



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 20, 2018

5:30 PM

Municipal Center

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### PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.

*Council Chambers, Municipal Center*

### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

**COM-18:010** PROCLAMATION PRESENTATION BY MAYOR PERRIN TO MICHAEL DANIELS FOR "NATIONAL SURVEYORS WEEK"

**Sponsors:** Mayor's Office

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-18:022** Minutes for the City Council meeting on March 6, 2018

**Attachments:** [MeetingMinutes CC 030618.pdf](#)

**RES-18:010** A RESOLUTION TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering and Police Department

**Legislative History**

2/20/18	Public Safety Council Committee	Recommended to Council
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**RES-18:015** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH SHANNON KEE CONSTRUCTION, LLC FOR THE UHI EMERGENCY SERVICES ACCESS (2018:11)

**Sponsors:** Engineering

**Attachments:** [Contract Documents 2018 11](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**RES-18:025** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT FROM DENNIS & NANCY BURKS FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A WALKING TRAIL

**Sponsors:** Engineering

**Attachments:** [Permanent Construction Easement - Lots 4 and 5.pdf](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**RES-18:026** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT CONSTRUCTION EASEMENT FROM DENNIS & NANCY BURKS FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A WALKING TRAIL

**Sponsors:** Engineering

**Attachments:** [Permanent Construction Easement - Lot 2](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**RES-18:029** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH SHANNON KEE CONSTRUCTION, LLC FOR LACY PARK ACCESS DRIVE (2018:08)

**Sponsors:** Engineering

**Attachments:** [Bid Tsb](#)  
[Contract Documents 2018 08](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**RES-18:030** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CRAIGHEAD COUNTY TO LEASE SPACE IN THE JUSTICE COMPLEX BUILDING

**Sponsors:** Finance and Mayor's Office

**Attachments:** [Justice Complex Floorplan.pdf](#)  
[Justice Complex Lease Agreement.pdf](#)

**Legislative History**

3/13/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:031** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ADOPT PERMANENT LAND USE RESTRICTION FOR THE JONESBORO SHOOTING SPORTS COMPLEX

**Sponsors:** Engineering

**Attachments:** [PERMANENT LAND USE RESTRICTION](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**RES-18:033** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO AN AGREEMENT WITH BAILEY CONTRACTORS, INC. FOR THE COMPLEX 4 CONCESSION BUILDING, JOE MACK CAMPBELL PARK (2018:13)

**Sponsors:** Engineering and Parks & Recreation

**Attachments:** [Bid Tab](#)  
[Agreement.pdf](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**RES-18:034** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ESTABLISH AND APPOINT A CITIZENS FAIR HOUSING ADVISORY BOARD TO BE FACILITATED BY THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT

**Sponsors:** Community Development and Grants

**Attachments:** [RES-16-131.pdf](#)

**Legislative History**

3/6/18 Nominating and Rules Recommended to Council  
Committee

**RES-18:036** A RESOLUTION TO CONTRACT WITH REBECCA WILSON FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Rebecca Wilson ML](#)

**Legislative History**

3/13/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:040** A RESOLUTION TO CONTRACT WITH THE LEARNING CENTER OF NORTHEAST ARKANSAS FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [Northeast Arkansas Learning Center](#)

**Legislative History**

3/13/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:042** A RESOLUTION TO CONTRACT WITH JONESBORO PROSTHETIC & ORTHOTIC FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro PROSTHETIC AND ORTHOTIC](#)

**Legislative History**

3/13/18 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *RESOLUTIONS TO BE INTRODUCED*

**RES-18:037** A RESOLUTION TO CONTRACT WITH VANCE CONSTRUCTION FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [VANCE CONSTRUCTION](#)

**Legislative History**

3/13/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:038** A RESOLUTION TO CONTRACT WITH JONESBORO OVERHEAD DOOR FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [JONESBORO OVERHEAD DOOR](#)

**Legislative History**

3/13/18 Finance & Administration Recommended to Council  
Council Committee

### *ORDINANCES ON FIRST READING*

**ORD-17:027** AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, SECTION 117-330, FOR THE PURPOSE OF PROVIDING MINIMUM STANDARDS FOR THE PROVISION OF SIDEWALKS WITHIN THE CITY OF JONESBORO, ARKANSAS, WITH THE INTENT TO PROMOTE IMPROVED PEDESTRIAN SAFETY, EXPANDED OPPORTUNITY OF RECREATIONAL WALKING AND RUNNING ACTIVITIES, MORE COHESIVE NEIGHBORHOODS AND EASIER ACCESS TO SHOPPING AND OTHER COMMERCIALY RELATED PURSUITS

**Attachments:** [Current sidewalk code](#)  
[sidewalks\\_1.mp4](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**ORD-18:014** AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, SECTION 117-259, SUBSECTION (m), ENTITLED OFF-PREMISES OUTDOOR ADVERTISING SIGN STANDARDS, FOR THE PURPOSE OF CLARIFYING SIGN PERMIT FEES

**Sponsors:** Planning

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**ORD-18:015** AN ORDINANCE TO MODIFY ARTICLE 1, SECTION 101-1 OF THE JONESBORO CODE OF ORDINANCES AND ADOPT THE FUTURE LAND USE PLAN FOR THE CITY OF JONESBORO, ARKANSAS BY REFERENCE AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION FOR THE PURPOSE OF GUIDING THE GROWTH AND DEVELOPMENT OF THE CITY AS PART OF THE COMPREHENSIVE PLANNING PROCESS

**Sponsors:** Land Use Advisory Committee and Planning

**Attachments:** [Land Use Plan.pdf](#)

**Legislative History**

3/6/18 Public Works Council Recommended to Council  
Committee

**ORD-18:021** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-1 TO GENERAL COMMERCIAL DISTRICT, C-3 FOR PROPERTY LOCATED AT 3313 E. PARKER ROAD;

**Attachments:** [Staff Summary - Council.pdf](#)

[Plat survey.pdf](#)

[Rezoning Ordinance-Mobeme LLC.pdf](#)

[Application.pdf](#)

[Legal Description for Survey.pdf](#)

[Property Owner Notification.pdf](#)

[Site Plan.pdf](#)

[Tower Survey.pdf](#)

[Zoning Questions Answered.pdf](#)

## **7. UNFINISHED BUSINESS**

### *RESOLUTIONS THAT HAVE BEEN HELD IN COUNCIL*

**RES-18:003** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ESTABLISHING THE ELECTED OFFICIALS COMPENSATION COMMITTEE FOR A PERIOD OF 6 MONTHS

**Sponsors:** Finance

**Legislative History**

1/9/18	Finance & Administration Council Committee	Recommended to Council
1/18/18	City Council	Postponed Temporarily
2/6/18	City Council	Postponed Temporarily

**ORDINANCES ON SECOND READING**

**ORD-18:018** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM COMMERCIAL NEIGHBORHOOD DISTRICT, C-4 LUO TO SINGLE-FAMILY RESIDENTIAL, RS-7 FOR PROPERTY LOCATED AT 3703 S. CULBERHOUSE

**Attachments:** [3703 S Culberhouse\\_Staff Report.pdf](#)  
[Application.pdf](#)  
[Plat.pdf](#)  
[Rezoning Plat.pdf](#)  
[Pictures of Area1.pdf](#)  
[Pictures of Area2.pdf](#)  
[Property Owner Notification Letter.pdf](#)  
[Property Owner Notification List.pdf](#)  
[USPS Certified Mail Receipt - Valley View School.pdf](#)  
[USPS Certified Mail Receipts.pdf](#)

**Legislative History**

3/6/18	City Council	Held at one reading
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**ORDINANCES ON THIRD READING**

**ORD-18:017** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-1 TO GENERAL COMMERCIAL DISTRICT, C-3 FOR PROPERTY LOCATED AT 5925 SOUTHWEST DRIVE AND 5704 CREEKVIEW DRIVE

**Attachments:** [5925 SW and 5704 Creekview\\_Staff Report.pdf](#)  
[Application.pdf](#)  
[Recorded Plat.pdf](#)  
[Rezoning Plat.pdf](#)  
[USPS Receipts.pdf](#)  
[Ordinance](#)

**Legislative History**

3/6/18	City Council	Waived Second Reading
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**8. MAYOR'S REPORTS**

**COM-18:015** Financial statements for the Jonesboro Airport Commission for February, 2018

**Attachments:** [JAC Jonesboro Airport Financials 02 18.pdf](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**