

ARKANSAS COMMUNITY & ECONOMIC DEVELOPMENT PROGRAM

SAI #: 790-
City/County Code:
City/County Indicator:
Date Received:
Grant I.D. #:
OMBID #: 14.219
Lead Reviewer:

PART I - PROJECT SUMMARY

<p>1. Applicant: City of Jonesboro, ARK. Address: 314 West Washington City/Zip Code: Jonesboro, AR 72401 Phone: County:</p>	<p>2. Application Preparer: Address: City/Zip Code: Phone:</p>
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<p>3. Project Summary: Submission of an application for a wastewater, system for the Morton & Mitchell area in Jonesboro, Craighead County, AR. The project consists of sewer improvements for an area containing 41 households and 110 persons. Presently the persons have no sewer and it is a major health problem. The construction of the sewer improvements will solve this problem.</p>	<p>4. Circle Applicable Project Type</p> <ul style="list-style-type: none"> 1. Water ② Wastewater 3. Gaslines 4. Public Health 5. Flood 6. Fire Protection 7. Housing 8. Transportation 9. Service Centers 10. Other _____
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<p>5. Type of Applicant: (check one)</p> <p><input checked="" type="checkbox"/> City <input type="checkbox"/> Joint* <input type="checkbox"/> County _____</p>	<p>6. Application Type: (check one)</p> <p><input checked="" type="checkbox"/> Regular Categorical <input type="checkbox"/> Small Categorical <input type="checkbox"/> Economic Development <input type="checkbox"/> Minority Business Development Fund</p>
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<p>7. Estimated Project Duration:</p> <p>Start Date: End Date: <u>Sept. 1, 1986</u> <u>Aug. 31, 1987</u></p> <p>State Senate District No.s _____</p> <p>State Representative District No.s _____</p>	<table border="1"> <thead> <tr> <th colspan="2">8. Total Project Budget:</th> <th>Percent of Budget</th> </tr> </thead> <tbody> <tr> <td>a. ACEDP</td> <td style="text-align: right;">\$ <u>82,735</u></td> <td style="text-align: right;"><u>90</u> %</td> </tr> <tr> <td>b. State</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">%</td> </tr> <tr> <td>c. Local</td> <td style="text-align: right;">\$ <u>8,773</u></td> <td style="text-align: right;"><u>10</u> %</td> </tr> <tr> <td>d. Federal</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">%</td> </tr> <tr> <td>e. Private</td> <td style="text-align: right;">\$ _____</td> <td style="text-align: right;">%</td> </tr> <tr> <td>f. TOTAL</td> <td style="text-align: right;">\$ <u>91,508</u></td> <td style="text-align: right;"><u>100</u> %</td> </tr> </tbody> </table>	8. Total Project Budget:		Percent of Budget	a. ACEDP	\$ <u>82,735</u>	<u>90</u> %	b. State	\$ _____	%	c. Local	\$ <u>8,773</u>	<u>10</u> %	d. Federal	\$ _____	%	e. Private	\$ _____	%	f. TOTAL	\$ <u>91,508</u>	<u>100</u> %
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9. CERTIFICATION OF CHIEF ELECTED LOCAL OFFICIAL

To the best of my knowledge and belief, all data contained in this application is true and correct and its submission has been duly authorized by the governing body. If the application is found to contain significant misinformation or deviates significantly from the integrity of the ACEDP application process, this application will be automatically eliminated from further consideration for funding.

*All joint applications must be accompanied by cooperative agreements between all the jurisdictions applying for funds in the application.

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PART III - BUDGET

Applicant: City of Jonesboro, Arkansas

Project Type: Wastewater System/Morton & Mitchell

COST CLASSIFICATION	ACEDP	Sources of Funds (Specify)			TOTALS
		City Water & Light			
Construction	67,485				67,485
A/E Services	0	8,773			8,773
Acquisition:					
-Acquisition (Payment of Property Owner)	0				
-Appraisal	0				
-Abstractor	0				
-Legal	0				
Legal (Other than for acquisition)	0				
Equipment	0				
Installation	0				
Relocation	0				
Demolition/Clearance	0				
Disposition	0				
Low income connections:					15,000
Yard lines	12,000				
Inside Conversion	0				
Appliances	0				
Connect/inspect fees	3,000				
Permit/Lab fees	250				250
Other (specify)					
TOTALS	82,735	8,773			91,508