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JB2011R-002170

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

02/10/2011 02:51PM

# QUITCLAIM DEED

BY  D. C.

## KNOW ALL MEN BY THESE PRESENTS:

That the Arkansas State Game and Fish Commission, GRANTOR, by and through its duly authorized and acting Director, Hugh Durham, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the City of Jonesboro, Arkansas, GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, convey and quitclaim unto the said GRANTEE and unto its successors and assigns forever, all of its right, title, interest, equity and estate in and to the following lands lying in Craighead County, Arkansas, to-wit:

A tract of land situated in the Southwest Quarter of the Southeast Quarter of Section Seven, Township Thirteen North, Range Four East of the Fifth Principal Meridian, (A pt. of the SW ¼ - SE ¼ Sec.7 T.13 N., R.4 E, 5<sup>th</sup> P.M.), located in Craighead County, Arkansas, being more particularly described as follows:

Commencing at a 1" pipe found at the Northwest Corner of the Southwest Quarter of the Southeast Quarter of Section Seven, Township Thirteen North, Range Four East of the Fifth Principal Meridian, (NW Cor. SW ¼ - SE ¼ Sec.7, T.13 N., R.4 E., 5<sup>th</sup> P.M.), Craighead County, Arkansas.

THENCE: South 89 degrees 55 minutes 25 seconds East for a distance of 400.00 feet along the North line of said Quarter-Quarter Section to the POINT OF BEGINNING.

THENCE: Continuing along said Quarter-Quarter Section line, South 89 degrees 55 minutes 25 seconds East for a distance of 290.40 feet to a point;

THENCE: South 00 degrees 14 minutes 00 seconds West for a distance of 150.00 feet to a point;

THENCE: North 89 degrees 55 minutes 25 seconds West for a distance of 290.40 feet to a point;

THENCE: North 00 degrees 14 minutes 00 seconds East for a distance of 150.00 feet to the POINT OF BEGINNING.

Together with and subject to covenants, easements and other restrictions of record.

Said property contains 1.00 acre, more or less.

To have and to hold the same unto the said GRANTEE, and unto its successors and assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, the name of GRANTOR is hereunto affixed by its Director  
this 24<sup>th</sup> day of July, 2002.

**Arkansas State Game and Fish Commission**

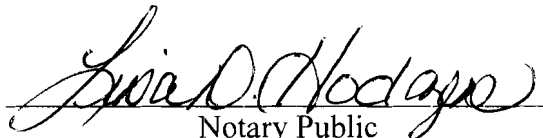
By:   
Director

**ACKNOWLEDGEMENT**

State of Arkansas )  
                                  )  
County of Pulaski )

On this 25<sup>th</sup> day of July, 2002, before me, the undersigned officer,  
personally appeared Hugh Durham, who acknowledged himself to be Director of Arkansas State  
Game and Fish Commission, an agency of the State of Arkansas, and that he, as such Director,  
being authorized to do so, executed the foregoing instrument for the purposes therein contained,  
by signing the name of Arkansas State Game and Fish Commission by himself as Director.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public

My commission expires  
7-10-08

**LISA D. HODGES  
NOTARY PUBLIC-STATE OF ARKANSAS  
PULASKI COUNTY  
My Commission Expires 7-10-2008**