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JB2011R-008661

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

06/03/2011 02:37PM

BY Ann Hudson D. C.

Please Return To:

Lenders Title Company  
2207 Fowler Avenue  
Jonesboro AR, 72401  
Phone: 870-935-7410  
Fax: 870-935-6548

File Number: 11-059187-300

Approved as to form by:  
J. Mark Spradley, Attorney-at-Law  
Transactional data completed by Lenders Title Company

*NO Revenue Required*

FOR RECORDER'S USE ONLY

**WARRANTY DEED**  
(UNMARRIED PERSON)

**KNOW ALL MEN BY THESE PRESENTS:**

That, James Lee Gibson, Grantor, an unmarried person, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS (\$10.00)---and other good and valuable consideration in hand paid by City of Jonesboro, Arkansas, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee(s), and unto its successors and assigns forever, the following lands lying in the County of Craighead and the State of Arkansas to-wit:

**Part of Lots 4 and 5 of G. E. Nisbett's Sub-division of Block 15 of Nisbett's Second Addition to the City of Jonesboro, Arkansas, more particularly described as follows: Begin at the Southwest corner of Lot 5 in said Block 15; thence North 50 feet; thence East 158 feet; thence South 50 feet; thence West 158 feet to the point of beginning.**

Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any.

**TO HAVE AND TO HOLD** the above described lands unto the Grantee(s) and its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And I hereby covenant with the Grantee(s) that I will forever warrant and defend the title to the above described lands against all claims whatsoever.

