

AGREEMENT

This agreement is entered into on this date by and between **Mildred F. Childers** hereinafter referred to as "party of the first part" and the **City of Jonesboro, MATA Department**, hereinafter referred to as "party of the second part."

**WITNESSETH:**

The party of the first part is the owner of certain property at 529 West Matthews Avenue, Jonesboro, Arkansas, Parcel Number 38.

The party of the second part is in the process of improving West Matthews Avenue.

The party of the second part has agreed to the following requests made by the party of the first part.

1. To be paid the sum of \$ 134.00

This agreement is executed on this the 10<sup>th</sup> day of September, 2001

Mildred F. Childers  
Mildred F. Childers

J. Harry Hardwick



CITY OF JONESBORO, MATA DEPT.

BY: [Signature]  
DIRECTOR - MATA

MISC BOOK 43 PAGE 582  
DATE 10/12/2001  
TIME 04:48:25 PM  
RECORDED IN  
OFFICIAL RECORDS OF  
CRAIGHEAD COUNTY  
ANN HUDSON  
CIRCUIT CLERK

Deborah Weaker D.C.

**RIGHT-OF-WAY**

Whereas, **Mildred F. Childers** is the owner of land in Craighead County, Arkansas described below, and the City of Jonesboro, a municipal corporation of the State of Arkansas, is the owner of adjoining land;

Whereas, **Mildred F. Childers**, and city have agreed upon a right-of-way for construction and maintenance of a street across the land of **Mildred F. Childers**, in favor of city and in favor of the land of the city;

Now, Therefore, be it agreed between **Mildred F. Childers**, and city on this 10<sup>th</sup> day of September, 2001.

1. **Mildred F. Childers**, in consideration of the agreement hereinafter made by city, grant to city a right-of-way for construction and maintenance of a street over the land of **Mildred F. Childers**, in City of Jonesboro, Craighead County, Arkansas, more particularly described as follows:

**A PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PERMANENT RIGHT-OF-WAY**

**BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BLOCK 23 ACCORDING TO THE RECORD PLAT OF WITT'S ADDITION TO JONESBORO, AS RECORDED IN PLAT BOOK 10, AT PAGES 218 AND 219, IN AND FOR THE PUBLIC RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS; THENCE NORTH 89°40'07" EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 15.04 FEET TO A POINT LYING ON THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 35.00 FEET AND WHOSE RADIUS POINT BEARS SOUTH 22°30'30" EAST; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AND DEPARTING FROM THE NORTH LINE OF SAID LOT 1, THROUGH A CENTRAL ANGLE OF 18°50'38", A DISTANCE OF 11.51 FEET TO THE END OF SAID CURVE; THENCE SOUTH 44°37'41" EAST, A DISTANCE OF 4.00 FEET TO A POINT; THENCE SOUTH 45°22'19" WEST, A DISTANCE OF 4.00 FEET TO A POINT; THENCE NORTH 44°37'41" WEST, A DISTANCE OF 4.00 FEET TO A POINT LYING ON THE ARC OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 35.00 FEET AND WHOSE RADIUS POINT BEARS SOUTH 47°54'14" EAST; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 06°47'32", A DISTANCE OF 4.15 FEET TO THE END OF SAID CURVE, SAID POINT LYING ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 00°35'22" EAST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 12.02 FEET TO THE POINT OF BEGINNING.**

**CONTAINING IN ALL 89 SQ.FT. OR 0.002 ACRES, MORE OR LESS.**

**SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD**

2. Grantor hereby covenants with Grantee that it is the owner in fee simple of the lands the subject of this right of way and will defend the Grantee's right of way to said lands against all claims done or suffered by, through or under Grantor, but against none other.

3. City, in consideration of the grant of right-of-way aforesaid, agrees to construct, maintain and improve the property through the use as is set forth herein.

4. This agreement shall inure to and bind the heirs, executors, administrators, successors and assigns of the parties and shall constitute a covenant running with the land of **Mildred F. Childers**.

Mildred F. Childers  
Mildred F. Childers

By: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF ARKANSAS  
COUNTY OF Craighead

**ACKNOWLEDGMENT**

On this day before me, the undersigned officer, personally appeared **Mildred F. Childers**, by: \_\_\_\_\_, Title: \_\_\_\_\_ to me well known to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 10th day of September, 2001.

[Signature]  
OFFICIAL SEAL  
NOTARY HANDEY HARDWICK  
NOTARY PUBLIC-ARKANSAS  
CRAIGHEAD COUNTY  
EXPIRES 10-14-2010