



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Monday, October 4, 2021

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:25 P.M.**

*PUBLIC HEARING AT 5:25 P.M. REGARDING THE ABANDONMENT OF A DRAINAGE EASEMENT LOCATED ON THE SOUTH SIDE OF E. HIGHLAND DRIVE AND ON THE EAST SIDE OF GREAT DANE LANE AS REQUESTED BY THE JONESBORO ECONOMIC DEVELOPMENT COUNCIL*

### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

### **4. SPECIAL PRESENTATIONS**

**COM-21:045** PRESENTATION RECOGNIZING LLOYD WOFFORD FOR EARNING THE DISTINGUISHED WRIGHT BROTHERS MASTER PILOT AWARD

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a councilmember requests a separate action on one or more items.*

**MIN-21:082** MINUTES FOR THE CITY COUNCIL MEETING ON SEPTEMBER 21, 2021

**Attachments:** [CC Minutes 09212021](#)

**RES-21:170** A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH CITY WATER AND LIGHT (CWL) FOR ELECTRIC VEHICLE STATION EQUIPMENT (EVSE)

**Sponsors:** Engineering

**Attachments:** [EVCS Agreement \(CWL and City of Jonesboro\)](#)

**Legislative History**





**Legislative History**

9/28/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:210**

A RESOLUTION TO RETAIN EFS GEOTECHNOLOGIES FOR PROFESSIONAL SERVICES TO REVIEW CITY OF JONESBORO WARD BOUNDARIES AND OFFER GUIDANCE ON ANY NEEDED WARD ADJUSTMENTS TO ENSURE FAIR AND EQUAL ELECTORATE REPRESENTATION

**Sponsors:** Mayor's Office

**Attachments:** [Jonesboro Mayor Redistricting Proposal 09222021](#)

**Legislative History**

9/28/21 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS*****ORDINANCES ON FIRST READING*****ORD-21:044**

AN ORDINANCE TO CONTRACT FOR PAYROLL AND HR SOFTWARE, WAIVE COMPETITIVE BIDDING AND APPROPRIATE FUNDS

**Sponsors:** Human Resources

**Attachments:** [Vendor Selection SyncHR](#)  
[Master Subscription Agreement SYNC HR](#)  
[SyncHR by PrimePay Proposal for City of Jonesboro](#)  
[Email from Frank McNamara at PrimePay 09222021](#)

**Legislative History**

9/28/21 Finance & Administration Recommended to Council  
Council Committee

**ORD-21:045**

A ORDINANCE TO VACATE AND ABANDON A DRAINAGE EASEMENT LOCATED ON THE SOUTH SIDE OF E. HIGHLAND DRIVE AND ON THE EAST SIDE OF GREAT DANE LANE AS REQUESTED BY THE JONESBORO ECONOMIC DEVELOPMENT COUNCIL

**Attachments:** [Petition](#)  
[Resolution](#)  
[Ordinance](#)  
[Plat](#)  
[Abandonment Letters](#)

**ORD-21:046**

AN ORDINANCE LEVYING A TAX UPON THE GROSS RECEIPTS OF PREPARED FOODS BY ESTABLISHMENTS IN THE CITY OF JONESBORO; PRESCRIBING THE PROCEDURE FOR THE COLLECTION AND ENFORCEMENT OF THE TAX; PRESCRIBING THE PURPOSES FOR WHICH REVENUES DERIVED FROM COLLECTION OF THE TAX MAY BE USED; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO

**Attachments:** [handout](#)  
[ORD-21-046 emails](#)

**Legislative History**

9/28/21 Finance & Administration Recommended to Council  
 Council Committee

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-21:041** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR GOOD HOPE HOSPITALITY TO BE LOCATED AT 2324 RED WOLF BLVD, JONESBORO, ARKANSAS

**Attachments:** [Pier 88 Redacted USE](#)

**Legislative History**

9/21/21 City Council Held at one reading

**ORD-21:042** AN ORDINANCE ADOPTED PURSUANT TO ACT 1112 OF 2017, AND APPLICABLE ABC REGULATIONS APPROVING THE PRIVATE CLUB APPLICATION OF ROJO'S ON HUNTINGTON, INC. AT 601 W. HUNTINGTON, AVE., JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**Attachments:** [Grillzil REDACTED USE](#)

**Legislative History**

9/21/21 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-21:040** AN ORDINANCE CREATING A PROPERTY ASSESSED CLEAN ENERGY IMPROVEMENT DISTRICT COEXTENSIVE WITH THE CITY OF JONESBORO TO FACILITATE A PACE PROGRAM AND ADOPTING CERTAIN PROVISIONS RELATED THERETO

**Sponsors:** Mayor's Office

**Attachments:** [PACEBasics\\_2016\\_10\\_7-1](#)

**Legislative History**

8/31/21 Finance & Administration Recommended to Council  
 Council Committee

9/7/21 City Council Held at one reading

9/21/21 City Council Held at second reading

**8. MAYOR'S REPORTS**

**COM-21:044** AUGUST 2021 FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [Financials Overview August 2021](#)  
[Schedule of Changes in F.B. and Required Reserve Report August 2021](#)  
[Schedule of Revenue vs. Expense August 2021](#)  
[Schedule of O&M Departmental Overview August 2021](#)  
[Schedule of Fixed Asset and Cap. Imp. Detail August 2021](#)  
[Deposit Collateralization Report August 2021](#)  
[Sales Tax Report \(Combined\) August 2021](#)  
[State Turnback Report \(Combined\) August 2021](#)  
[Highway Sales Tax Report August 2021](#)  
[American Rescue Plan Funds August 2021](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

## **11. ADJOURNMENT**