



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, April 21, 2026

5:30 PM

Municipal Center, 300 S. Church

SPECIAL CALLED PUBLIC SERVICES COUNCIL COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MIN-26:031 MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 7, 2026

Attachments: [CC Minutes 04072026.pdf](#)

RES-26:038 A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ATLAS ASPHALT INC. FOR THE 2026 ASPHALT MILLING AND OVERLAYS SELECTED CITY STREETS PROJECT - JOB NO. 2026:03

Sponsors: Engineering

Attachments: [Bid Tab Asphalt.pdf](#)

[Contract 2026 03.pdf](#)

Legislative History

4/7/26 Public Works Council Recommended to Council
Committee

RES-26:039 A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH CRABTREE & SON CONSTRUCTION, INC. FOR THE HWY. 91 SIDEWALK AND LANE RECONFIGURATION PROJECT - JOB NO. 2026:10

Sponsors: Engineering

Attachments: [Bid Tab Sidewalk.pdf](#)
[Contract Documents 2026 10.pdf](#)

Legislative History

4/7/26 Public Works Council Recommended to Council
Committee

RES-26:040 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDS; AND, AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY26 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) THROUGH THE ARKANSAS DEPARTMENT OF TRANSPORTATION (ARDOT)

Legislative History

4/14/26 Finance & Administration Recommended to Council
Council Committee

RES-26:041 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 505 W. WOODROW, PARCEL 01-144073-17500, OWNED BY THOMAS & LINDA BOBBITT IN THE AMOUNT OF \$5,826.87

Sponsors: Code Enforcement and Finance

Attachments: [INVOICE REQUEST.pdf](#)
[OFFICIAL INVOICE.pdf](#)
[VIOLATION NOTICE.pdf](#)

Legislative History

4/14/26 Finance & Administration Recommended to Council
Council Committee

RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

RES-26:037 A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR A LIGHTING PEDESTAL ALONG HUNTINGTON AVENUE

Sponsors: Engineering

Legislative History

4/7/26 Public Works Council Recommended to Council
Committee

RES-26:042 A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND

LIGHT FOR CITY-OWNED PROPERTY

Sponsors: Engineering

Legislative History

4/14/26	Finance & Administration Council Committee	Recommended to Council
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6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-26:014 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1 TO C-3, LUO FOR PROPERTY LOCATED AT 5925 EAST JOHNSON AVENUE

Attachments: [H26-014 - Rezoning Plat-5925 E. Johnson.pdf](#)
[Staff Report - 5925 E. Johnson.pdf](#)
[horizon.pdf](#)
[MAPC Minutes 03.24.26.docx](#)

ORD-26:015 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RM-8 TO RS-5 FOR PROPERTY LOCATED AT 1601 GRANGER DRIVE AS REQUESTED BY CRAFTON TULL

Attachments: [Application](#)
[Plat](#)
[Notification](#)
[Staff Summary RZ_26-07](#)
[MAPC Minutes 04.14.26](#)
[Receipt](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-26:008 AN ORDINANCE TO AMEND ORDINANCE 93:741 TO REINSTATE THE MULTI-WAY (FOUR-WAY STOP SIGNS) AT RAINS AND WILKINS INTERSECTIONS

Sponsors: Engineering

Legislative History

3/17/26	Public Safety Council Committee	Recommended to Council
4/7/26	City Council	Held at one reading

ORD-26:009 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

3/17/26	Public Safety Council Committee	Recommended to Council
4/7/26	City Council	Held at one reading

ORD-26:010 AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

3/17/26	Public Safety Council Committee	Recommended to Council
4/7/26	City Council	Held at one reading

ORD-26:012 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 6904 E. HIGHLAND DRIVE

Attachments: [Application](#)
[Plat](#)
[Deed](#)
[Certified Mail Receipts](#)
[Staff Summary RZ 26-06](#)
[MAPC Minutes 03.24.26](#)
[Publication Receipt](#)

Legislative History

4/7/26	City Council	Held at one reading
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ORDINANCES ON THIRD READING

ORD-26:011 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-2 TO C-3 FOR PROPERTY LOCATED AT 2005 EAST HIGHLAND DRIVE

Attachments: [Application](#)
[plat](#)
[Deed](#)
[EAAAA - Certified Mail Receipts](#)
[Staff Summary](#)
[MAPC Minutes 03.10.26](#)
[AE.pdf](#)

Legislative History

3/17/26	City Council	Held at one reading
4/7/26	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-26:020 FEBRUARY 2026 FINANCIAL STATEMENTS

Sponsors: Finance

Attachments: [February 2026 Financials.pdf](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

11. ADJOURNMENT