



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, October 4, 2016

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

### PUBLIC HEARING AT 5:25 P.M.

*Regarding the issuance of not to exceed \$150,000,000 in aggregate principal amount of the City of Jonesboro, Arkansas Taxable Industrial Development Revenue Bonds (Frito-Lay Project) Series 2016, or such other series as are otherwise designated*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-16:122** Minutes for the City Council meeting on September 20, 2016

**Attachments:** [Minutes](#)

**MIN-16:123** Minutes for the special called City Council meeting on September 27, 2016

**Attachments:** [Minutes](#)

**RES-16:104** A RESOLUTION APPROVING AND ADOPTING THE CONTENTS OF THE POLICY AND PROCEDURES MANUAL OF THE POLICE DEPARTMENT IN THEIR ENTIRETY

**Sponsors:** Police Department

**Attachments:** [Policy and Procedures Manual](#)  
[Policy and Procedures Manual with revisions](#)

**Legislative History**

9/20/16	Public Safety Council Committee	Recommended to Council
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- RES-16:128** RESOLUTION TO MAKE APPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN  
**Sponsors:** Mayor's Office  
**Legislative History**  
9/20/16 Nominating and Rules Committee Recommended to Council
- RES-16:129** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE AND ACCEPT THE 2016 JAG GRANT  
**Sponsors:** Grants and Police Department  
**Attachments:** [AWARD\\_REPORT\\_09142016](#)  
**Legislative History**  
9/27/16 Finance & Administration Council Committee Recommended to Council
- RES-16:131** A RESOLUTION TO SUBMIT THE ASSESSMENT FOR FAIR HOUSING TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FIVE -YEAR CONSOLIDATION PLAN  
**Sponsors:** Grants  
**Attachments:** [Cover Sheet - AFH Plan](#)  
[HUD AFH Final \(2\).pdf](#)  
**Legislative History**  
9/27/16 Finance & Administration Council Committee Recommended to Council

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

- ORD-16:056** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 ANNUAL BUDGET FOR THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY FOR THE OPERATIONAL CONTINUITY OF THE CITY OF JONESBORO, ARKANSAS  
**Sponsors:** Police Department  
*EMERGENCY CLAUSE*  
**Legislative History**  
9/20/16 Public Safety Council Committee Recommended to Council
- ORD-16:068** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 ANNUAL BUDGET FOR THE FIRE DEPARTMENT  
**Attachments:** [Fire Scale](#)  
[Fire Department plan](#)  
[Fire Plan Cost over time](#)



PROPERTY LOCATED AT 3701 E. JOHNSON AS REQUESTED BY STONEBRIDGE CONSTRUCTION

**Attachments:** [rezoning plat.pdf](#)  
[Staff Summary RZ 16-21 3710 East Johnson Ave - City Council.pdf](#)  
[3701 E Johnson Consent Order.pdf](#)  
[3701 East Johnson Bldg 1-Permit Set.pdf](#)  
[Aerial View of Location.pdf](#)  
[Appeal Letter filed 05-29-12.pdf](#)  
[Application.pdf](#)  
[Legislation Details \(With Text\).pdf](#)  
[MAPC Record of Proceedings.pdf](#)  
[Plat of Survey.pdf](#)  
[Photographs from July 17, 2012, meeting.pdf](#)

**Legislative History**

9/20/16 City Council Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-16:057** AN ORDINANCE REPEALING A CERTAIN ORDINANCE ACCEPTING LANDS ANNEXED TO THE CITY OF JONESBORO, ARKANSAS, BY ORDER OF THE COUNTY COURT OF CRAIGHEAD COUNTY, ARKANSAS; ASSIGNING SAID ANNEXED TERRITORIES TO WARD 2; DECLARING THE ZONING FOR THE ANNEXED TRACT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

**Attachments:** [Survey](#)  
[1989 Order of Annexation](#)  
[Ordinance 2242](#)  
[County Judge's Letter](#)  
[Letter from CWL](#)  
[Aerial Photo](#)  
[Letter Requesting Deannexation](#)

**EMERGENCY CLAUSE**

**Legislative History**

9/6/16 City Council Postponed Temporarily  
 9/20/16 City Council Held at second reading

**ORD-16:058** AN ORDINANCE AMENDING APPENDIX 7 OF THE STORMWATER DRAINAGE DESIGN MANUAL

**Sponsors:** Engineering

**Attachments:** [ARR50000 - 2021](#)

**Legislative History**

9/6/16 Public Works Council Recommended to Council  
 Committee  
 9/20/16 City Council Waived Second Reading

**ORD-16:059** AN ORDINANCE AMENDING CHAPTER 112 OF THE JONESBORO MUNICIPAL CODE

**Sponsors:** Engineering

**Legislative History**

9/6/16	Public Works Council Committee	Recommended to Council
9/20/16	City Council	Waived Second Reading

**ORD-16:062** AN ORDINANCE ADOPTING BY REFERENCE THE REPETITIVE LOSS AREA ANALYSIS (RLAA), CONSISTENT WITH THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY RATING SYSTEM (CRS) REQUIREMENTS

**Sponsors:** Engineering

**Legislative History**

9/6/16	Public Works Council Committee	Recommended to Council
9/20/16	City Council	Waived Second Reading

**ORD-16:065** AN ORDINANCE ABANDONING 10' OF 15' UTILITY EASEMENT ALONG REAR PROPERTY LINE FOR 25 LINEAL FEET LOCATED AT 2217 MASTERS DRIVE AS REQUESTED BY CHARLES & MELINDA PORTER

**Attachments:** [Extra documentation](#)  
[Petition](#)  
[Plats](#)  
[Utility Letters](#)  
[Engineering & Planning Letter](#)

**Legislative History**

9/20/16	City Council	Waived Second Reading
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## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**