



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

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Tuesday, April 19, 2016

5:20 PM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

#### 3. New Business

#### *Resolutions To Be Introduced*

##### RES-16:047

A RESOLUTION FOR THE MAYOR TO SIGN A NO-COST EXTENSION FOR PROJECT A-10663-15-CG (CRAIGHEAD FOREST PARK TRAILHEAD) OF THE FY 2015 50/50 MATCH GRANT.

**Sponsors:** Grants and Parks & Recreation

**Attachments:** [No-Cost Extension Agreement 04122016](#)

#### 4. Adjournment



## Legislation Details (With Text)

<b>File #:</b>	RES-16:047	<b>Version:</b>	2	<b>Name:</b>	Extension for Craighead Forest Park Trailhead project
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	4/12/2016	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION FOR THE MAYOR TO SIGN A NO-COST EXTENSION FOR PROJECT A-10663-15-CG (CRAIGHEAD FOREST PARK TRAILHEAD) OF THE FY 2015 50/50 MATCH GRANT.				
<b>Sponsors:</b>	Grants, Parks & Recreation				
<b>Indexes:</b>	Grant				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">No-Cost Extension Agreement 04122016</a>				

Date	Ver.	Action By	Action	Result
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A RESOLUTION FOR THE MAYOR TO SIGN A NO-COST EXTENSION FOR PROJECT A-10663-15-CG (CRAIGHEAD FOREST PARK TRAILHEAD) OF THE FY 2015 50/50 MATCH GRANT.

WHEREAS, the City currently has the FY2015 50/50 Match Grant with the Arkansas Parks and Tourism Department of \$35,000 for the Craighead Forest Park Trailhead that expires on May 1, 2016; and

WHEREAS, the City had unforeseen events occurred that prohibited the completion of the project by the May 1, 2016; and

WHEREAS, the City requested and was given initial approval for a no-cost extension of the project through December 31, 2016.

NOW THEREFORE LET IT BE RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The current grant deadline should be extended through December 31, 2016 for the completion of the Craighead Forest Park Trailhead Project.

SECTION 2: Mayor Harold Perrin and City Clerk Donna Jackson are authorized to execute all documents that are necessary to effectuate this amended agreement.



# Arkansas

THE NATURAL STATE

**DEPARTMENT OF  
PARKS & TOURISM**

1 Capitol Mall  
Little Rock, AR 72201  
501-682-7777

Great River Road Division  
501-682-1120  
Arkansas.com

History Commission  
501-682-6900 (TDD)  
Ark-ives.com

Human Resources Section  
501-682-7742 (TDD)

Keep Arkansas  
Beautiful Division  
501-682-3507 (TDD)  
KeepArkansasBeautiful.com

State Parks Division  
501-682-1191 (TDD)  
ArkansasStateParks.com

Tourism Division  
501-682-7777 (TDD)  
Arkansas.com

**Asa Hutchinson  
GOVERNOR**

**Kane Webb  
EXECUTIVE DIRECTOR**

**DIVISION DIRECTORS**

Cynthia Dunlap  
ADMINISTRATION

Grady Spann  
STATE PARKS

Joe David Rice  
TOURISM

Ron Maxwell  
GREAT RIVER ROAD

Dr. Lisa Speer  
HISTORY COMMISSION

Robert Phelps  
KEEP ARKANSAS  
BEAUTIFUL

**AN EQUAL  
OPPORTUNITY/  
AFFIRMATIVE ACTION/  
AMERICANS WITH  
DISABILITIES ACT  
EMPLOYER**

April 04, 2016

The Honorable Harold Perrin  
Mayor of Jonesboro  
P.O. Box 1845  
Jonesboro, Arkansas 72403

RE: Project # A-10663-15-CG  
Craighead Forest Park Trailhead Project

Dear Mayor Perrin:

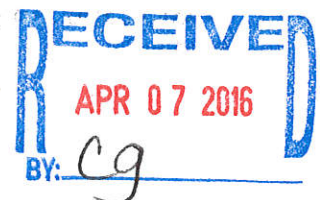
Enclosed is your copy of the approved Contract Amendment for the above referenced project. This amendment is to extend project date to December 31, 2016.

Please contact me at (501) 682-6947, or at zach.foster@arkansas.gov, if you have any questions.

Sincerely,

Zach Foster, Project Officer  
Outdoor Recreation Grants Program

Enclosure



**STATE OF ARKANSAS  
ARKANSAS DEPARTMENT OF PARKS AND TOURISM  
OUTDOOR RECREATION GRANTS PROGRAM**

**AMENDMENT TO PROJECT AGREEMENT**

**PROJECT AMENDMENT NO.** 1

THIS AMENDMENT TO Project Agreement No. A-10663-15-CG is hereby made and agreed upon by the State of Arkansas, acting through the Director of the Arkansas Department of Parks and Tourism and by the City of Jonesboro. Pursuant to the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964).

The City of Jonesboro and the State of Arkansas, in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:

That the above-mentioned agreement is amended by adding the following:

Deadline for completion of project #A-10663-15-CG will be extended to December 31, 2016.

In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

**THE STATE OF ARKANSAS**

**APPLICANT**

By \_\_\_\_\_  
*State Liaison Officer  
Arkansas Dept. of Parks & Tourism*

City of Jonesboro, Arkansas  
\_\_\_\_\_

By \_\_\_\_\_  
*(Signature)*

Date \_\_\_\_\_

Mayor of Jonesboro  
\_\_\_\_\_  
*(Title)*