

EDGE PVMT

Com merce Dr.

30' W. ASPH. SURF.

NORTH 298.3'

P.O.B.  
SW CR SW 1/4 NW 1/4  
SEC. 25, T14N, R4E

Lot 1  
9.00 Acres

PRESENT ZONING AG-1  
REQUEST ZONING I - 2

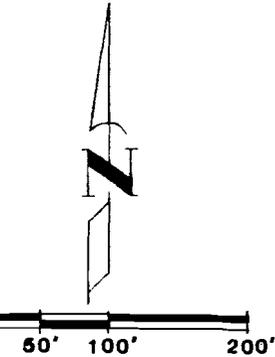
DITCH

SOUTH 298.3'

DITCH DESIGNATED AS LATERAL 3 (FLOODWAY BDRY MAP 5/8 - DATED 6-15-81)

S88°30'W 1314.4'

LOT 1, PAINTER'S ADDITION  
TO  
JONESBORO, ARKANSAS  
A MINOR SUBDIVISION



**LEGAL DESCRIPTION:**

A part of the Southwest Quarter of the North-west Quarter of Section 25, Township 14 North, Range 4 East, Craighead County, Arkansas to wit: BEGIN at the Southwest Corner of the Southwest Quarter of the Northwest Quarter of said Section 25, then run North along the West line of Section 25, aforesaid 298.3 feet; thence run North 88°30' East 1314.4 feet to the East line of the Southwest Quarter of the Northwest Quarter aforesaid; then run South along said East line 298.3 feet; then run South 88°30' West 1314.4 feet to the West line of said Section 25 and to the point of beginning, containing 9.00 acres.

**SURVEYOR'S CERTIFICATION:**

I hereby certify that the plat shown and described hereon is the result of a survey made in January, 1990, that it is a true and accurate survey and the monuments were found or set as noted.

By Robert W. Newell 1/15/90 Date  
REGISTERED  
STATE OF ARKANSAS  
PROFESSIONAL LAND SURVEYOR  
ROBERT W. NEWELL

**OWNER'S CERTIFICATION:**

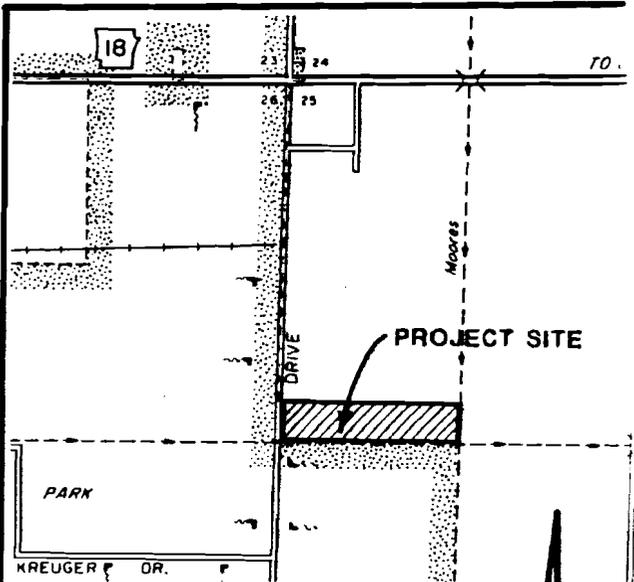
We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

Roy F. Painter III

METROPOLITAN AREA PLANNING COMMISSION  
Jonesboro - Craighead County

- PRELIMINARY APPROVAL
- FINAL APPROVAL
- AS NOTED
- DISAPPROVED
- TABLED

Thad M. Crank Chairman  
Carla Kamm Secretary  
FEB 13 1990 Date



LOCATION MAP  
1" = 1000'

**J M MILLER** Engineers  
**N NEWELL** Surveyors  
JONESBORO, ARKANSAS

PROPERTY LINE SURVEY  
PT. SW 1/4 NW 1/4 SEC. 25-T14N-R4E  
FOR  
MR. ROY F. PAINTER, III

MP90-5  
RZ 90-4

JOB NO. 88-61 DATE 1-15-90