



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Public Safety Council Committee

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Tuesday, November 17, 2015

5:00 PM

Municipal Center

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### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

[MIN-15:097](#) Minutes for the Public Safety Committee meeting on October 20, 2015

*Attachments:* [Minutes](#)

[MIN-15:100](#) Minutes for the special called Public Safety Committee meeting on October 27, 2015

*Attachments:* [Minutes](#)

### 4. New Business

#### *Ordinances To Be Introduced*

[ORD-15:060](#) AN ORDINANCE PROVIDING FOR CERTAIN TRAFFIC CONTROL DEVICES, ESTABLISHING FOUR-WAY STOP SIGNS AT CERTAIN INTERSECTIONS; AND DECLARING AN EMERGENCY FOR PURPOSE OF PUBLIC SAFETY

#### *Resolutions To Be Introduced*

[RES-15:160](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS as to condemn property located at 1017 West Jefferson, Owner: John Perry, P&P Investments LLC.

*Sponsors:* Code Enforcement

*Attachments:* [County\\_Data\\_1017](#)

[1017 Jefferson1](#)

[1017 Jefferson2](#)

[1017 Jefferson3](#)

[1017\\_Jefferson\\_Inspection\\_Report](#)

[Checklist](#)

[1017\\_Jefferson\\_title2](#)

**RES-15:161** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 2713 Carriage Drive, Owner: Jerry and April Cook.

**Sponsors:** Code Enforcement

**Attachments:** [Inspection Report](#)  
[County Data 2713 Carriage](#)  
[2713 Carriage title search](#)  
[2317 Carriage checklist](#)  
[2713 Carriage 1](#)  
[2713 Carriage 2](#)  
[2713 Carriage 3](#)  
[2713 Carriage 4](#)

**RES-15:162** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 3704 Griffin, owner George and Lavonda Tollison; Lease/Purchase agreement with Shevie Hadl.

**Sponsors:** Code Enforcement

**Attachments:** [Hadl Inspection](#)  
[Hadl County Data](#)  
[3704 Griffin Title Search](#)  
[3704 Griffin Checklist](#)  
[3704 Griffin 3](#)  
[3704 Griffin 2](#)  
[3704 Griffin 1](#)

**5. Pending Items**

**6. Other Business**

**7. Public Comments**

**8. Adjournment**