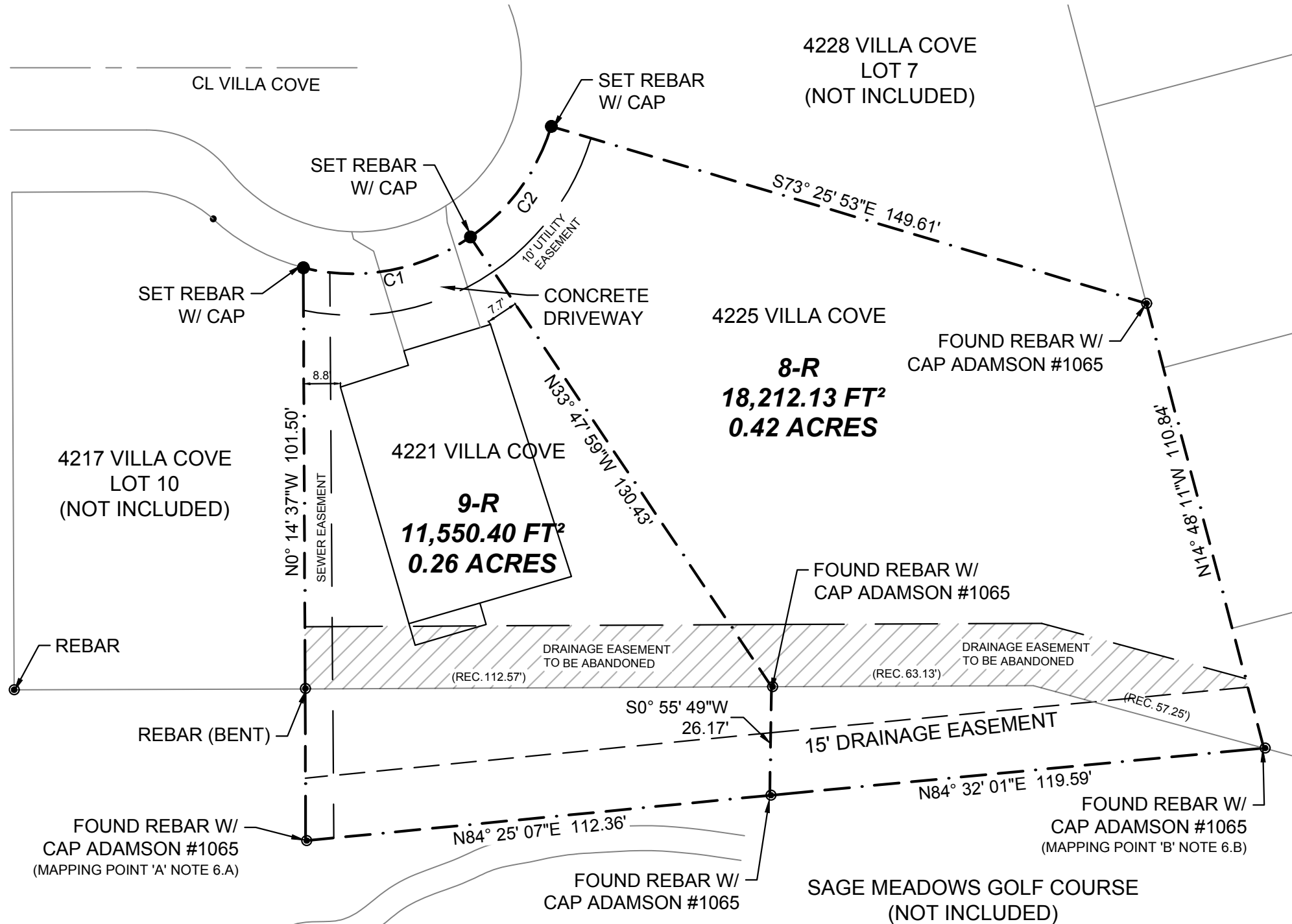
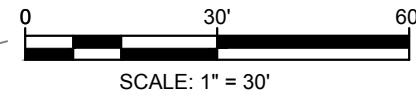


| CURVE TABLE | | | | | |
|-------------|------------|--------|-------------|---------------|--------------|
| CURVE # | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
| C1 | 42.18' | 50.0' | 48°19'30" | N 79°32'14" E | 40.94' |
| C2 | 33.64' | 50.0' | 38°32'54" | N 36°08'53" E | 33.01' |

NORTH
BASIS OF BEARINGS:
ARKANSAS STATE PLANE
GRID NORTH ZONE (0301)



| LEGEND | |
|--------|--|
| | FOUND IRON PIPE (AS NOTED) |
| | FOUND REBAR (AS NOTED) |
| | SET 1/2" REBAR W/ 8 WOOD P.S. # 1817 CAP |
| | CALCULATED CORNER |
| | COTTON PICKER SPINDLE (AS NOTED) |
| | PK / MAG NAIL (AS NOTED) |
| | MONUMENT (AS NOTED) |
| | BENCHMARK (CONTROL POINT) |
| | BOUNDARY LINE |
| | EASEMENT LINE |
| | ROAD CENTERLINE |
| | OVERHEAD ELECTRIC |
| | POWER POLE |
| | TELEPHONE PEDESTAL |
| | SANITARY SEWER MANHOLE |



DESCRIPTION:
CARTER REPLAT OF LOTS 8 & 9 OF THE VILLAS AT SAGE MEADOWS PHASE II RECORDED IN PLAT CABINET 'C', PAGE 251, LOCATED IN CRAIGHEAD COUNTY CIRCUIT CLERK'S OFFICE, JONESBORO ARKANSAS.

HAVING AN AREA OF 29,76253 SQUARE FEET, 0.68 ACRES MORE OR LESS, BEING SUBJECT TO ALL PUBLIC AND PRIVATE ROAD EASEMENTS.

- SURVEYOR'S NOTES:**
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS THAT AN ACCURATE TITLE SEARCH MAY DISCLOSE.
 - THIS SURVEY MAKES NO WARRANTY TO THE EXACT LOCATION OF THE UTILITIES SHOWN OR NOT SHOWN ON THIS PLAT.
 - SUBJECT PROPERTY IS ZONED R-3. BUILDING SETBACKS: FRONT - 20', SIDE - 7.5', REAR - 20'.
 - THE PROPERTY DOES NOT LIE IN THE FLOODPLAIN BY GRAPHICAL PLOTTING AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP (FIRM); PANEL NO. 05031C0061C, EFFECTIVE DATE SEPTEMBER 27, 1991.
 - THE FOLLOWING DOCUMENTS WERE USED AS REFERENCES FOR THIS SURVEY:
 - PLAT - THE VILLAS AT SAGE MEADOWS PHASE II, CRAIGHEAD COUNTY COURTHOUSE, PLAT CABINET 'C', PAGE 251, DATED 9/12/2014.
 - UNRECORDED PLAT - CARTER REHR REPLAT BY ADAMSON SURVEYING, DATED 4/17/2016.
 - MAPPING POINTS:
 - NORTHING: 568,565.20; EASTING: 1,717,327.54
 - NORTHING: 568,587.52; EASTING: 1,717,558.42

OWNER'S CERTIFICATION

WE, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE ABOVE DESCRIBED PROPERTY AND HAVE CAUSED SAME TO BE SURVEYED AS SHOWN HEREON AND DEDICATE THE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS NOTED.

PRINTED NAME: _____ PRINTED NAME: _____
SIGNATURE: _____ SIGNATURE: _____
TITLE: _____ TITLE: _____

SURVEYOR'S CERTIFICATION:

I, BRANDON G. WOOD, CERTIFY THAT THE SURVEY SHOWN HERON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF "ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS".

BRANDON G. WOOD, P.S. # 1817

STATE CODE: 500-15N-04E-0-35-420-16-1817

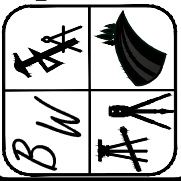
BRANDON G. WOOD
ARKANSAS SURVEYOR
1817

CARTER REPLAT OF LOTS 8 & 9 OF THE VILLAS AT
SAGE MEADOWS PHASE II
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS
CLIENT: BRIAN & LINDY CARTER

DATE: 2/28/17
REV:

DRAWN BY: BGW

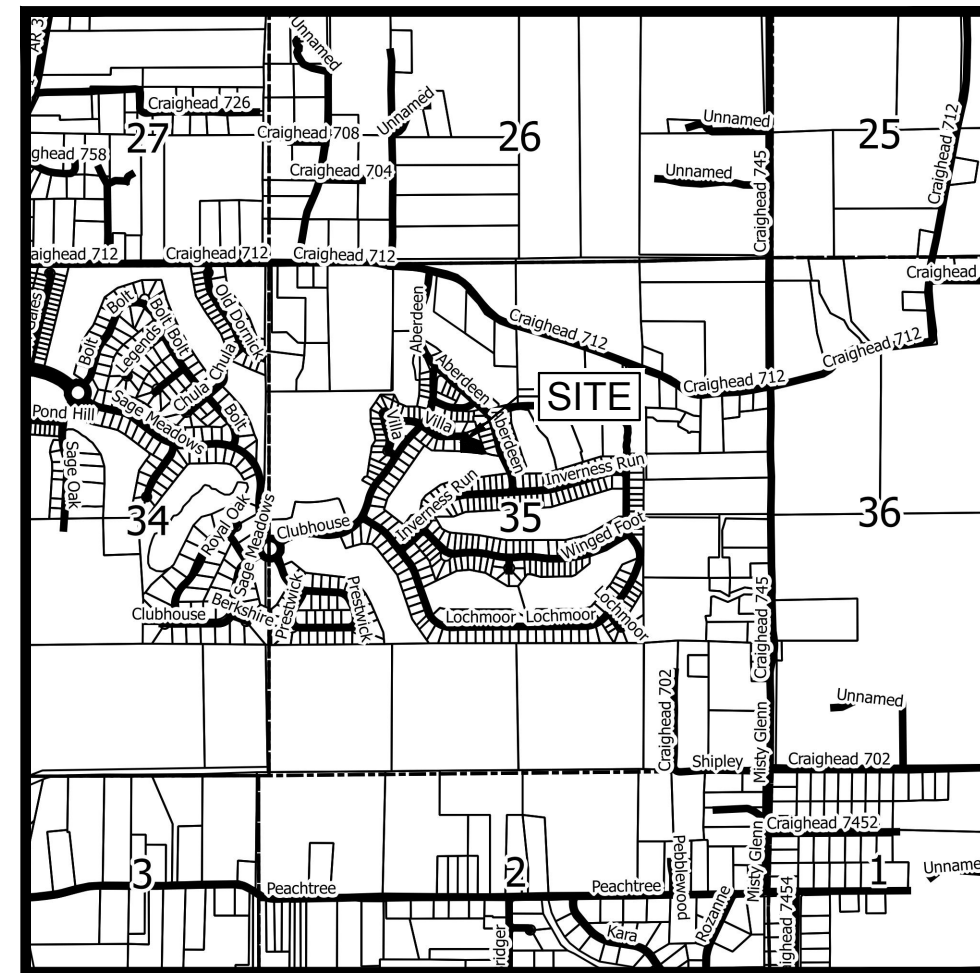
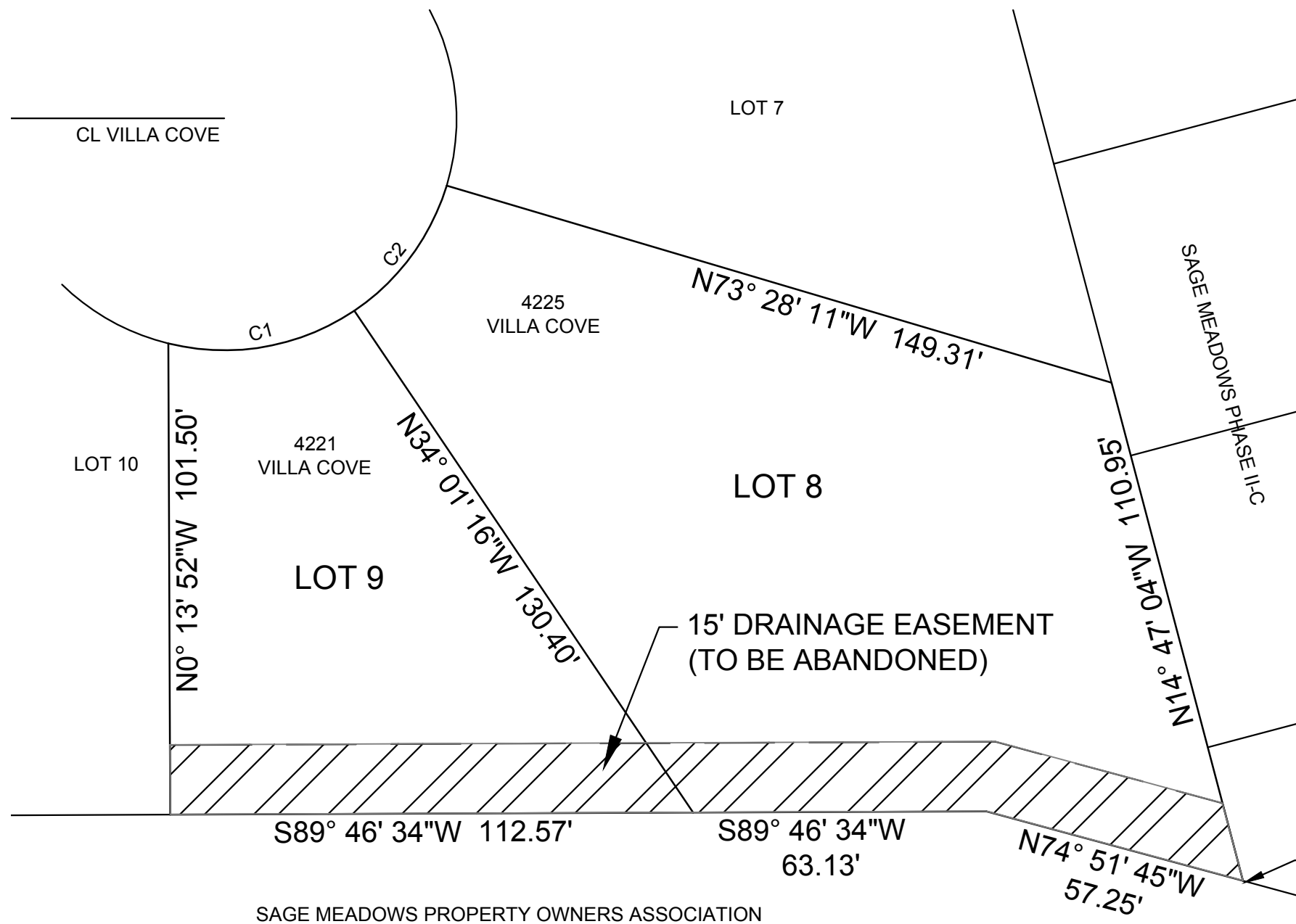
BRANDON WOOD, P.E., P.S.
ENGINEERING & SURVEYING
112 CR 7625
BROOKLAND, AR 72417
PH: (870) 930-7504
FAX: (870) 972-0027
BWOOD@WOODENGR.COM
WWW.BWOODENGINEERING.COM



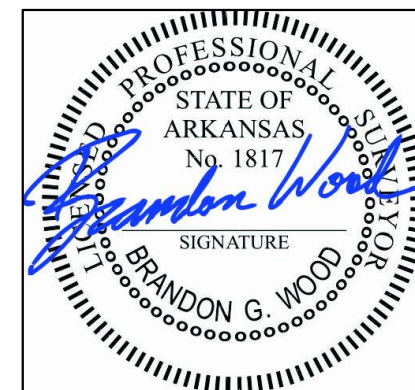
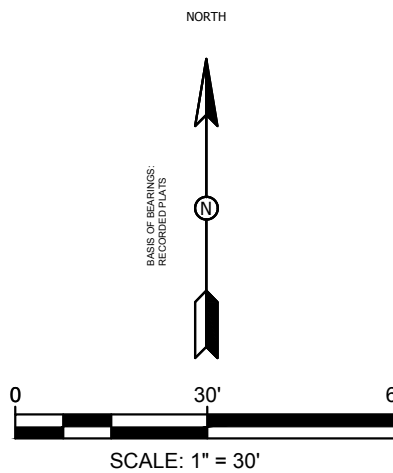
DESCRIPTION OF EASEMENT TO BE ABANDONED:

A PART OF LOTS 8 & 9 OF THE VILLAS AT SAGE MEADOWS PHASE II RECORDED IN PLAT CABINET "C", PAGE 251, CRAIGHEAD COUNTY, ARKANSAS, SECTION 35, TOWNSHIP 15 NORTH, RANGE 4 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

From the Southeast Corner of said Lot 8; thence North 74°51'45" West 57.25 feet; thence South 89°46'34" West 175.70 feet; thence North 00°13'52" West 15.00 feet; thence North 89°46'34" East 177.72 feet; thence South 74°51'54" East 50.64 feet; thence South 14°47'04" East 17.31 feet to the point of beginning proper, having an area of 3,459.86 square feet, 0.08 acres more or less.



VICINITY MAP
(NOT TO SCALE)



SAGE MEADOWS PROPERTY OWNERS ASSOCIATION

BRANDON G. WOOD
ARKANSAS SURVEYOR
1817

ABANDONMENT PLAT
FOR LOTS 8 & 9 OF THE VILLAS AT SAGE MEADOWS PHASE II
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

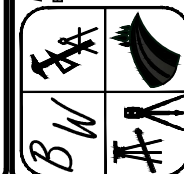
CLIENT: BRIAN & LINDY CARTER

DATE: 3/1/17
REV:

DRAWN BY: BGW

BRANDON WOOD, P.E., P.S.
ENGINEERING & SURVEYING

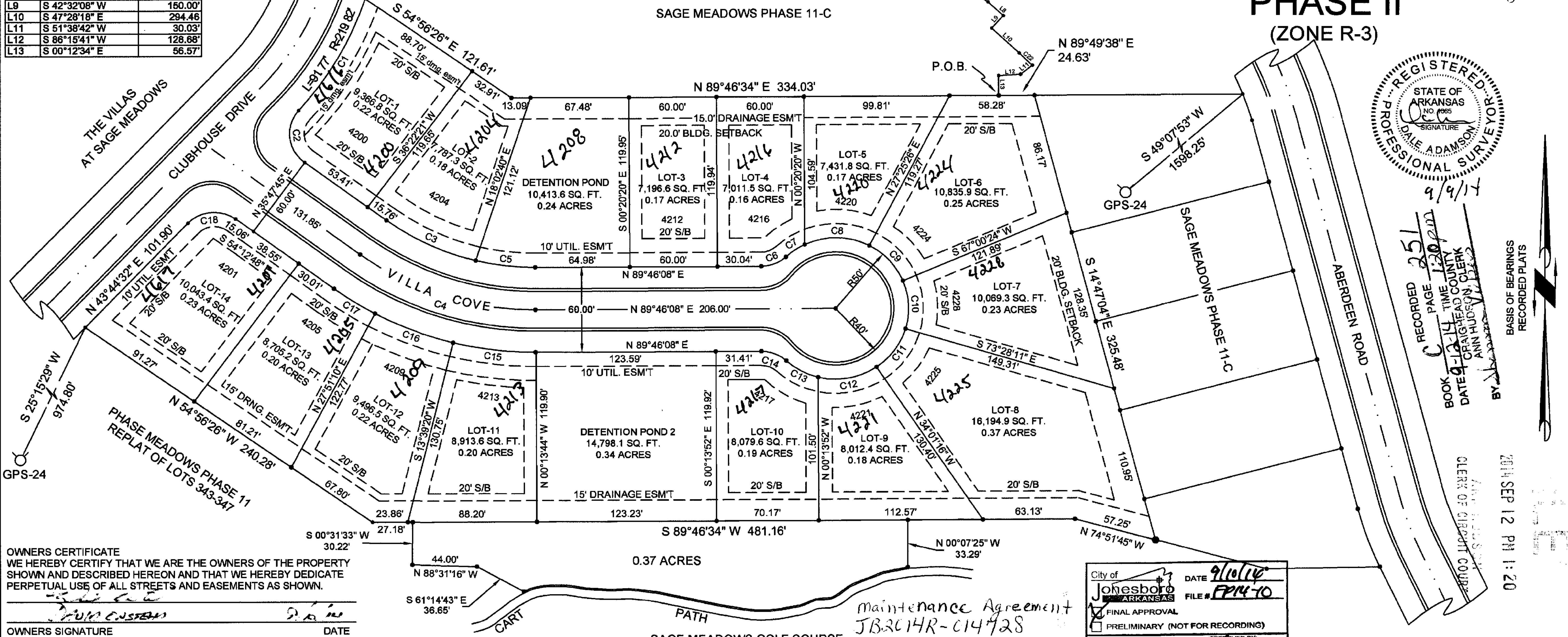
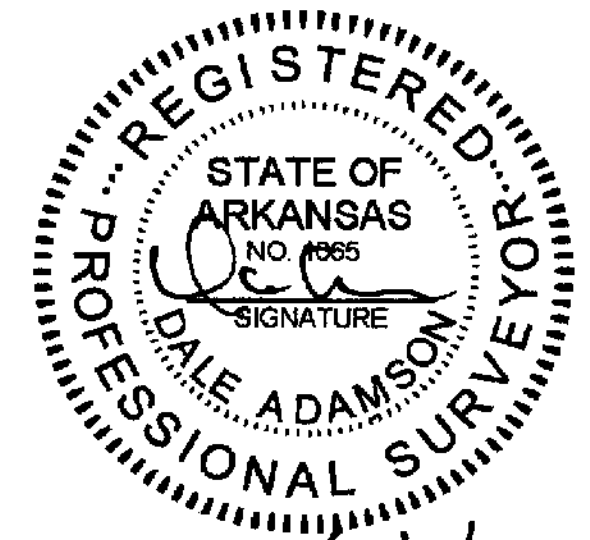
112 CR 7625
BROOKLAND, AR 72417
PH: (870) 930-7504
FAX: (870) 972-0027
BWOOD@WOODENGR.COM
WWW.BWOODENGINEERING.COM



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 89°54'08" E | 1312.25' |
| L2 | S 00°04'54" W | 35.88' |
| L3 | S 88°51'01" E | 239.16' |
| L4 | S 76°05'01" E | 219.40' |
| L5 | S 04°53'14" W | 41.64' |
| L6 | S 10°01'03" W | 140.49' |
| L7 | S 57°54'38" E | 139.21' |
| L8 | S 47°28'18" E | 593.38' |
| L9 | S 42°32'08" W | 150.00' |
| L10 | S 47°28'18" E | 294.46' |
| L11 | S 51°38'42" W | 30.03' |
| L12 | S 86°15'41" W | 128.68' |
| L13 | S 00°12'34" E | 56.57' |

NW CORNER
SECTION 35,
T15N-R4E

THE VILLAS AT SAGE MEADOWS PHASE II (ZONE R-3)



OWNERS CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY DEDICATE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS SHOWN.

OWNERS SIGNATURE _____ DATE _____

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|---------|------------|--------------|---------------|-------------|
| C1 | 219.82' | 91.77' | 91.10' | N 30°00'21" E | 23°55'08" |
| C2 | 25.00' | 41.60' | 36.96' | N 06°32'22" W | 95°20'25" |
| C3 | 170.00' | 67.49' | 67.05' | S 65°00'04" E | 22°44'52" |
| C5 | 170.00' | 41.11' | 41.01' | S 83°18'11" E | 13°51'22" |
| C6 | 25.00' | 18.68' | 18.25' | N 68°21'27" E | 42°49'22" |
| C7 | 50.00' | 15.64' | 15.58' | N 55°54'30" E | 17°55'28" |
| C8 | 50.00' | 45.86' | 44.27' | S 88°51'10" E | 52°33'12" |
| C9 | 50.00' | 34.54' | 33.86' | S 42°47'05" E | 39°34'58" |
| C10 | 50.00' | 34.75' | 34.05' | S 03°05'01" E | 39°49'10" |
| C11 | 50.00' | 34.17' | 33.51' | S 36°24'09" W | 39°09'10" |
| C12 | 50.00' | 41.85' | 40.64' | S 79°57'27" W | 47°57'24" |
| C13 | 50.00' | 25.03' | 24.77' | N 61°43'32" W | 28°40'38" |
| C14 | 25.00' | 18.69' | 18.26' | N 68°48'33" W | 42°50'39" |
| C15 | 230.00' | 57.04' | 56.89' | N 83°07'36" W | 14°12'32" |
| C16 | 230.00' | 56.80' | 56.66' | N 68°56'50" W | 14°09'01" |
| C17 | 230.00' | 33.10' | 33.07' | N 57°44'59" W | 8°14'41" |
| C18 | 25.00' | 35.80' | 32.82' | N 84°46'22" E | 82°03'40" |
| C19 | 25.00' | 41.41' | 36.84' | N 57°28'12" E | 94°54'17" |
| C20 | 780.00' | 214.49' | 213.74' | N 17°27'17" E | 15°45'21" |
| C21 | 352.00' | 274.45' | 267.55' | S 03°25'46" W | 44°40'25" |
| C22 | 250.00' | 29.09' | 29.07' | S 44°08'18" E | 6°40'01" |

A PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, T15N-R4E, CRAIGHEAD COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NW CORNER OF SAID SECTION 35; THENCE N 89°54'08" E 1312.25 FEET; THENCE S 00°04'54" W 35.88 FEET; THENCE S 88°51'01" E 239.16 FEET; THENCE S 76°05'01" E 219.40 FEET; THENCE S 04°53'14" W 41.64 FEET; THENCE ON A CURVE TO THE LEFT RADIUS 25.00 FEET ARC LENGTH 41.41 FEET; THENCE S 10°01'03" W 140.49 FEET; THENCE ON A CURVE TO RIGHT RADIUS 780.00 FEET ARC LENGTH 214.49 FEET; THENCE ON A CURVE TO THE LEFT RADIUS 352.00 FEET ARC LENGTH 274.45 FEET; THENCE S 57°54'38" E 139.21 FEET; THENCE S 47°28'18" E 593.38 FEET; THENCE S 42°32'08" W 150.00 FEET; THENCE S 47°28'18" E 294.46 FEET; THENCE ON A CURVE TO THE RIGHT RADIUS 250.00 FEET ARC LENGTH 29.09 FEET; THENCE S 51°38'42" W 30.03 FEET; THENCE S 86°15'41" W 128.68 FEET; THENCE S 00°12'34" E 56.57 FEET TO THE POINT OF BEGINNING; THENCE N 89°49'38" E 24.63 FEET; THENCE S 14°47'04" E 325.48 FEET; THENCE N 74°51'45" W 57.25 FEET; THENCE S 89°46'34" W 481.16 FEET; THENCE N 54°56'26" W 240.28 FEET; THENCE N 43°44'32" E 101.90 FEET; THENCE ON A CURVE TO THE RIGHT RADIUS 25.00 FEET ARC 35.80 FEET; THENCE S 54°12'48" E 15.06 FEET; THENCE N 35°47'45" E 60.00 FEET; THENCE ON A CURVE TO THE RIGHT RADIUS 25.00 FEET ARC 41.60 FEET CHORD BEARING N 06°32'22" W 36.96 FEET; THENCE ON A CURVE TO THE LEFT RADIUS 219.82 FEET ARC 91.77 FEET CHORD BEARING N 30°00'21" E 91.10 FEET; THENCE S 54°56'26" E 121.61 FEET; THENCE N 89°46'34" E 334.03 FEET TO THE POINT OF BEGINNING, CONTAINING 4.21 ACRES, MORE OR LESS.

City of Jonesboro, Arkansas
 DATE 9/10/14
 FILE # FPM-10
 FINAL APPROVAL
 PRELIMINARY (NOT FOR RECORDING)
 PLANNING DEPT. [Signature]
 ENGINEERING DEPT. [Signature]

0' 60' 120' 180'

PLAT OF SURVEY

C & O ENTERPRISES LLC
 P.O. BOX 19068, JONESBORO, AR 72403

ADAMSON SURVEYING, 1504 BRANCHWOOD LANE, JONESBORO ARKANSAS, 72404 PH: 932-5900 PLAN SCALE: 1" = 60.00'

| REVISION | DATE | SHEET |
|----------|------------|------------|
| 9/9/2014 | 02/05/2014 | ONE OF ONE |