill property. Mayor Perrin answered it is the metal transfer building on the left.

Councilman Gene Vance inquired what will happen to the recycling building. Mayor Perrin answered he is unsure until they review everything. He added at the last meeting they only talked about the transfer station, but he will check on the recycling building. He further explained the City is at or under contract for the construction and furnishings for the new public works facility. He noted the City is doing a full spreadsheet for all projects. He added the draw on the loan was \$2.9 million and the total construction cost is \$6.4 million, which the City will either be close to or under budget. He noted that will include all the equipment, furniture and fixtures.

## **5. Other Business**

### Speed limits

Chairman Street explained the City talked about 25 mph speed limits and there is a consensus that the 15 mph and 20 mph speed limits are hampering traffic. He added if 25 mph is good enough for a school zone then it should work for Dupwe.

Mayor Perrin stated speed limits will be discussed at the Traffic Committee meeting on Thursday.

Chairman Street also noted he has major concerns with the 15 mph speed limit in Craighead Forest Park.

Councilman Moore recommended the Traffic Committee study the overall speed limits in Jonesboro and come to some kind of resolution. Mayor Perrin stated the Traffic Committee is having a meeting at 10 a.m. on Thursday in the training room at the Police Department if anyone wants to attend.

## **6. Public Comments**

## **7. Adjournment**

**A motion was made by Councilman Chris Moore, seconded by Councilman Mitch Johnson, that this meeting be Adjourned. The motion CARRIED by a Voice Vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman





## Legislation Details (With Text)

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**File #:** RES-12:073    **Version:** 1    **Name:** Change order for YMCA renovations  
**Type:** Resolution    **Status:** To Be Introduced  
**File created:** 5/10/2012    **In control:** Public Works Council Committee  
**On agenda:**    **Final action:**  
**Title:** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 1 FOR RENOVATIONS TO THE OLD JONESBORO YMCA  
**Sponsors:** Engineering  
**Indexes:** Contract  
**Code sections:**  
**Attachments:** [Change Order #1.pdf](#)

Date	Ver.	Action By	Action	Result
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### Title

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 1 FOR RENOVATIONS TO THE OLD JONESBORO YMCA

### Body

WHEREAS, the City of Jonesboro entered into an agreement for renovations to the old Jonesboro YMCA with Aqua Construction International, Inc.;

WHEREAS, the City of Jonesboro desires to change the project with Change Order No. 1 as attached increasing the agreement \$32,383.14, the new contract amount is \$549,383.14;

WHEREAS, funding for the execution of the change order shall come from the Capital Improvements budget and compensation shall be paid in accordance with the agreement.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. That the City of Jonesboro hereby accepts Change Order No. 1 in the amount of \$32,383.14 from Aqua Construction International, Inc.;

Section 2. That funding for the execution of the change order shall come from the Capital Improvements budget and compensation shall be paid in accordance with the agreement.

Section 3. The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this Change Order.

**AQUA CONSTRUCTION INT'L INC.**

Po Box 17039  
Memphis, TN 38187-0039  
901) 853-6167  
FAX (901) 766-0946

# Change Order #1

To City of Jonesboro  
515 W. Washington  
Jonesboro, AR 72401

Phone: 870-932-1052 Date: 05-03-12

Job Name/Location:  
Old Jonesboro YMCA Renovation  
1421 W. Nettleton Ave. Jonesboro AR

Job Number: N/A Job Phone: N/A

We hereby submit to:

A: Repair and replace roofing over existing lobby, as per proposal within. Sub contract amount.	\$ 8,866.00
10 % Overhead	\$ 886.60
7% Markup	\$ 620.62

B: Removal and replacement of the deteriorated, rusted metal decking over existing lobby area and replaced the facial sliding on the south side lobby. Sub contract amount.	\$ 3,930.45
10% Overhead	\$ 393.04
7% Markup	\$ 275.13

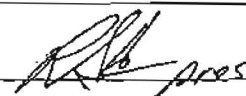
C: Add .060 mil TPO roofing over the existing leaking bathhouse area as per proposal within. Sub contract amount.	\$ 6,290.00
10% Overhead	\$ 629.00
7% Markup	\$ 440.30

D: Add for performance and payment bond for the Contract amount including change order #1.	\$ 10,052.00
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We hereby will furnish materials and labor-complete in accordance with the above specifications, for the sum of: Thirty Two Thousand Three Hundred Eighty Three Dollars & fourteen cent / \$ 32,383.14

Payment to be made as follows: As per contract agreement

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays our control. Owner to carry fire, tornado, and other necessary insurance. Our

Authorized Signature 

Note: This proposal may be withdrawn by us if not accepted within N/A days

This is confirmation and acceptance of this work order -

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. And in the event that this contract has to be turned over to be turned over to an attorney for collection, the contractor agree to pay all costs in connection thereto, including all reasonable attorney fees, court costs, 10% late fees and the 2% interest per month on any and all past due sums for any reason (what so ever)

Signature \_\_\_\_\_

Signature \_\_\_\_\_



**JONESBORO ROOFING Co., Inc.**

2900 WEST WASHINGTON SPUR  
 P.O. BOX 9016  
 JONESBORO, ARKANSAS 72403  
 Phone: 870-935-4221 • Fax: 870-935-7670

Proposal Prepared For:
Aqua Construction International P.O. Box 17039 Memphis, TN 38187

PROPOSAL

Project	YMCA Front Lobby Roof-Jonesbor...
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Date	Estimate #
4/25/2012	6075

Work Description	Total
<ol style="list-style-type: none"> <li>1. Tear off the existing roof down to the deck and dispose of properly.</li> <li>2. Inspect the metal deck and replace any rusted or deteriorated with new. (See below)</li> <li>3. Remove the modified bitumen from the side wall next to the pool on the east side.</li> <li>4. Mechanically fasten 1 layer of 1.5" polyisocyanurate roof insulation to the deck.</li> <li>5. Install Firestone .045 mil fully adhered white TPO roof system.</li> <li>6. Flash the A/C unit and parapet walls with TPO flashing materials.</li> <li>7. Flash the side wall next to the pool on the east side with white TPO or black EPDM flashing membrane.</li> <li>8. Fabricate and install new 24 gauge kynar 500 pre-finished edge metal around the perimeter edges. (color to be selected from standard color charts)</li> <li>9. Extend the same edge metal down the east wall to terminate the wall flashing.</li> <li>10. Clean up all job related debris.</li> <li>11. 7 year contractors warranty. (see below for additional warranty)</li> </ol> <p>We will perform all work listed in a good workmanship manner for the sum of: EIGHT THOUSAND EIGHT HUNDRED SIXTY SIX DOLLARS AND NO CENTS.</p> <p>NOTE: If a 15 year full value manufactures warranty is needed Add .5\$80.00 to this proposal, this would also include the concession roof area.</p> <p>NOTE: Any rusted or deteriorated metal deck will be replaced at \$7.35 per square foot. If the entire metal deck has to be replaced it will cost \$7,683.00 additional to this proposal. <i>X must contain before proceeding</i></p> <p>Arkansas Contractors License #0010581112</p>	<p>8,866.00</p>

<b>Total</b>	<b>\$8,866.00</b>
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Payment will be paid upon completion of work. Jonesboro Roofing reserves the right to 1% interest on all balances due. This proposal includes the payment of social security, withholding, unemployment tax, Workman's compensation, and public liability insurance on all workmen performing work in this proposal. This quote is valid for 30 days.

I, or we agree no extra work shall be performed, materials furnished, or additions made until cost of labor and material required to do any extra work is agreed upon and a written contract for said extra work is executed by contractor and owner and all sums due contractor for extra work shall be payable on completion of work. Acceptance of the proposal shall constitute and bind the parties hereto:

Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2012

Owner or Administrator \_\_\_\_\_  
*subject to all subcontract agreements*

*Scott Moore*  
 \_\_\_\_\_  
 Jonesboro Roofing Co., Inc. Signature



**JONESBORO ROOFING Co., INC.**

2900 WEST WASHINGTON SPUR  
 P.O. BOX 9016  
 JONESBORO, ARKANSAS 72403  
 Phone: 870-935-4221 • Fax: 870-935-7670

Proposal Prepared For:  
 Aqua Construction International  
 P.O. Box 17039  
 Memphis, TN 38187

PROPOSAL

Project: YMCA Bathroom Roof

Date	Estimate #
5/2/2012	6080

Work Description	Total
<p>To the existing concrete deck over the bathroom roof:</p> <ol style="list-style-type: none"> <li>Grind off any rough concrete from the edge and out the middle of the concrete deck.</li> <li>Install Firestone .060 mil fully adhered white TPO roof system.</li> <li>Install a redundant layer of .060 mil TPO around the outer perimeter edges to create a buffer at the edge.</li> <li>Extend the roof membrane down over the edge and out onto the concrete slab 4" from the base.</li> <li>Install Firestone water block mastic under the membrane before the termination metal is installed.</li> <li>Fabricate and install new 24 gauge kynar 500 pre-finished termination metal around the perimeter edges.</li> <li>Caulk both sides of the termination metal with urethane caulk.</li> <li>7 year contractors warranty.</li> </ol> <p>We will perform all work listed in a good workmanship manner for the sum of: SIX THOUSAND TWO HUNDRED NINETY DOLLARS AND NO CENTS.</p> <p>Arkansas Contractors License #0010581112</p>	6,290.00

**Total** \$6,290.00

Payment will be paid upon completion of work. Jonesboro Roofing reserves the right to 1% interest on all balances due. This proposal includes the payment of social security, withholding, unemployment tax, Workman's compensation, and public liability insurance on all workmen performing work in this proposal. This quote is valid for 30 days.

I, or we agree no extra work shall be performed, materials furnished, or additions made until cost of labor and material required to do any extra work is agreed upon and a written contract for said extra work is executed by contractor and owner and all sums due contractor for extra work shall be payable on completion of work. Acceptance of the proposal shall constitute and bind the parties hereto:

Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Owner or Administrator \_\_\_\_\_

Scott Stone

Jonesboro Roofing Co., Inc. Signature





## Legislation Details (With Text)

<b>File #:</b>	RES-12:074	<b>Version:</b>	1	<b>Name:</b>	Permanent easement from Jonesboro Public Schools
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	5/15/2012	<b>In control:</b>		<b>In control:</b>	Public Works Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT FROM JONESBORO PUBLIC SCHOOLS FOR THE CONSTRUCTION AND MAINTENANCE OF A SIDEWALK				
<b>Sponsors:</b>	Engineering				
<b>Indexes:</b>	Easement				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Permanent Construction Easement.pdf</a>				

Date	Ver.	Action By	Action	Result
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### Title

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT FROM JONESBORO PUBLIC SCHOOLS FOR THE CONSTRUCTION AND MAINTENANCE OF A SIDEWALK

### Body

WHEREAS, the City of Jonesboro, Arkansas desires to accept the easement described below for construction and maintenance of a sidewalk.

The North 60' of "Tract B" as shown on a survey recorded in Book B, Page 48, recorded on November 8, 1972, in the Craighead County, Arkansas Circuit Clerk's records, said tract being located in the Northwest Quarter of the Northeast Quarter of Section 6, Township 14 North, Range 4 East, and being subject to all rights of way and easements of record.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the easement described above.

Return recorded document to:  
CITY OF JONESBORO  
515 WEST WASHINGTON  
JONESBORO, AR 72401

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*The above space is reserved for Craighead County recording information.*

## PERMANENT CONSTRUCTION EASEMENT

### THOMAS GREEN ROAD – PHILADELPHIA SCHOOL

#### KNOW ALL MEN BY THESE PRESENTS:

That Jonesboro Public Schools, hereinafter referred to as Grantor (whether one or more), does hereby dedicate, grant and convey unto the Public, and that the CITY OF JONESBORO, a Municipal Corporation of the State of Arkansas, hereinafter referred to as Grantee, does hereby accept on behalf of the public, for use as a permanent easement the following described real property in Craighead County, State of Arkansas, to-wit:

***The North 60' of "Tract B" as shown on a survey recorded in Book B, Page 48, recorded on November 8, 1972, in the Craighead County, Arkansas Circuit Clerk's records, said tract being located in the Northwest Quarter of the Northeast Quarter of Section 6, Township 14 North, Range 4 East, and being subject to all rights of way and easements of record.***

This easement and right of way is for the purpose of constructing and maintaining a sidewalk along Thomas Green Road. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the parties have executed this document this 15<sup>th</sup> day of May, 2012.

Signature Kim Wilbanks  
Title Supt

**ACKNOWLEDGMENT**

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

BE IT REMEMBERED that on this day before the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the said county and state, that Kim Wilbanks appeared in person and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal this 15<sup>th</sup> day of May, 2012.

My commission expires: 3-27-22

Connie L Summers  
Notary Public (Signature)





## Legislation Details (With Text)

<b>File #:</b>	RES-12:077	<b>Version:</b>	1	<b>Name:</b>	Origin and destination study
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	5/21/2012	<b>In control:</b>		<b>In control:</b>	Public Works Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS EXPRESSING THE WILLINGNESS TO UTILIZE FEDERAL-AID MONIES FOR AN ORIGIN AND DESTINATION STUDY				
<b>Sponsors:</b>	Mayor's Office				
<b>Indexes:</b>	Grant				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Agreement of Understanding Origin &amp; Destination Study</a>				

Date	Ver.	Action By	Action	Result
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Title  
RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS EXPRESSING THE WILLINGNESS TO UTILIZE FEDERAL-AID MONIES FOR AN ORIGIN AND DESTINATION STUDY

Body  
WHEREAS, the Consolidated Appropriations Act of 2004 included Section 155 Designated funds for Transportation and Drainage Planning in the Jonesboro area.

WHEREAS, the City proposes to utilize this funding to perform an origin and destination study in the southwest Jonesboro area.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The City will participate in accordance with its designated responsibilities in this project.

Section 2: The Mayor, or his designee, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the implementation of this project.

Section 3: The City pledges its full support and hereby authorizes the Arkansas State Highway and Transportation Department to initiate action to implement this project.



**AGREEMENT OF UNDERSTANDING**

**BETWEEN**

**THE CITY OF JONESBORO**

**AND**

**THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT**

In Cooperation with the  
U. S. Department of Transportation,  
Federal Highway Administration

RELATIVE TO

**The Southwest Jonesboro Origin and Destination Study**, (hereinafter called the "Project").

WHEREAS, the Consolidated Appropriations Act of 2004 included Section 115 Designated Federal-aid funding for Transportation and Drainage Planning in the Jonesboro area; and

WHEREAS, the City of Jonesboro (hereinafter called the "City") has expressed its desire to use these Federal-aid funds for the Project and to provide any necessary matching share for such funds; and

WHEREAS, the Arkansas State Highway and Transportation Department (hereinafter called the "Department") is responsible for administering these Federal-aid funds; and

WHEREAS, funding participation will be as follows, subject to the maximum Federal-aid approved and available for the Project:

	Maximum <u>Federal %</u>	Minimum <u>City %</u>	
Section 115 Designated Funding:	100	0	
Department Administrative Cost:	0	100	; and

WHEREAS, the City knows of no legal impediments to the completion of the Project; and

WHEREAS, it is specifically agreed between the parties executing this agreement that it is not intended by any of the provisions or any part of the agreement to make the public or any member thereof a third party beneficiary hereunder or to authorize anyone not a party to this agreement to maintain a suit or action for injuries or damage of any nature pursuant to the terms or provisions of this agreement; and

WHEREAS, the City understands that the Department will adhere to the General Requirements for Recipients and Sub-recipients Concerning Disadvantaged Business Enterprises as stated on Attachment A.

IT IS HEREBY AGREED that the City and the Department, in cooperation with the Federal Highway Administration (FHWA), will participate in a cooperative program for implementation of the Project and will accept the responsibilities and assigned duties as described hereinafter.

THE CITY WILL:

1. Transmit to the Department a signed and sealed Resolution from the City Council, which supports the Project and authorizes the Mayor or his designated representative to execute agreements and contracts with the Department for the Project.
2. Initially submit to the Department \$1,000 for Department administrative costs.

3. Be responsible for hiring a consultant engineering firm(s) in accordance with the Local Agency Consultant Selection Procedures (Attachment B) to provide engineering services for the Project. **NOTE: FHWA authorization and Department approval must be given prior to issuing a work order to the consultant for federal funds to be allowed in this phase.**
4. Make payments to the consultant for work accomplished in accordance with the contract and then request reimbursement from the Department.
5. Submit change orders to the consultant contract to the Department for approval prior to execution.
6. Sign and transmit to the Department the Certification for Grants, Loans, and Cooperative Agreements (Attachment C), which is necessary for Project participation.
7. Complete and transmit to the Department both pages of the Federal Funding Accountability and Transparency Act (FFATA) Reporting Requirements (Attachment D).
8. Submit to the Department a Single Audit in accordance with the Office of Management and Budget (OMB) Circular A-133 each fiscal year that the City expends more than \$500,000 of Federal-aid from any federal source including, but not limited to, the U.S. Department of Transportation. The fiscal year used for the reporting is based on the City's fiscal year. The \$500,000 threshold is subject to change after OMB periodic reviews.
9. Retain all records relating to the consultant's billing statements and any other files necessary to document the performance and completion of the work in accordance with requirements of 49 CFR 18.42 - Retention and access requirements for records (Attachment E).
10. Repay to the Department the federal share of the cost of this project if for any reason the Federal Highway Administration removes federal participation.
11. Be responsible for 100% of any and all expenditures which may be declared non-participating in federal funds, including any such award by the State Claims Commission.
12. Maintain accounting records to adequately support reimbursement with Federal-aid funds.
13. Assure that its policies and practices with regard to its employees, any part of whose compensation is reimbursed from federal funds, will be without regard to race, color, religion, sex, national origin, age, or disability in compliance with the Civil Rights Act of 1964, the Age Discrimination in Employment Act of 1967, The Americans with Disabilities Act of 1990, as amended, and Title 49 of the Code of Federal Regulations Part 21 (49 CFR 21), Nondiscrimination in Federally-Assisted Programs of the Department of Transportation.
14. Indemnify and hold harmless the Arkansas State Highway Commission, the Department, its officers and employees from any and all claims, lawsuits, judgments, damages, costs, expenses, and losses, including those arising from claims before the Arkansas Claims Commission or lawsuits brought in any other legal forum, sustained on account of the operations or actions of the City, including any act of omission, neglect or misconduct of said City. Further, the City shall take no action to compromise the immunity from civil suits afforded the State of Arkansas, the State Highway Commission, Arkansas Code 19-10-305, or the 11th Amendment of the United State Constitution. This obligation of indemnification shall survive the termination or expiration of this Agreement.
15. Grant the right of access to City's records pertinent to this project and the right to audit by the Department and FHWA officials.

16. Be responsible for 100% of all project costs incurred should the Project not be completed as specified.

THE DEPARTMENT WILL:

1. Maintain an administrative file for the Project and be responsible for administering Federal-aid funds.
2. Review the proposed consultant contract and obtain authorization from the FHWA prior to approving the contract for this work.
3. Notify the City to issue a work order to the consultant upon approval by the FHWA.
4. Reimburse the City Federal-aid funds for eligible costs up to the maximum Federal-aid amount as approved. This reimbursement will be limited to the federal amount available for the Project at the time payment is requested. If payment requested exceeds the Federal-aid available at the time, the difference will be reimbursed as additional Federal-aid for this Project becomes available.

IT IS FURTHER AGREED that should the City fail to fulfill its responsibilities and assigned duties as related in this Agreement, such failure may disqualify the City from receiving future Federal-aid highway funds.

IT IS FURTHER AGREED, that should the City fail to pay to the Department any required funds due for project implementation or fail to complete the Project as specified in this Agreement, the Department may cause such funds as may be required to be withheld from the City's Motor Fuel Tax allotment.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

ARKANSAS STATE HIGHWAY  
AND TRANSPORTATION DEPARTMENT

CITY OF JONESBORO

\_\_\_\_\_  
Scott E. Bennett  
Director of Highways and Transportation

\_\_\_\_\_  
Harold Perrin  
Mayor

ARKANSAS STATE HIGHWAY  
AND TRANSPORTATION DEPARTMENT

NOTICE OF NONDISCRIMINATION

The Arkansas State Highway and Transportation Department (Department) complies with all civil rights provisions of federal statutes and related authorities that prohibited discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion or disability, in the admission, access to and treatment in Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to EEO/DBE Section Head (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501) 569-2298, (Voice/TTY 711), or the following email address: [EEO/DBE\\_Section\\_Head@ahtd.ar.gov](mailto:EEO/DBE_Section_Head@ahtd.ar.gov)

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.



## Legislation Details (With Text)

<b>File #:</b>	RES-12:079	<b>Version:</b>	1	<b>Name:</b>	Resolution to set a public hearing regarding the abandonment of rights-of-way on Roland and Logan Street
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	5/30/2012	<b>In control:</b>		<b>In control:</b>	Public Works Council Committee
<b>On agenda:</b>	6/5/2012	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS SETTING A PUBLIC HEARING TO VACATE AND ABANDON ROLAND STREET (A 50' ROAD RIGHT OF WAY) AND LOGAN STREET EAST OF ROLAND STREET (A 50' ROAD RIGHT OF WAY) AS PETITIONED BY JONESBORO REAL ESTATE HOLDINGS CO., INC.				
<b>Sponsors:</b>	Planning, Engineering				
<b>Indexes:</b>	Abandonment, Public hearing				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Roland-Logan Closing Documents</a> <a href="#">Abandonment Drawing</a>				

Date	Ver.	Action By	Action	Result
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### Title

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS SETTING A PUBLIC HEARING TO VACATE AND ABANDON ROLAND STREET (A 50' ROAD RIGHT OF WAY) AND LOGAN STREET EAST OF ROLAND STREET (A 50' ROAD RIGHT OF WAY) AS PETITIONED BY JONESBORO REAL ESTATE HOLDINGS CO., INC.

### Body

WHEREAS, the property owners have filed a petition with the City Clerk of the City Jonesboro, Arkansas requesting that Roland Street and Logan Avenue east of Roland Street, as described as follows:

### DESCRIPTION

PART OF LOTS 1,2, AND 3 OF ST. BERNARDS HEALTH AND WELLNESS INSTITUTE REPLAT AND LOTS 5 THRU 11 OF PATRICK'S SECOND ADDITION TO JONESBORO ARKANSAS, ALL BEING IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 OF COBB AND LEE SURVEY OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF LOT 28, AFORESAID, 359.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF SAID LOT 28, 50.00 FEET TO THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE SOUTH 89° 51'09" WEST, DEPARTING SAID EAST LINE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, 514.01; THENCE SOUTH 89°51'09" WEST, 5.00 FEET; THENCE SOUTH 89°51'09" WEST, 88.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88°59'04", A CHORD BEARING OF

SOUTH 45°21 '37" WEST AND A CHORD DISTANCE OF 35.04 FEET; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE, A DISTANCE OF 38.83 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND A THE EASTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE SOUTH 00°52'05" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, 88.40 FEET; THENCE SOUTH 89°54'32" WEST ALONG SAID RIGHT-OF-WAY, 5.00 FEET; THENCE SOUTH 00°52'05" WEST ALONG SAID RIGHT-OF-WAY, 268.92 FEET TO THE NORTH RIGHT-OF-WAY OF MATTHEWS AVENUE, THENCE SOUTH 89°48'27" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE NORTH 00°52'05" EAST ALONG SAID RIGHT-OF-WAY, 436.92 FEET TO THE NORTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE NORTH 89°51'09" EAST ALONG SAID NORTH RIGHT-OF-WAY, 382.27 FEET TO THE POINT OF BEGINNING,

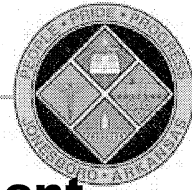
CONTAINING IN ALL 54,746 OR 1.26 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD

Be vacated and abandoned; and WHEREAS, the Petition has been presented to the City Council of the City of Jonesboro, Arkansas; AND

WHEREAS, Arkansas Code Annotated 14-301-110 requires two weeks public notice before the above easement can be vacated and abandoned;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas that the City Clerk is directed to publish a notice once a week for two consecutive weeks advising the public of the request by the property owners to vacate and abandon that portion of Logan Avenue between Houghton Street and Roland Street (50' Road Right of Way) mentioned above and this matter will be heard before the City Council on \_\_\_\_\_ at \_\_\_\_\_ p.m. o'clock in the Council Chambers, 900 West Monroe, Jonesboro, Arkansas.



# Easement / Street/ Alley Abandonment

## Application Form

Please fill out this form completely, supplying all necessary information and documentation to support your request. **Your application will not be placed on the City Council agenda until the application is completed and required information provided.**

Property Information	Address <input type="text" value="ROLAND ST./LOGAN AVE."/> <i>Attach legal description of property to this application. May be found on warranty deed or current survey of property.</i>	Project Information	<b>Select the property type being vacated:</b> <input type="checkbox"/> Alley <input type="checkbox"/> Utility Easement <input checked="" type="checkbox"/> Street or R.O.W. <input type="checkbox"/> Drainage Easement <input type="checkbox"/> Cross Access Easement
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Owner	Name <input type="text" value="JONESBORO RAL ESTATE HOLDING"/> Address <input type="text" value="P.O. BOX 1331"/> City, State, Zip <input type="text" value="JONESBORO, AR 72403"/>	Phone <input type="text" value="932-7024"/> Fax <input type="text" value="930-9377"/> E-mail <input type="text" value="mparker@sbrmc.org"/>	<input checked="" type="checkbox"/> Select if this is the primary contact
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Applicant / Representative	Name <input type="text" value="SAME"/> Address <input type="text"/> City, State, Zip <input type="text"/>	Phone <input type="text"/> Fax <input type="text"/> E-mail <input type="text"/>	<input type="checkbox"/> Select if this is the primary contact
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**Applicant/Representative:** I certify that the foregoing statements and answers herein made all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incorrect or false information is grounds for invalidation of application completeness, determination or approval. I understand that the City might not approve what I am applying for, or might set conditions on approval.

√ \_\_\_\_\_ Date: \_\_\_\_\_

**Property Owner/Authorized Agent:** I certify that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his/her behalf).

√ \_\_\_\_\_ Date: \_\_\_\_\_

**Note: The samples provided in this packet only to assist proponents in preparing the required documents. Proponents should satisfy themselves as to the legal sufficiency for their specific use in accordance with Arkansas State Code, Section 14-301 which regulates the abandonment of public easements and rights of ways.**

Date Application Submitted	Date Approved by City Engineer	Date Approved by City Planner
Date Accepted as Complete	Legistar File No.:	Abandonment Type:

TO: Honorable Harold Perrin, Mayor, and members of the City Council of the City of Jonesboro, Arkansas.

PETITION TO ABANDON ROLAND STREET (50' ROAD RIGHT-OF-WAY) AND LOGAN AVENUE EAST OF ROLAND STREET (50' ROAD RIGHT OF WAY)

We the undersigned, being the owners of all property adjoining to the following described 50' Road Right of Way located in the City of Jonesboro, Arkansas, described as follows:

DESCRIPTION

PART OF LOTS 1, 2, AND 3 OF ST. BERNARDS HEALTH AND WELLNESS INSTITUTE REPLAT AND LOTS 5 THRU 11 OF PATRICK'S SECOND ADDITION TO JONESBORO ARKANSAS, ALL BEING IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 OF COBB AND LEE SURVEY OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF LOT 28, AFORESAID, 359.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF SAID LOT 28, 50.00 FEET TO THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE SOUTH 89°51'09" WEST, DEPARTING SAID EAST LINE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, 514.01; THENCE SOUTH 89°51'09" WEST, 5.00 FEET; THENCE SOUTH 89°51'09" WEST, 88.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88°59'04", A CHORD BEARING OF SOUTH 45°21'37" WEST AND A CHORD DISTANCE OF 35.04 FEET; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE, A DISTANCE OF 38.83 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND A THE EASTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE SOUTH 00°52'05" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, 88.40 FEET; THENCE SOUTH 89°54'32" WEST ALONG SAID RIGHT-OF-WAY, 5.00 FEET; THENCE SOUTH 00°52'05" WEST ALONG SAID RIGHT-OF-WAY, 268.92 FEET TO THE NORTH RIGHT-OF-WAY OF MATTHEWS AVENUE, THENCE SOUTH 89°48'27" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE NORTH 00°52'05" EAST ALONG SAID RIGHT-OF-WAY, 436.92 FEET TO THE NORTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE NORTH 89°51'09" EAST ALONG SAID NORTH RIGHT-OF-WAY, 382.27 FEET TO THE POINT OF BEGINNING,

CONTAINING IN ALL 54,746 OR 1.26 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD

Herewith file and present this petition to the City council of the City of Jonesboro, Arkansas to have all of the public right-of-way described above legally closed.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

PROPERTY OWNER: Jonesboro Real Estate Holdings Company, Inc  
P.O. Box 1331  
Jonesboro, AR 72403

\_\_\_\_\_  
J. Matt Parker, Vice-President

St. Bernards Medical Center  
225 East Jackson Avenue  
Jonesboro, AR 72401

\_\_\_\_\_  
Michael Givens, Chief Operations Officer

Arkansas State University - Jonesboro  
2105 Aggie Road  
Jonesboro, AR 72401

---

Ed Kremers, Vice Chancellor, Finance & Administration

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

(seal)

---

NOTARY

Expiration date: \_\_\_\_\_.



RESOLUTION NO. \_\_\_\_\_

WHEREAS, the property owners have filed a petition with the City Clerk of the City Jonesboro, Arkansas requesting that Roland Street and Logan Avenue east of Roland Street , as described as follows:

DESCRIPTION

PART OF LOTS 1, 2, AND 3 OF ST. BERNARDS HEALTH AND WELLNESS INSTITUTE REPLAT AND LOTS 5 THRU 11 OF PATRICK'S SECOND ADDITION TO JONESBORO ARKANSAS, ALL BEING IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 OF COBB AND LEE SURVEY OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF LOT 28, AFORESAID, 359.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF SAID LOT 28, 50.00 FEET TO THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE SOUTH 89°51'09" WEST, DEPARTING SAID EAST LINE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, 514.01; THENCE SOUTH 89°51'09" WEST, 5.00 FEET; THENCE SOUTH 89°51'09" WEST, 88.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88°59'04", A CHORD BEARING OF SOUTH 45°21'37" WEST AND A CHORD DISTANCE OF 35.04 FEET; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE, A DISTANCE OF 38.83 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND A THE EASTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE SOUTH 00°52'05" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, 88.40 FEET; THENCE SOUTH 89°54'32" WEST ALONG SAID RIGHT-OF-WAY, 5.00 FEET; THENCE SOUTH 00°52'05" WEST ALONG SAID RIGHT-OF-WAY, 268.92 FEET TO THE NORTH RIGHT-OF-WAY OF MATTHEWS AVENUE, THENCE SOUTH 89°48'27" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE NORTH 00°52'05" EAST ALONG SAID RIGHT-OF-WAY, 436.92 FEET TO THE NORTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE NORTH 89°51'09" EAST ALONG SAID NORTH RIGHT-OF-WAY, 382.27 FEET TO THE POINT OF BEGINNING,

CONTAINING IN ALL 54,746 OR 1.26 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD

Be vacated and abandoned; and

WHEREAS, the Petition has been presented to the City Council of the City of Jonesboro, Arkansas; AND

WHEREAS, Arkansas Code Annotated 14-301-110 requires two weeks public notice before the above easement can be vacated and abandoned;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas that the City Clerk is directed to publish a notice once a week for two consecutive weeks advising the public of the request by the property owners to vacate and abandon that portion of Logan Avenue between Houghton Street and Roland Street (50' Road Right of Way) mentioned above and this matter will be heard before the City Council on \_\_\_\_\_ at \_\_\_\_\_ p.m. o'clock in the Council Chambers, 900 West Monroe, Jonesboro, Arkansas.

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
HAROLD PERRIN, MAYOR

ATTEST:

DONNA K. JACKSON, CMC, CITY CLERK

**NOTICE OF PUBLIC HEARING**

There will be a public hearing regarding the abandonment of Roland Street (50' Public Road Right of Way) and Logan Avenue (50' Public Road Right of Way) east of Roland Street

DESCRIPTION

PART OF LOTS 1, 2, AND 3 OF ST. BERNARDS HEALTH AND WELLNESS INSTITUTE REPLAT AND LOTS 5 THRU 11 OF PATRICK'S SECOND ADDITION TO JONESBORO ARKANSAS, ALL BEING IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 OF COBB AND LEE SURVEY OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF LOT 28, AFORESAID, 359.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF SAID LOT 28, 50.00 FEET TO THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE SOUTH 89°51'09" WEST, DEPARTING SAID EAST LINE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, 514.01; THENCE SOUTH 89°51'09" WEST, 5.00 FEET; THENCE SOUTH 89°51'09" WEST, 88.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88°59'04", A CHORD BEARING OF SOUTH 45°21'37" WEST AND A CHORD DISTANCE OF 35.04 FEET; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE, A DISTANCE OF 38.83 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND A THE EASTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE SOUTH 00°52'05" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, 88.40 FEET; THENCE SOUTH 89°54'32" WEST ALONG SAID RIGHT-OF-WAY, 5.00 FEET; THENCE SOUTH 00°52'05" WEST ALONG SAID RIGHT-OF-WAY, 268.92 FEET TO THE NORTH RIGHT-OF-WAY OF MATTHEWS AVENUE, THENCE SOUTH 89°48'27" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE NORTH 00°52'05" EAST ALONG SAID RIGHT-OF-WAY, 436.92 FEET TO THE NORTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE NORTH 89°51'09" EAST ALONG SAID NORTH RIGHT-OF-WAY, 382.27 FEET TO THE POINT OF BEGINNING,

CONTAINING IN ALL 54,746 OR 1.26 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD

This matter will be heard before the city Council at \_\_\_\_\_ o'clock p.m. on \_\_\_\_\_ in Council Chambers, located at 900 W. Monroe, Jonesboro, Arkansas. All comments will be heard at this time.

\_\_\_\_\_  
DONNA K JACKSON, CMC  
CITY CLERK OF JONESBORO

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO VACATE AND ABANDON ROLAND STREET (A 50' ROAD RIGHT OFWAY)  
AND LOGAN STREET EAST OF ROLAND STREET (A 50' ROAD RIGHT OF WAY)

CRAIGHEAD COUNTY, JONESBORO, ARKANSAS.

BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that:

SECTION ONE: The City of Jonesboro, Arkansas, hereby releases, vacates and abandons all of its rights, together with the rights of the public generally, in and to the 50' Road Right of Way designated as follows:

DESCRIPTION:

PART OF LOTS 1, 2, AND 3 OF ST. BERNARDS HEALTH AND WELLNESS INSTITUTE REPLAT AND LOTS 5 THRU 11 OF PATRICK'S SECOND ADDITION TO JONESBORO ARKANSAS, ALL BEING IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF LOT 28 OF COBB AND LEE SURVEY OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF LOT 28, AFORESAID, 359.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 00°46'39" WEST ALONG THE EAST LINE OF SAID LOT 28, 50.00 FEET TO THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE SOUTH 89°51'09" WEST, DEPARTING SAID EAST LINE, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF LOGAN AVENUE, 514.01; THENCE SOUTH 89°51'09" WEST, 5.00 FEET; THENCE SOUTH 89°51'09" WEST, 88.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 88°59'04", A CHORD BEARING OF SOUTH 45°21'37" WEST AND A CHORD DISTANCE OF 35.04 FEET; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTH RIGHT-OF-WAY OF LOGAN AVENUE, A DISTANCE OF 38.83 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND A THE EASTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE SOUTH 00°52'05" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, 88.40 FEET; THENCE SOUTH 89°54'32" WEST ALONG SAID RIGHT-OF-WAY, 5.00 FEET; THENCE SOUTH 00°52'05" WEST ALONG SAID RIGHT-OF-WAY, 268.92 FEET TO THE NORTH RIGHT-OF-WAY OF MATTHEWS AVENUE, THENCE SOUTH 89°48'27" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF ROLAND STREET; THENCE NORTH 00°52'05" EAST ALONG SAID RIGHT-OF-WAY, 436.92 FEET TO THE NORTH RIGHT-OF-WAY OF LOGAN AVENUE; THENCE NORTH 89°51'09" EAST ALONG SAID NORTH RIGHT-OF-WAY, 382.27 FEET TO THE POINT OF BEGINNING,

CONTAINING IN ALL 54,746 OR 1.26 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD

SECTION TWO: A copy of the ordinance duly certified by the City Clerk shall be filed in the office of the recorder of Craighead County, Arkansas and shall be filed in the Deed Records of such office.  
PASSED AND ADOPTED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.

\_\_\_\_\_  
HAROLD PERRIN, MAYOR

ATTEST:

\_\_\_\_\_  
DONNA K. JACKSON, CMC, CITY CLERK

To: John M. Easley

From: Suddenlink Communications, Inc.

Date: June 7, 2011

Re: Consent of Road Right of Way Abandonment  
Roland Street and Logan Avenue

Suddenlink Communications, Inc. has no objection to the closing of Roland Street and the remaining portion of Logan Avenue east of Roland Street, located in Jonesboro, Craighead County, Arkansas.

Respectfully,

*David Hamilton*

Field Systems Supervisor  
Suddenlink Communications, Inc.



**Lynda Palmer**  
Manager-OSP Planning & Eng. Design  
(Right-of-Way & Joint Use of Poles)

AT&T Arkansas  
Construction / Engineering  
1111 West Capitol Ave., Room 941  
Little Rock, AR 72201

T: 501.373.5255  
F: 501.373.0229  
lynda.palmer@att.com

May 27, 2011

Associated Engineering and Testing, LLC  
Attn: John Easley  
P.O. Box 1462  
Jonesboro, AR 72034

Dear Mr. Easley:

RE: Roland St. and Logan Ave. ROW abandonment

AT&T has no objection to your proposed abandonment of Roland Street and the remaining portion of Logan Avenue east of Roland Street as shown on your plat.

We have no facilities within the alleyway and have no plans to place any in the future.

Questions about A&T's facilities in Jonesboro should be directed to Cindy Cole, at 870-972-7600. Questions about procedures for easement and right-of-way closures should come to me.

Sincerely,

A handwritten signature in black ink that reads "Lynda Palmer".

CC: Cindy Cole



*Owned by the Citizens of Jonesboro*

May 27, 2011

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson, City Clerk

Re: Road Right of Way Abandonment  
Roland Street and a portion of Logan Street  
Jonesboro, Craighead County, Arkansas

Dear Donna:

City Water and Light has no objection to the closing of Roland Street and the portion of Logan Street east of Roland Street. City Water and Light does have utilities on both streets and requests all existing R.O.W. be converted to an overlapping utility easement.

Please call if you have questions or concerns.

Respectfully,

A handwritten signature in black ink, appearing to read "Ronald L. Bowen", is written over a large, stylized, looping flourish.

Ronald L. Bowen  
Manager, City Water & Light

Enclosure

Cc: John Easley  
Associated Engineering

Ronald L. Bowen, MANAGER

**CITY WATER AND LIGHT** • 400 East Monroe • P.O. Box 1289 • Jonesboro, Arkansas 72403-1289 • 870/935-5581



## John Easley

---

**From:** Msall, Joseph A [joseph.msall@centerpointenergy.com]  
**Sent:** Wednesday, June 22, 2011 9:21 AM  
**To:** john.easley@associatedengineering.com  
**Cc:** Burnett, David J.; Lewis, Steven G.; Tillie, Wayne A.  
**Subject:** St. Bernards - Roland Street and Logan Street

John,

After reviewing our maps of the area that is to be abandoned, we did not find any of our facilities that would be affected.

Please let me know if you need any more information.

Thanks,

Joey Msall, PE  
Engineer II  
Southern Gas Operations – Arkansas/Oklahoma Region  
Phone: 501-377-4769  
Cell: 501-410-4055  
Fax: 501-377-4733  
[joseph.msall@centerpointenergy.com](mailto:joseph.msall@centerpointenergy.com)



E. WASHINGTON AVE

HOUGHTON RD

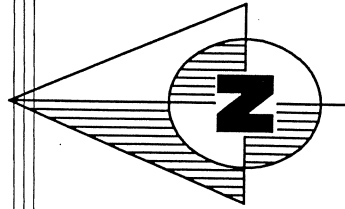
SECTION OF LOGAN STREET  
CLOSED JULY, 2010

LOGAN AVE

PROPOSED LOGAN STREET  
CLOSING

ROLAND ST

PROPOSED ROLAND STREET  
CLOSING



0' 100' 200' 400'



GRAPHIC SCALE

E. MATTHEWS

**ASSOCIATED ENGINEERING AND TESTING, LLC**  
CIVIL ENGINEERING, LAND SURVEYING AND MATERIALS TESTING  
103 SOUTH CHURCH STREET - P.O. BOX 1462 - JONESBORO, AR 72403  
PH: 870-932-3594 FAX: 870-935-1263

**ROLAND STREET - LOGAN STREET CLOSING**  
**ST. BERNARDS HEALTH & WELLNESS INSTITUTE**  
**JONESBORO, ARKANSAS**

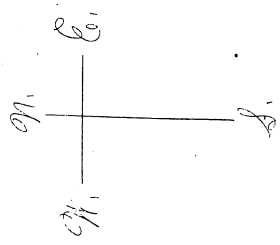
© Copyright 2011 AETLLC

DRAWN: JME  
SCALE: AS SHOWN

CHECKED: JME  
CADD FILE: 10109-SDP-R3

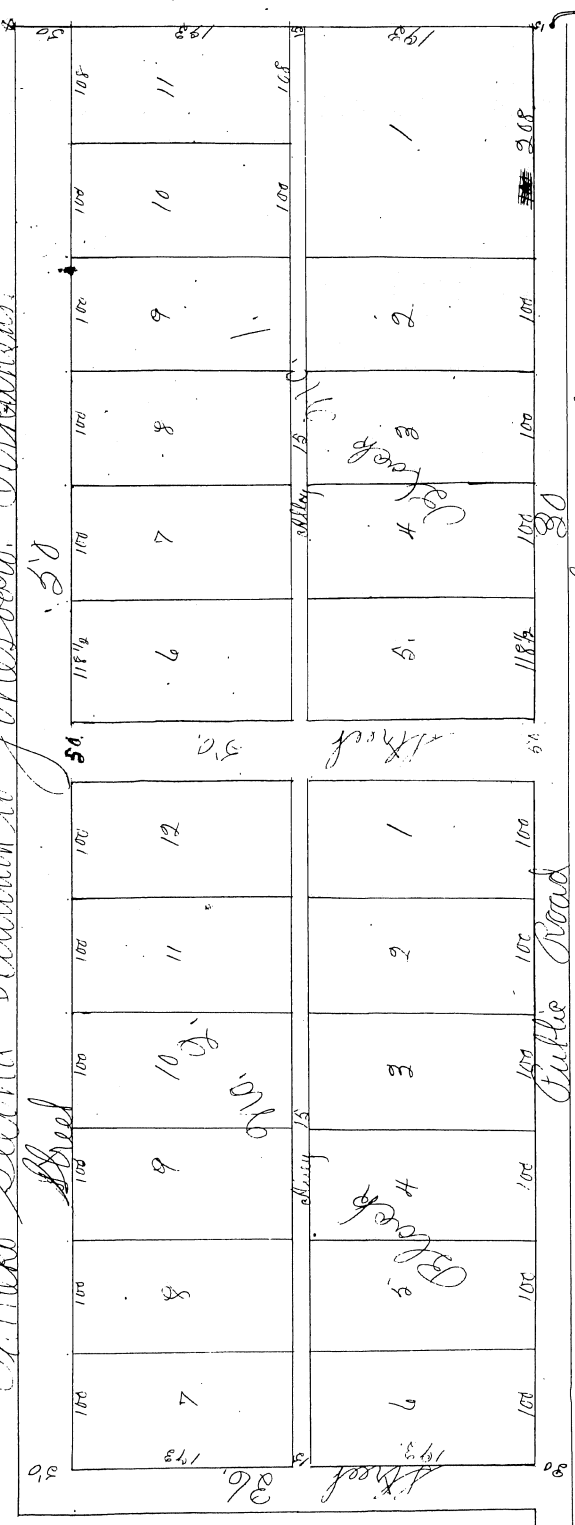
DATE: 05/19/11  
DWG#:

SHEET  
1 OF 1



The foregoing plat is a true and correct plat of a survey of Lots for St. J. Patrick in the Southeast quarter of the Southwest quarter of Section 17 Township 14 North, Range 4 East. J. H. Burk, Surveyor.

Patrick Second Addition to Jonesboro, Arkansas.



Scale 100 feet = 1 inch

200.000 of the SW 1/4 of Section 17 Township 14 N. R. 4 E.

Plat filed for record January 16<sup>th</sup> 1901. J. H. Burk, Clerk.

E. WASHINGTON AVE

HOUGHTON RD

SECTION OF LOGAN STREET  
CLOSED JULY, 2010

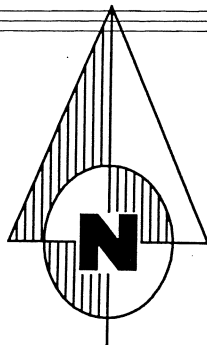
LOGAN AVE

PROPOSED LOGAN STREET  
CLOSING

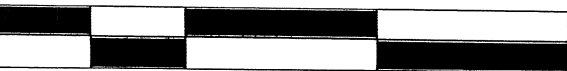
ROLAND ST

PROPOSED ROLAND STREET  
CLOSING

E. MATTHEWS



0' 100' 0' 200' 400'



GRAPHIC SCALE

ASSOCIATED ENGINEERING AND TESTING, LLC  
CIVIL ENGINEERING, LAND SURVEYING AND MATERIALS TESTING  
103 SOUTH CHURCH STREET - P.O. BOX 1462 - JONESBORO, AR 72403  
PH: 870-932-3594 FAX: 870-935-1263

ROLAND STREET - LOGAN STREET CLOSING  
ST. BERNARDS HEALTH & WELLNESS INSTITUTE  
JONESBORO, ARKANSAS

DRAWN: JME	CHECKED: JME	DATE: 05/19/11	SHEET 1 OF 1
SCALE: AS SHOWN	CADD FILE: 10109-SDP-R3	DWG#:	