

HILL PARK ADDITION PHASE NOTES:

- PHASES 1 AND 2 TO BE COMPLETED IN 2012.
- PHASE 3 TO BE COMPLETED IN 2013

CERTIFICATE OF SURVEY:

RIGHTS OF WAY AND EASEMENTS OF RECORD.

THIS IS TO CERTIFY THAT HAYWOOD, KENWARD, BARE AND ASSOCIATES INC., PROFESSIONAL LAND SURVEYORS HAVE SURVEYED THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29. TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO. CRAIGHEAD COUNTY. ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 89'31'44" WEST 50.01 FEET TO THE WEST RIGHT OF WAY LINE OF BROWN'S LANE; THENCE SOUTH 00'38'00" WEST, ALONG SAID RIGHT OF WAY LINE, 50.01 FEET, TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 00'38'00" WEST, ALONG SAID RIGHT OF WAY LINE, 548.37 FEET, TO A POINT INTERSECTING THE NORTH RIGHT OF WAY LINE OF MAYFIELD DRIVE; THENCE SOUTH 89°30'39" WEST, ALONG SAID RIGHT OF WAY LINE, 879.84 FEET, TO THE WEST RIGHT OF WAY LONE OF MAYFIELD DRIVE; THENCE SOUTH 00'38'00" WEST, ALONG SAID RIGHT OF WAY LINE, 60.01 FEET; THENCE SOUTH 89'30'39" WEST, DEPARTING SAID RIGHT OF WAY LINE, 367.88 FEET; THENCE NORTH 00°30'51" WEST, 658.76 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE NORTH 89'31'44" EAST, ALONG SAID NORTH LINE, 639.55 FEET; THENCE SOUTH 00'36'17" WEST, 50.01 FEET; THENCE NORTH 89'31'44" EAST, 609.51 FEET, TO THE POINT OF BEGINNING PROPER, CONTAINING 16.96 ACRES, MORE OR LESS, SUBJECT TO ALL

DEDICATION OF PLAT:

WE BEING THE OWNERS/AGENTS OF THE ABOVE DESCRIBED PARCEL OF LAND, DO HEREBY PLAT AND LAYOUT SAME INTO A SUBDIVISION COMPOSED OF LOTS AND STREETS AS SHOWN ON THE PLAT HEREON.

SAID PLAT SHALL HERE-IN-AFTER BE DESIGNATED AND REFERRED TO AS:

HILL PARK ADDITION

TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

AND SAID OWNERS/AGENTS DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER, ALL THE STREETS OF WIDTH, LENGTH AND LOCATION AS SHOWN ON THE PLAT HEREON, FOR THE PURPOSE OF INGRESS/EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE, AND SAID OWNERS/AGENTS DO HEREBY DEDICATE ALL EASEMENTS TO THE PUBLIC USE FOR THE EXPRESS PURPOSE AS SHOWN ON THE PLAT HERON. SAID DRAINAGE AND UTILITY EASEMENTS SHALL NOT BE USED FOR INGRESS/EGRESS BY THE PUBLIC.

SIGNED THIS _	<u> </u>	DAY OF	MAY	2011
BY NAME	SCOTT HILL	SIGNATURE		
TITLE	OWNER-REPRESE	ENTATIVE		_

32 33 RAMP

VICINITY MAP

NOT TO SCALE

CURVE TABLE:

FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.

213, DATED MARCH 23, 2011.

STREET SETBACK 25'

REAR SETBACK 20'

SIDE SETBACK 10'

FILED IN BOOK C, PAGE 213, DATED MARCH 23, 2011.

05031C0132C, DATED SEPTEMBER 27, 1991, REVISED SEPTEMBER 10, 1999.

PERMIT SHALL BE ISSUED BY THE CITY OF JONESBORO ON SAID LOTS.

LEGEND:

■ FOUND 5/8" REBAR W/ BRANCH

● SET 5/8" REBAR W/ RED PLASTIC

P.S. 1596 CAP (OR AS NOTED)

CAP STAMPED "BRANCH P.S. 1596"

COMPUTED POINT (NOT MOUNMENTED)

NUMBER DELTA ANGLE CHORD DIRECTION RADIUS ARC LENGTH CHORD LENGTH

14°51'05" N08°03'33"E 513.40' 133.08' 132.70'

ALTA/ ACSM SURVEY BY TERRY G. BARE, P.S. 1048, DATED 6/23/03, HKB FILE 59-18.

DAVID HUGHEY SUBDIVISION, RECORDED IN BOOK A, PAGE 175, DATED MARCH 19, 1985.

REZONING PLAT, BY JASON H. BRANCH P.S. 1596, FILED IN HKB FILE B-151, DATED FEBRUARY 15, 2008.

• RIGHT OF WAY SURVEY FOR FOREST HOME CHURCH OF THE NAZARENE, BY GEORGE HAMMAN, P.S. 1273,

• PLAT OF SURVEY, BY JASON H. BRANCH, P.S. 1596, FILED IN HKB FILE B-197, DATED FEB. 07, 2011.

ARKANSAS STATE PLANE COORDINATE SYSTEM, NORTH ZONE (0301), NAD 83, AND TIED TO JONESBORO GPS

LOTS MUST SATISFY THE REQUIREMENTS OF THE CITY OF JONESBORO ORDINANCE NO. 1145, CODIFIED AS 15.16.03,

REQUIRING A CORPORATE SURETY BOND FOR IMPROVEMENTS IN SUBDIVISION DEVELOPMENTS OTHERWISE, NO BUILDING

N19°04'52"E

513.40' 197.53'

513.40' 64.45'

PHASING

SUBDIVIS

JASON H. BRANCH, P.S. AR - 1596

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H027-0008-02

1"=60'

DATE BY DESCRIPTION 6/28/11 JHB REVISE PER CITY COMMENTS

			120	
)	0	60	120	180

SCALE 1" = 60'

SUBDIVISION PHASING PLAT

4 OF 14