



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, May 19, 2009

6:30 PM

Huntington Building

PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.

City Council Chambers, Huntington Building

1. Call to order by the Mayor at 6:30 P.M.

2. Pledge of Allegiance and Invocation

3. Roll Call by the City Clerk

4. Special Presentations

COM-09:062 A proclamation read by Mayor Harold Perrin recognizing the Jonesboro Leadership Class of 2009 for organizing Jonesboro's 1st City Employee Lunch Celebration.

Sponsors: Mayor's Office

COM-09:063 Mayor Perrin will read a proclamation recognizing the week of May 17-23, Public Works Appreciation Week.

Sponsors: Mayor's Office

COM-09:064 A proclamation read by Mayor Perrin in appreciation of Mark Reeves for the in-kind services of creating the logo for Jonesboro's Sesquicentennial Celebration.

Sponsors: Mayor's Office

5. Consent Agenda

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-09:047 Minutes for the City Council meeting on May 5, 2009.

Attachments: [Minutes](#)

MIN-09:049 Minutes for the special called City Council meeting on May 11, 2009.

Attachments: [Minutes](#)

RES-09:064 A RESOLUTION TO CONTRACT WITH MID-AMERICA SPORTS MANAGEMENT TO PROVIDE BASEBALL GAMES AND TOURNAMENTS AT DERAL BURROW BASEBALL PARK.

Sponsors: Parks & Recreation

Attachments: [Mid-America Sports Management Agreement \(Little League\) 2009-2012](#)

Legislative History

5/11/09 Public Services Council Recommended to Council
Committee

RES-09:072 A RESOLUTION TO THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH ARKANSAS STATE UNIVERSITY - JONESBORO TO CONDUCT A VEGETATION MANAGEMENT PROJECT OF URBAN IN-STREAM ENVIRONMENTS THAT ARE IMPAIRED WITH EXCESS SEDIMENTS, NUTRIENTS, BACTERIA, AND TRACE METALS

Sponsors: Engineering

Attachments: [Vegetative Management Agreement](#)

Legislative History

5/5/09 Public Works Council Recommended to Council
Committee

RES-09:073 A RESOLUTION TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE FEDERAL HIGHWAY ADMINISTRATION, ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT AND THE ARKANSAS STATE HISTORIC PRESERVATION OFFICER REGARDING THE RELOCATION OF THE CACHE RIVER BRIDGE AND THE BAYOU DE VIEW BRIDGE

Sponsors: Parks & Recreation

Attachments: [AHTD Memorandum of Agreement on Historic Bridges \(Cache and Bayou DeView\)](#)
[Guidelines for Preserving and Rehabilitating Restoring and Constructing Historic Bridges](#)
[Cost Estimate for Bridges \(3\)](#)

Legislative History

5/11/09 Public Services Council Recommended to Council
Committee

RES-09:080 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOWEST RESPONSIBLE BID AND ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIBLE BIDDER CAMERON CONSTRUCTION CO., INC. FOR SIDEWALK CONSTRUCTION IMPROVEMENTS

Sponsors: Engineering

Attachments: [Bid 2009-21 - Bid Tab](#)
[Contract Documents - Cameron](#)

Legislative History

5/5/09 Public Works Council Recommended to Council
Committee

6. New Business*Ordinances on First Reading*

ORD-09:024 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES LOCATED ON THE SOUTHEAST CORNER OF STATE HIGHWAY 91 AND LACY DR., AS REQUESTED BY THE CITY OF JONESBORO, ARKANSAS.

Sponsors: Public Works and Mayor's Office

Attachments: [LACY REZONE PLAT](#)
[Rezone Application_City of JBORO_Lacy Rd](#)
[MAPC Report](#)

Legislative History

5/5/09	Public Works Council Committee	Recommended to Council
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ORD-09:032 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES LOCATED AT 4800 E. JOHNSON AVE. (49N) FROM R-1 RESIDENTIAL AND C-3 GENERAL COMMERCIAL TO PD-C PLANNED DEVELOPMENT COMMERCIAL FOR PROPERTY LOCATED ON THE NORTH SIDE OF HIGHWAY 49N WEST OF BRIDGER ROAD AS REQUESTED BY NEA BAPTIST MEMORIAL HEALTH

Attachments: [Rezoning Plat](#)
[MAPC Report](#)
[NEA Baptist Criteria and Covenants by MAPC](#)
[CD2 Conceptual Development Plan](#)
[CD3 Development Conditions](#)
[CD4 Conceptual Grading Plan](#)
[CD5 Conceptual Utility Plan](#)
[Conceptual Masterplan](#)
[Conceptual PD_m-color](#)
[Development Conditions](#)
[Project Narrative](#)
[Zoning](#)
[Zoning Application](#)

Resolutions To Be Introduced

RES-09:083 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF PART OF LEROY STREET LYING EAST OF DONALD STREET AND NORTH OF OLIVER STREET AS REQUESTED BY NETTLETON PUBLIC SCHOOLS

Attachments: [Petitions](#)
[Plats](#)
[Utility Letters](#)
[Planning Department Letter](#)

7. Unfinished Business

Ordinances on Second Reading

ORD-09:027 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO C-4 LUO NEIGHBORHOOD COMMERCIAL DISTRICT - LIMITED USE OVERLAY FOR PROPERTY LOCATED ON THE SOUTH SIDE OF HIGHLAND DRIVE BETWEEN CRAFTS DRIVE AND BROWNS LANE AS REQUESTED BY DOROTHY HILL AND CONNIE WOODS

Attachments: [Plat A](#)
[Plat B](#)
[MAPC Report](#)

Legislative History

5/5/09	City Council	Held at one reading
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8. Mayor's Reports

9. City Council Reports

10. Public Comment

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

COM-09:061 Request by Ms. Bridgette Davis to address the City Council regarding her mobile vending business.

Attachments: [Supporting information](#)
[Letter from Mayor's Office](#)

11. Adjournment.