BUDGET _____

Date Opened 4-12-89 Bid # Public Sale 89:01

Opened By S. A. Hart

Tabulated By B. S. Thompson

| DIVISIONS | NAMES OF VENDORS | | | | | NAMES OF VENDORS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Public Sale | CSC Equip. Co. | | | | | | | | | | | | | | | | |
| Ark. Preference | | | | | | | | | | | | | | | | | |
| Sales Tax Permit No. | | | | | | | | | | | | | | | | | |
| Present | | | | | | | | | | | | | | | | | |
| Item No. / Quantity / Description | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 1 Bucyrus-Erie Dragline | | 4,025.00 | | | | | | | | | | | | | | | | |
| 2 Huber Roadgrader | | 200.00 | | | | | | | | | | | | | | | | |
| TOTAL AMOUNT | | | | | | | | | | | | | | | | | | |
| Cash Discount | | | | | | | | | | | | | | | | | | |
| Net Amount | | | | | | | | | | | | | | | | | | |
| Delivery | | | | | | | | | | | | | | | | | | |

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