



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

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Tuesday, February 13, 2024

4:00 PM

Municipal Center, 300 S. Church

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### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

### 3. APPROVAL OF MINUTES

[MIN-24:009](#) Minutes for the Finance & Administration Committee Meeting on Tuesday, January 30, 2024

**Attachments:** [Minutes](#)

### 4. NEW BUSINESS

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-24:009](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 300 N. THIRD, PARCEL 01-144182-18000, OWNED BY TYRONE L. FUTRELL IN THE AMOUNT OF \$3,792.19

**Sponsors:** Code Enforcement and Finance

**Attachments:** [300 N Third Invoice Letter](#)  
[Council Letter Notice](#)  
[Notice of Violation, Inspection Report, proof of service](#)  
[Notice to Repair or Remove](#)  
[Title Search](#)  
[300 N Third Affidavit](#)  
[300 N Third Council Letter](#)

[RES-24:012](#) A RESOLUTION AUTHORIZING THE CITY OF JONESBORO ARKANSAS TO ENTER INTO AN AGREEMENT WITH CITY, WATER AND LIGHT (CWL) TO APPLY FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FY2023 BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT TO REPLACE WOODEN UTILITY POLES WITH STEEL POLES

**Sponsors:** Grants and Finance

**Attachments:** [MOU with CWL](#)

### 5. PENDING ITEMS

**6. OTHER BUSINESS**

**7. PUBLIC COMMENTS**

**8. ADJOURNMENT**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: MIN-24:009

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**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Finance & Administration Council Committee

**File Type:** Minutes

Minutes for the Finance & Administration Committee Meeting on Tuesday, January 30, 2024



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Finance & Administration Council Committee

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Tuesday, January 30, 2024

4:00 PM

Municipal Center, 300 S. Church

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### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

**Present** 5 - Joe Hafner; Charles Coleman; David McClain; Brian Emison and Anthony Coleman

**Absent** 2 - Ann Williams and John Street

### ELECTION OF A CHAIR

**A motion was made by Brian Emison, seconded by Charles Coleman, that Joe Hafner be nominated as Chair of the Finance Committee. All voted aye.**

### 3. APPROVAL OF MINUTES

[MIN-23:125](#)

MINUTES FOR THE FINANCE & ADMINISTRATION COUNCIL COMMITTEE MEETING ON DECEMBER 28, 2023

**Attachments:** [FA Minutes 12282023](#)

**A motion was made by Brian Emison, seconded by David McClain, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 4 - Charles Coleman; David McClain; Brian Emison and Anthony Coleman

**Absent:** 2 - Ann Williams and John Street

### 4. NEW BUSINESS

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-24:003](#)

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE U.S. DEPARTMENT OF TRANSPORTATION (USDOT), FEDERAL TRANSIT ADMINISTRATION (FTA), FY2021 49 U.S.C. SECTION 5339 FORMULA GRANT, FOR THE JONESBORO ECONOMICAL TRANSIT SYSTEM (JET)

**Sponsors:** Grants, Community Development, Finance and JETS

**Attachments:** [NovusDR-Paratransit-Demand-Response-Software-Compilation-TripSpark- J](#)

Councilmember David McClain said, I was just curious. What is the real-time route management and communication software? Do we have it now, or is something we are looking to implement? And how does it work?

Interim Director of JETS Lee Wells approached the podium and said, so we do currently have real-time route managing software. What we are using is an old, antiquated system that is provided by this same vendor. It has very little as far as what it does other than us to be able to program trips for the next day. With us doing this, we are actually upgrading their software to a newer model that is going to allow for an ease of use that will allow us to hopefully be able to bring in other components that they offer to be able to upgrade our system. One of the things that this is going to allow us to do is to actually send out notifications to our customers as they are riding for our paratransit to let them know and confirm their trips for the next day, and then also to make them aware of when their vehicle will actually be arriving so they can be prepared to be able to board the vehicle. This is going to give us an ease of use to be able to schedule our customers for the trips that they are wanting, and to be able to get it all integrated together without interfering with other trips. Whereas, right now it takes two people pretty much all day anytime we have to move a trip to be able to navigate that system and manually move every trip to every vehicle in order to do this. This is an automated system; but more importantly, by upgrading to this, this is going to give us room for expansion. For example, in getting a full-fledged app for the service that can also be utilized for our fixed route to allow us to be able to get into some more of the technology based stuff that a lot of the other transit systems are using. Because of our system that we have now, it's not really something that we can do. Think of this as like, we are using old Windows 5, and this is going to allow us to get to the newer programs that are going to allow us to get additional items to allow us to work easier, and then also to be able to better service our customers as they ride our routes.

Chairman Joe Hafner said, so right now under like our current system, like on the fixed routes, can you look at a board or look at your phone and see where all the buses are? Mr. Wells said, we have a system in place that was actually developed by, I believe, a combination of students in the I.T. Department at Arkansas State University that basically takes the data from this company and shows the location; but there is no one currently at Arkansas State to update or maintain that. It was enacted and built and then dropped out there on the web for people to use. Chairman Joe Hafner said, but this system would be able to update all of that. Mr. Wells said, correct. Chairman Joe Hafner said, and you still would be able to see the buses without relying on the ASU technology. Mr. Wells said, exactly, and you know, just as an example, once they do get those systems in place, they would not only be able to see what route they are going to be getting on in their area, but they can also see a destination of when that will arrive. And in high traffic areas where there may be our multiple stops, they will be able to look and see, 'okay, I can go to this stop and wait five minutes or I can go to this stop and wait 20 minutes' in order to better navigate that system. Chairman Joe Hafner said, and they being the customer, right? Mr. Wells said, correct. The rider. Yes, sir. Chairman Joe Hafner said, so it would be more customer friendly, and I would think it is more management friendly too, because you look at the board or whatever or the app and see, okay, is this bus behind schedule or are they ahead of schedule, or are they stuck in traffic or what is going on, right? Mr. Wells said, correct. 100%. Also allowing better reporting as far as for us to be able to pull data and information on that to use for the various requirements that we have.

Councilmember Dr. Charles Coleman said, do those buses have cameras on them? Mr. Wells said, all of our vehicles have cameras on them now, yes sir. Councilmember Dr. Charles Coleman said, are they one way cameras in the back and the front? Mr. Wells said, so our big buses are fixed route buses. They have three internal cameras, and they all face inside. There are none that are on the windshield facing out. As we have new buses that come in, that is something that we are adding to that, so we can see ahead of the vehicle to be able to better identify. Councilmember Dr. Charles Coleman said, you can see from your office? Mr. Wells said, we have to pull that data after the fact. It's like a black box. We would pull that data, download it onto the computer, and be able to view it. Councilmember Dr. Charles Coleman said, I guess the question that I really have is, if there is an accident, how long would it take for you to know there had been an accident on that bus? Mr. Wells said, honestly, it kind of depends on the variables. If there is an accident on the bus, all of our drivers have radios that go immediately to dispatch to be able to notify any incident. As far as pulling video, it would require us to get to the vehicle, pull the cartridge out, take it to the office, and hook it up to the computers. But the notification system is just simply for the driver to inform us and let us know. Councilmember Dr. Charles Coleman said, I think you might want to ask about that. To me, that is too much of a delay, especially if there is a handicap issue, where you can actually see. It's kind of like a house where you can actually see right then and after if there is an accident. Mr. Wells said, yes sir. It is not something like this. This is a completely different type of programming; but that is something that we are looking at as we get new vehicles in, is looking at the camera system that we have and trying to find the best fit for the needs that we have. And, you know, real time data transfer is an option that is out there, and it is something that we are looking at and evaluating to see cost to need, to make sure it is something that we can do in the best interest of everybody.

Chairman Joe Hafner said, just to add on to what Dr. Coleman was talking about, a company that I am involved in, we have garbage trucks, and we use a company called Lytx. They are drive cams. But basically all of our trucks have these drive cams in them; and number one, it does have real time notification, like if there is a hard brake or things like that, then the manager gets a notification and they can look into what is going on. But the other thing that it has done, when there have been accidents, not only are the managers notified or whoever is in the distribution list, but the thing is done for us is, it helps get us out of tickets and stuff for people. Because it clearly shows who caused the accident. So I can give you or Brian some information if you want to reach out to somebody that deals with them every day and look into them further. But I think it is something good to have; because obviously our drivers all have CDLs and a lot of training and stuff, but if there is a way to make them safer on the roads. It's kind of like a Big Brother thing, but it's not a Big Brother thing if you're doing the right thing.

Mr. Wells said, and that is one of the things, again, to talk about this software, this specific thing. By upgrading and doing this, they have a lot of integration that is capable through various vendors. The routing software is an item unto itself. The camera system is a separate item. But by upgrading to this, that allows us to look at even more possibility of doing an integrated system. I know we can see currently now where the vehicles are. With this newer software, it will allow us to get a better definition of where they are, how fast they are going, and things like that in a more accurate real time example.

Councilmember Dr. Anthony Coleman said, good job, so my question is more on the financial side of the request here. It says that there was an allocation of the same

amount in '21 plus another three additional years. And then with this upgrade, my question is, and I am listening to you describe what this upgrade is and what all it will do. So are we saying that it is essentially the same amount, and we are trying to apply this year for the next three to four years? Is that what you are saying? Because this is back in '21, and literally it is the same amount. Mr. Wells said, I think what this is for is for an initial upgrade process. We do currently pay Route Match a yearly fee for using their service; but this that we are looking at is an initial upgrade of getting in to the new software. But I am going to leave the financials to someone a bit more knowledgeable on that.

Grants Director Jeremy Biggs approached the podium and said, sure. Great question, Dr. Coleman. So, it says '21 money. So, you know, we all recall this big thing called Covid, and we got a lot of extra money infused in the municipal government, so a lot of the ARPA money, some of it was spent in the JETS Department, so we have a backlog of some money that has been unspent, that has been allocated for fiscal year 2021. We are trying to close out some of those older grants, and this is money that has been allocated and laying there available for three years. We are coming up to the end of that 36 month period, so we are trying to get rid of that grant and close that grant out and move on to our next fiscal year grants for JETS. Chairman Joe Hafner said, and if it's not obligated, you have to send it back. Mr. Biggs said, correct. Chairman Joe Hafner said, so we are trying to obligate it to this. Mr. Biggs said, so we get FTA money allocations every fiscal year, and this is just left over from 2021 because we had such a large infusion of extra money from ARPA.

Councilmember Dr. Anthony Coleman said, so this maybe for Steve or somebody. I would like to know kind of where we are with the ARPA, like, what has been spent and what we need to allocate. Because I know we had discussed that some time back. I think back in December we were talking about potentially allocating this ARPA and I just wanted to know. You don't have to answer today, but at some point within our Finance meeting or full council or something. I would just like to know where we are on ARPA and suggestions and recommendations, and then these situations as well. So what we have allotted, what we are trying to get spent or whatever, and then what we have left over, and then those allotments. I would like to know that. Thank you, Mr. Chairman.

Chairman Joe Hafner said, if you want to answer, if you want to talk now, you can. I think part of this will be, I know the mayor was planning on working on his revised Capital Plan too. And I think part of it will be covered in that when that is presented to us, but that doesn't mean that we can't have an update on what the current standing of everything is whenever Steve is ready to present it. Finance Director Steve Purtee approached the podium and said, I will just kind of recap some of our budget conversation. You know, we indicated that we have (and again, I am going from memorization so we can provide you that report) about fifteen and a half million dollars of ARPA funding. It has earned about \$450,000 of interest over that period of time. We have appropriated seven million of that. We have roughly eight million available for appropriation. And I believe in those schedules, that we were kind of bouncing around in earlier actions it was showing those various components of that that had been appropriated, as well as those recommended appropriations. So right now, as of today, we have roughly 8.2 million in available funding out of the ARPA fund. Councilmember Dr. Anthony Coleman said, great. Yes, and I think I am kind of with Mr. McClain that if you can kind of show us on paper, I am an eyes guy. A visual learner. So where we can see where we are and then potentially what we would like to do or what the Administration would like to do. Thank you.

**A motion was made by Brian Emison, seconded by Charles Coleman, that this matter be Recommended to Council. The motion PASSED with the following vote.**

**Aye:** 4 - Charles Coleman; David McClain; Brian Emison and Anthony Coleman

**Absent:** 2 - Ann Williams and John Street

[RES-24:008](#)

A RESOLUTION TO ENTER INTO A CONTRACT WITH PLACER LABS INC. FOR DATA COMPILING SOFTWARE TO PROVIDE VITAL INFORMATION FOR GRANT WRITING EFFORTS

**Sponsors:** Grants and Finance

**Attachments:** [Placer Labs Inc](#)

*Councilmember David McClain said, do you guys mind to explain exactly. I kind of understand, but I want to make sure I understand completely what the software, what this will do. And it says it will help identify need for pedestrian traffic origination and all that. What does that mean? I mean, does it help me understand how our pedestrian traffic is right now in the city, or what? Explain this to me if you don't mind. Grants Director Jeremy Biggs approached the podium and said, this company has a mind-blowing technology that is available. We have sat through some demos on it, and we feel that it is going to be very beneficial to multiple departments in the city. Other commissions in the city potentially could find very valuable use out of this. It will allow you to track foot traffic, really vehicle traffic. It follows along, everybody carries a phone with them nowadays, so they use some random apps that they have contracts with that help us that use your GPS data in your phone to track that movement. So if people come to the downtown barbecue festival, we can see 10,000 people come downtown. We can see what zip codes they came from, other states they came from, where they left when they went from downtown, where they immediately went to. We can track users on our trail systems right now, how many people are walking on our trails on a daily basis, monthly basis, annual basis, where those people are coming from, the different zip codes in Jonesboro or zip codes outside of the city limits. And we can see how heavily parks and rec facilities are being used. It will help us present a need that is based in real data when we approach foundations or federal agencies for future funding. So we can have our own unique data set that really allows us to tell a more detailed story about what our community looks like and what the needs of the community are.*

*Councilmember Dr. Anthony Coleman said, so I had to, and normally now (and you can correct me if I am wrong) but typically on these resolutions and requests, the amounts and all of that is in the resolution and it wasn't in there. Of course, we had to look at the contract. Is that a misstep, or is it just something different, because I think the contract says \$20,000 a year. Is that right? And then other incidentals? Mr. Biggs said, the reason it is coming before Finance and City Council (Brian can correct me if I am wrong), we are entering into a contract. There are some confidentiality issues that we have to enter into with this company for sure; and any contractual agreement has to be approved by City Council. This \$20,000 is under the threshold of Council approval, but it is just procedurally correct to come before Council to get any approved contracts. The contract is attached, I believe. Councilmember Dr. Anthony Coleman said, yes, I am looking at it. It says \$20,000 a year. Mr. Biggs said, yes. Chairman Joe Hafner said, I'll just say this. If we want to make an amendment where it says the annual cost of \$20,000 is below the threshold, we could amend the resolution to put the amount in here if the committee thinks it is necessary. Councilmember Dr. Anthony Coleman*



said, no, I am good with that. I just didn't know. Chairman Joe Hafner said, I don't think there is a requirement that the amount is in here all the time.

Chief Administrative Officer Brian Richardson approached the podium and said, well, a lot of times when there are contractual issues and stuff that come before Council, sometimes there isn't always a black and white price. There are some options to have sometimes that are on there. So really the contract lays out kind of a range of some of these that allows the mayor the ability to negotiate with the vendor up to a certain amount. But this one is just a pretty flat rate. We've got no issues if we want to add the actual amount into the resolution. It's just sometimes it is in and sometimes it is not. But it is under the purchasing guidelines, but it comes here because it is a contract. Councilmember Dr. Anthony Coleman said, so Mr. Chairman, I don't have a problem with moving it forward as is. I think that especially with you sharing with us, Mark, the possibility of knowing where people are and all of that. When you talk GPS and all of that, then people get very concerned about that. And I think when it goes before full Council, we might want to express that again during that time.

Mr. Richardson approached the podium and said, Dr. Coleman just made a comment and I think it is worth clarifying. This is just raw data that the city gets that is organized. This isn't, you know, Dr. Coleman was here at this time. That is not something that we are privy to. This is just bulk numbers as far as Person X and there were a thousand people down here. So just to clarify, we can't see all one thousand people through this. This is just giving you an idea of activity. Councilmember Dr. Anthony Coleman said, we have very involved citizens, so I just thought it would be good to say that. Chairman Joe Hafner said, I think everybody with an iPhone knows that they are somehow... Councilmember David McClain said, being tracked. On social media, you're definitely being tracked. Chairman Joe Hafner said, yes, especially if you have Life 360 or use Google Maps or have any tracking software on your phone. But I think the important thing is, and you all can clarify, that people's privacy is kept private. Mr. Biggs said, that is part of the reason we are entering into the contract for the confidentiality side for us. We are protecting anybody. Like Brian said, there is no identifying information except for zip codes or states of where people are traveling to and from. That is very valuable information for our parks and rec and trails and A&P commission, whatever it may be, festivals. But also, to Dr. Coleman's point, everybody, all these apps that they use to create that data, you are opting in to be able to use that. You are saying okay on every individual's phone giving permission for that app to track you. Or either not track you. Chairman Joe Hafner said, it's in the fine print. Read the fine print.

**A motion was made by Brian Emison, seconded by Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Charles Coleman;David McClain;Brian Emison and Anthony Coleman

**Absent:** 2 - Ann Williams and John Street

## **5. PENDING ITEMS**

## **6. OTHER BUSINESS**

## **7. PUBLIC COMMENTS**

**8. ADJOURNMENT**

**A motion was made by Brian Emison, seconded by David McClain, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 4 - Charles Coleman; David McClain; Brian Emison and Anthony Coleman

**Absent:** 2 - Ann Williams and John Street



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-24:009

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**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Finance & Administration Council Committee

**File Type:** Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 300 N. THIRD, PARCEL 01-144182-18000, OWNED BY TYRONE L. FUTRELL IN THE AMOUNT OF \$3,792.19

LEGAL DESCRIPTION: NORTHWEST ADD

WHEREAS, TYRONE L. FUTRELL, the owner of record, was properly notified of a code violation at 300 N. Third, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation using city funds in the amount of \$3,792.19; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-15-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 300 N. Third.

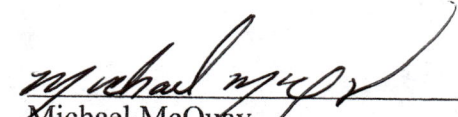


AFFIDAVIT

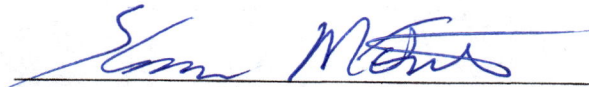
Tyrone L Futrell  
PO Box 2111  
Blytheville, AR 72316

RE: 300 N Third Jonesboro, AR 72401

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 4<sup>th</sup> day of December, 2023.

  
Michael McQuay  
Jonesboro Code Enforcement

Subscribed and sworn to before me the 4<sup>th</sup> day of December, 2023.

  
Notary Public



My commission expires: May 20, 2032



DATE	INVOICE NO
12/1/2023	0067447

<b>BILL TO</b>
Tyrone L Futrell PO Box 2111 Blytheville, AR 72316

<b>DUE DATE</b>
1/5/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
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PREVIOUS OUTSTANDING BALANCE 0.00

**Code Enforcement Charges:**

Filing Fee - 300 N Third Street	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 300 N Third Street	1.00	1,000.00	1,000.00	0.00	0.00	1,000.00
Title Search - 300 N Third Street	1.00	250.00	250.00	0.00	0.00	250.00
Certified Postage for Notices - 300 N Third Street	1.00	25.25	25.25	0.00	0.00	25.25
Demolition Charge - 300 N Third Street	1.00	2,499.99	2,499.99	0.00	0.00	2,499.99
Standard Postage for Notices - 300 N Third Street	1.00	1.95	1.95	0.00	0.00	1.95

**INVOICE TOTAL:            3,792.19            0.00            0.00            3,792.19**

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: Tyrone L Futrell  
Customer No: 024135  
Account No: 0035849 - Code Enforcement Charges

<b>DUE DATE</b>	<b>INVOICE NO</b>
1/5/2024	0067447

**Please remit payment by the due date to:**

City of Jonesboro  
300 South Church Street  
PO Box 1845  
Jonesboro, AR 72403

Invoice Total:	3,792.19
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	3,792.19

**INVOICE BALANCE:            \$3,792.19**  
**AMOUNT PAID: \_\_\_\_\_**

9589 0710 5270 0132 3732 91

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark  
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Postage

\$

Total Postage and Fees

\$

Sent To

Tyrone L Fontrell

Street and Apt. No., or PO Box No.

PO Box 2111

City, State, ZIP+4®

Blytheville, AR 72316

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AFFIDAVIT

Tyrone L Futrell  
PO Box 2111  
Blytheville, AR 72316

RE: 300 N Third St. Jonesboro, AR 72401

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 19<sup>th</sup> day of January, 2024.

Michael McQuay  
Michael McQuay  
Jonesboro Code Enforcement

Subscribed and sworn to before me the 22<sup>nd</sup> day of January, 2024.

Sharon McIntosh  
Notary Public



My commission expires: May 20, 2032



Invoice# : 0067049
Case# : 232008

Notice Mailed Prior to 1-19-23

Tyrone L Futrell  
PO Box 2111  
Blytheville, AR 72316

Subject: 300 N Third St. Parcel# 01-144182-18000

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 2/20/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

A handwritten signature in black ink, appearing to read "S. Roper", written over the printed name "Scott Roper".

Scott Roper  
Director of Code Enforcement  
City of Jonesboro  
300 S. Church Street  
Jonesboro, AR 72401  
Phone: 870-933-4658



9589 0710 5270 1321 3964 11

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

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## OFFICIAL USE

Certified Mail Fee

\$ \_\_\_\_\_

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ \_\_\_\_\_
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark  
Here



Postage

\$ \_\_\_\_\_

Total Postage and Fees

\$ \_\_\_\_\_

Sent To

Tyrone L Furbell

Street and Apt. No., or PO Box No.

PO Box 2111

City, State, ZIP+4®

Bluffville, AR 72316

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AFFIDAVIT

Tyrone L Futrell  
PO Box 2111  
Blytheville, AR 72316

RE: 300 N Third St. Jonesboro, AR 72401

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 16<sup>th</sup> day of May, 2023.

Michael McQuay  
Michael McQuay  
Jonesboro Code Enforcement

Subscribed and sworn to before me the 16<sup>th</sup> day of May, 2023.

Sharon McIntosh  
Notary Public



My commission expires: May 20, 2032



**Notice of Violation**

05/16/2023

TYRONE L FUTRELL  
PO BOX 2111  
BLYTHEVILLE AR 72316

Case #: 232008  
Subject: 300 N THIRD ST, JONESBORO, AR 72401

Dear Property Owner:

According to county records you are the owner of the subject property. Please be advised that the structure on this property has been inspected by the City Building and Code Enforcement inspectors and, has been found to be unfit for human habitation by virtue of its dilapidated and unsanitary condition. This property poses a hazard to the public and is a nuisance against public health.

Within 10 (ten) calendar days from the date of this letter you are required to respond to this notice in writing, indicating you intention to either repair, re-inhabit, or raze and remove this structure. Should you choose to repair or rehab the structure, you will have to obtain a building permit and start work within 40 calendar days from the date of this notice. The building permit will be issued for a total of 45 calendar days at which time the repair or rehab work must be complete and able to pass all building, electrical, plumbing, and mechanical inspections.

If you decide to raze and remove this structure, removal and clean-up activities must be completed within 40 days of this notice.

If you decide not to repair or remove this structure, it will be necessary for the City Council to consider condemning the structure to ensure the repair, rehab, securing, and/or razing and removal of this nuisance. All costs involved in the condemnation process would be charged to you. Collection would be actively pursued.

We look forward to your cooperation in this matter. If you have any questions, call our office at (870)933-4658.

Cell 870-926-1404

Sincerely,

David Cooley  
Code Enforcement Officer  
P.O. Box 1845  
Jonesboro, AR 72403



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT



**RESIDENTIAL BUILDING INSPECTION REPORT**

DATE OF INSPECTION:	<b>MAY 16, 2023</b>	CASE NUMBER: <b>232008</b>
PROPERTY ADDRESS:	<b>300 N. THIRD</b>	
PROPERTY OWNER:	<b>TYRONE L FUTRELL</b>	

THE HOME IS ON A PEIR FOUNDATION. THE UNDERPINNING IS BOWING OUT WHICH SUGGESTS SOME POSSIBLE ISSUES WITH THE PEIRS NEEDING REPAIRED. THE ROOF PEAK AND SIDES ARE SAGGING WHICH ALSO SUGGESTS ISSUES WITH THE PEIRS. THE FOUNDATION AND RAFTERS NEED CLOSELY INSPECTED AND REPAIRED OR REPLACED. ALL UNDERLAY AND SHINGLES ALL NEED REPLACED. MANY OF THE WINDOWS ARE BROKEN AND NEED REPLACED. NONE OF THE DOORS ARE SECURE. THE HEADER BOARD ON THE BACK OF THE HOME IS ROTTEN AND BREAKING. THE REAR OF THE HOME HAS A LARGE HOLE IN IT. THE EXPOSED STUDS SHOW SIGNS OF INSECT DAMAGE. THE REAR WINDOW IS ABOUT TO COMPLETELY FALL OFF THE HOME. ALL SIDING NEEDS TO BE REPAIRED OR REPLACED. THE HOME IS A HAZARD TO THE HEALTH, WELFARE, AND SAFETY OF THE PUBLIC. THE HOME SHOULD BE RAZED IMMEDIATELY TO ENSURE THE SAFETY OF LOCAL CHILDREN AND OTHER CITIZENS, NOT TO MENTION THE BLIGHT TO THE COMMUNITY.  
PROPERTY WAS NOT SECURED AT THE TIME OF INSPECTION.

In my opinion, this structure	<input type="checkbox"/>	Is	<input checked="" type="checkbox"/>	Is not	Suitable for human habitation.
In my opinion, this structure	<input type="checkbox"/>	Is	<input checked="" type="checkbox"/>	Is not	Physically feasible for rehabilitation.
In my opinion, this structure	<input type="checkbox"/>	Is	<input checked="" type="checkbox"/>	Is not	Economically feasible for rehabilitation.
In my opinion, this structure	<input checked="" type="checkbox"/>	Is	<input type="checkbox"/>	Is not	A public safety hazard and should be condemned immediately.

**EMERGENCY ACTION IS WARRANTED: YES NO**

<b>Tim Renshaw, Chief Building Inspector</b>	<b>David Cooley, Code Enforcement</b>
	

Municipal Building, 300 South Church Jonesboro, AR/ Phone 870-336-7194/Fax 870-336-1358

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- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage

\$ \_\_\_\_\_

Total Postage and Fees

\$ \_\_\_\_\_

Sent To

Tyrone L. Attrell

Street and Apt. No., or PO Box No.

PO Box 2111

City, State, ZIP+4®

Blytheville, AR 72316



21

7022 2410 0002 7004 3262

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- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

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- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
  - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;
  - for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.
  - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
  - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
  - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

**IMPORTANT: Save this receipt for your** **22** s.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *Tyrone Futrell*  Agent  Addressee

B. Received by (Printed Name)

*TYRONE FUTRELL*

C. Date of Delivery

*5-19-23*

D. Is delivery address different from item 1?  Yes  
 No  
 delivery address below:

TYRONE L FUTRELL  
 PO BOX 2111  
 BLYTHEVILLE AR 72316



9590 9402 7013 1225 9297 33

2. Article Number (Transfer from service label)

7022 2410 0002 7004 3262

3. Service type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

all Restricted Delivery

**23**

*232008*

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Permit No. G-10

9590 9402 7013 1225 9297 33

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Postal Service**

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**Jonesboro Code Enforcement  
P. O. Box 1845  
Jonesboro, AR 72403**





Office of Code Enforcement  
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Tyrone L Futrell  
PO Box 2111  
Blytheville, AR 72316

RE: 300 N Third St. Jonesboro, AR 72401

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 26<sup>th</sup> day of September, 2023.

Michael McQuay  
Michael McQuay  
Jonesboro Code Enforcement

Subscribed and sworn to before me the 26<sup>th</sup> day of September, 2023.

Sharon Mcintosh  
Notary Public



My commission expires: May 20, 2032



**Notice of Repair or Remove**

09/25/2023

TYRONE L FUTRELL  
PO BOX 2111  
BLYTHEVILLE AR 72316

Case #: 232008  
Subject: 300 N THIRD ST, JONESBORO, AR 72401

Dear TYRONE L FUTRELL:

At its meeting on 09/19/2023, The City Council of the City of Jonesboro adopted a resolution finding and declaring the subject property to be a nuisance that must be repaired or removed. A copy of the Condemnation Resolution is enclosed.

You are hereby directed to board and secure the structure at all times until the structure is brought into full compliance with applicable building or abatement codes or until such time as the structure is razed and removed. Boarding and securing the structure does not relieve the owner of the requirement to diligently repair, rehabilitate or demolish and remove the structure.

If you decide to abate this nuisance you must obtain necessary permits and commence abatement work with thirty (30) days from the date of condemnation by CityCouncil. The permits shall expire forty-five (45) days from the date of issuance. Abatement work is expected to be completed before the permits expire. **A fine of not less than \$250 nor more than \$500 may be imposed and an additional fine of \$250 for each day thereafter.(Ord. 11.32.12)**

In the event you have not obtained necessary permits and commenced work to abate the nuisance with in thirty (30) days from the date of condemnation by CityCouncil the City will take actions required to abate the nuisance. All costs of abatement will be billed to you as owner of the property. Payment of this bill will be actively pursued. A tax lien will be placed on the property until payment is received in full. **A fine of not less than \$250 nor more than \$500 may be imposed and an additional fine of \$250 for each day thereafter.(Ord. 11.32.12)**

Should you have any questions about this process, please call the City's Code Enforcement Office at 870-933-4658.

Cell 870-926-1404

Sincerely,

David Cooley  
Code Enforcement Officer



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Signature Copy

Resolution: R-EN-189-2023

File Number: RES-23:151

Enactment Number: R-EN-189-2023

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
TO CONDEMN PROPERTY LOCATED AT: 300 N Third St. Jonesboro, AR 72401; Parcel #  
01-144182-18000; OWNER: Tyrone L. Futrell

LEGAL DESCRIPTION: Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the  
same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14  
North, Range 4 East.


WHEREAS, the above property has been inspected and has been determined unsuited for human  
habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the  
condemnation of this property.

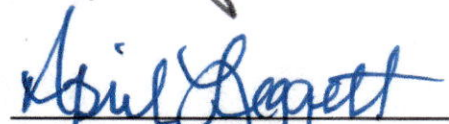
NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF  
JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property  
located at: 300 N Third St. Jonesboro, AR 72401.

PASSED AND APPROVED THIS 19TH DAY OF SEPTEMBER 2023.



  
\_\_\_\_\_  
Harold Copenhaver, Mayor

Date 9-25-23

ATTEST:   
\_\_\_\_\_  
April Leggett, City Clerk

Date 9-25-23

9589 0710 5270 1328 0385 43

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- Return Receipt (hardcopy) \$ \_\_\_\_\_
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- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark Here

Postage

\$ \_\_\_\_\_ DOMESTIC MAIL, AP 72401

Total Postage and Fees

\$ \_\_\_\_\_

Sent To Tyrone L Futrell

Street and Apt. No., or PO Box No.

PO Box 2111

City, State, ZIP+4®

Big Springville AR 72316



## INVOICE

**Invoice #: 341361**  
**Invoice Date: 8/7/2023**  
**File Number: 23-083199-300**

**To:**

City of Jonesboro  
**Attention: David Cooley**  
519 West Washington  
P.O. Box 1845  
Jonesboro, AR 72401-1845

**From:**

Lenders Title Company  
Tara V. Pierce  
2207 Fowler Avenue  
Jonesboro, AR 72401  
870-935-7410

In Re: **Tyrone L. Futrell / 300 N Third St.**

Description	Amount	Total
Limited Title Search	\$250.00	\$250.00
	Total	\$250.00

*Thank you for your business!*

Please Remit To:  
Lenders Title Company  
2207 Fowler Avenue  
Jonesboro, AR 72401  
870-935-7410



2207 Fowler Avenue  
Jonesboro, Arkansas 72401  
Phone: 870-935-7410  
FAX: 870-933-7222

**LIMITED TITLE SEARCH**

Date: August 7, 2023  
Prepared For: City of Jonesboro - Code Enforcement  
File Number: 23-083199-300  
Vested Owner: Tyrone L. Futrell, a single person

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from January 1, 1993 at 8:00 AM to July 17, 2023 at 7:30 AM:

Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14 North, Range 4 East.

The following instruments were found of record during the aforementioned period which affect the above described property:

**30 YEAR CHAIN OF TITLE:**

WARRANTY DEED executed by Leona Thomas, an unmarried person, in favor of John Futrell and Esther M. Futrell, his wife, dated November 5, 1958, filed November 7, 1958 and recorded in Deed Record 141 page 316 in the records of Jonesboro, Craighead County, Arkansas. (\*Note: John Futrell died on or about June 14, 1980.)

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL executed by Wilson & Associates, P.L.L.C., dated October 17, 2005, filed October 19, 2005 and recorded in Deed Record 708 page 998 in the records of Jonesboro, Craighead County, Arkansas.

AFFIDAVIT OF MAILING AND COMPLIANCE WITH STATUTORY NOTICE REQUIREMENTS PURSUANT TO ARKANSAS CODE ANNOTATED, 18-50-101, et seq, executed by Wilson & Associates, P.L.L.C., dated January 3, 2006, filed January 5, 2006 and recorded in Deed Record 714 page 119 in the records of Jonesboro, Craighead County, Arkansas.

MORTGAGEE'S DEED executed by Regions Bank, by its attorney-in-fact, Wilson & Associates, P.L.L.C., in favor of Harold L. Jelks and Brenda F. Jelks, dated January 10, 2006, filed January 13, 2006 and recorded in Deed Record 714 page 932 in the records of Jonesboro, Craighead County, Arkansas.

DEATH CERTIFICATE for Harold Levin Jelks, filed May 13, 2019, and recorded as Instrument No. 2019R-009483 in the records of Jonesboro, Craighead County, Arkansas.

WARRANTY DEED executed by Brenda F. Jelks, an unmarried person and widow of Harold L. Jelks, deceased, in favor of Tyrone L. Futrell, a single person, dated May 7, 2019, filed May 13, 2019 and recorded as Instrument No. 2019R-009484 in the records of Jonesboro, Craighead County, Arkansas.

**OPEN MORTGAGES/DEEDS OF TRUST, ETC.:**

NONE

**TAX INFORMATION:**

Taxes for the year 2021 and prior years are paid. Taxes for 2022 are now due and payable.

Parcel No. 01-144182-18000


Judgments have been checked on Tyrone L. Futrell, Brenda F. Jelks, Harold L. Jelks, Ester M. Futrell, Esther M. Futrell, John Futrell during the aforementioned period, and the following were found:

NONE

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

**Lenders Title Company**



By: Tara V. Pierce

141/

ACKNOWLEDGMENT

STATE OF ARKANSAS )  
COUNTY OF CRAIGHEAD )

BE IT REMEMBERED, That on this day came before me, the undersigned notary public within and for the state and county aforesaid, duly commissioned and acting, W. H. Pitts and G. W. Pitts, Jr., to me personally well known, who stated that they were the president and secretary respectively of Ridgcrest Development Corporation, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated that they had signed, executed, and delivered said foregoing instrument for the consideration and purposes therein mentioned and set forth.

IN WITNESS WHEREOF I have hereunto set my hand and seal as such notary public on this the 7th day of November, 1958.

(SEAL)  
My comm. exp. June 26, 1962.

ORA B. LYNN  
Notary Public

A true copy of the original as filed for record this 7th of November 1958 at 10:40 A. M.

SEARCY TAYLOR, CIRCUIT CLERK  
BY Alice Taylor D.C.

\*\*\*\*\*

RELEASE OF DEED OF TRUST (Arkansas)

KNOW ALL MEN BY THESE PRESENTS:

Loan No. 61229

That, WHEREAS H. G. Hoke and Martha F. Hoke, his wife, executed and delivered to Kansas City Life Insurance Company Deed of Trust dated the 1st day of March, 1956, filed for record on the 7th day of March, 1956, and duly recorded in Book 90 Page 209 of records in the office of the Circuit Clerk and Ex-Officio Recorder in and for Craighead County, Arkansas.

NOW THEREFORE, Kansas City Life Insurance Company being the owner and holder of said Deed of Trust and the Note secured thereby, does hereby acknowledge full satisfaction of said indebtedness, and does release and discharge the same as record.

IN WITNESS WHEREOF, said Kansas City Life Insurance Company, has caused this instrument to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be hereunto attached this 30th day of October, 1958.

(SEAL)  
ATTEST O. H. CHRISTOPHER  
Assistant Secretary

KANSAS CITY LIFE INSURANCE COMPANY  
BY F. W. BOYCE  
Vice-President

MEHE  
23-14-4

MEHE  
23-14-4

STATE OF MISSOURI )  
COUNTY OF JACKSON )SS.

On this 30th day of October, 1958, before me, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named F. W. Boyce Vice-President and O. H. Christopher Assistant Secretary, to me personally well known, who stated that they were the Vice-President and Assistant Secretary of the Kansas City Life Insurance Company, a corporation, and were duly authorized in their name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

WITNESS my hand and Notarial seal this 30th day of October, 1958.

(SEAL)  
My commission expires: September 21, 1959.

MARY LAUGHLIN  
Notary Public

A true copy of the original as filed for record this 7th of November 1958 at 11:05 A. M.

SEARCY TAYLOR, CIRCUIT CLERK  
BY Alice Taylor D.C.

\*\*\*\*\*

WARRANTY DEED  
UNMARRIED PERSON

Rev. Pd. \$1.10

KNOW ALL MEN BY THESE PRESENTS:

THAT I, Leona Thomas, an unmarried person, for and in consideration of the sum of Ten Dollars and other considerations to me paid by John Futrell and Esther M. Futrell, his wife, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said John Futrell and Esther M. Futrell and unto their heirs and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Lot One Hundred One (101) of Northwest Addition to the City of Jonesboro.

★



To have and to hold the same unto the said John Futrell and Esther M. Futrell, his wife, as an estate by the entirety and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said John Futrell and Esther M. Futrell that I will forever warrant and defend the title to said lands against all lawful claims whatever.

WITNESS my hand and seal on this 5th day of November 1958.

LEONA THOMAS (SEAL)

ACKNOWLEDGMENT

STATE OF ARKANSAS )  
COUNTY OF CRAIGHEAD)SS.

BE IT REMEMBERED, That on this day came before me, the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting Leona Thomas to me well known as the grantor in the foregoing Deed, and acknowledged that she had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public on this 6 day of November, 1958.

(SEAL)

My commission expires Sept. 23, 1962.

AGNES B. SMITH

A true copy of the original as filed for record this 7th of November 1958 at 11:10 A. M.

SEARCY TAYLOR, CIRCUIT CLERK

BY Alice Taylor D.C.

\*\*\*\*\*

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That Big Creek Drainage District No. 15 of Craighead County, Arkansas, acting by and through its Commissioners, R. W. Mills, N. R. Fisher and Claud Cathcart, and for and in consideration of the sum of Fifteen Dollars (\$15) to us paid by A. B. Clark and Helen Clark, his wife, and for the purpose of clearing the title to the lands hereinafter described on account of clouds arising from certain delinquent assessments do hereby sell and quitclaim unto the said A. B. Clark and Helen Clark, his wife, and unto their heirs and assigns forever, the following lands in Craighead County, Arkansas, to-wit:

East Half of Southwest Quarter of Section 36, Township 13 North, Range 2 East.

To have and to hold the same unto the said A. B. Clark and Helen Clark, his wife, and unto their heirs and assigns in cancellation of outstanding delinquent assessments owing to grantor, but subject to all assessments for 1959 and later years.

IN WITNESS WHEREOF this deed is executed in behalf on said Drainage District by its duly qualified and acting Commissioners this October 31, 1958.

BIG CREEK DRAINAGE DISTRICT NO. 15  
OF CRAIGHEAD COUNTY, ARKANSAS

BY CLAUD CATHCART

R. W. MILLS

N. R. FISHER

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

BE IT REMEMBERED, That on this day came before me, the undersigned, a Notary Public within and for the State and County aforesaid, duly commissioned and acting R. W. Mills, N. R. Fisher, and Claud Cathcart, to me known to be the Commissioners of Big Creek Drainage District No. 15 of Craighead County, Arkansas, and stated that they had executed the foregoing Deed as such Commissioners for and in behalf of said Drainage District, for the consideration and purpose therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this 31st day of October, 1958.

(SEAL)

My commission expires: Sept. 20, 1961.

ARCHER WHEATLEY  
Notary Public

A true copy of the original as filed for record this 7th of November 1958 at 11:20 A. M.

SEARCY TAYLOR, CIRCUIT CLERK

BY Alice Taylor D.C.

\*\*\*\*\*

## John H. Futrell

**BIRTH** 10 Sep 1913

**DEATH** 14 Jun 1980 (aged 66)

**BURIAL** Knights of Pythias Cemetery  
Craighead County, Arkansas, USA

**MEMORIAL ID** 91847079

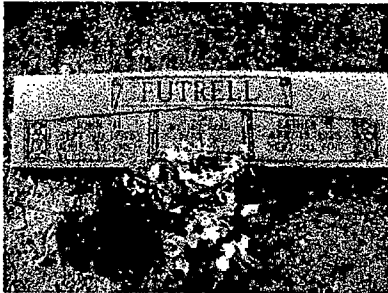


Photo added by John Taylor



Added by Don & Pam Childers

### Family Members

#### Spouse



Esther H. Futrell  
1928-2011

**Created by:** John Taylor

Added: 12 Jun 2012

Find a Grave Memorial ID: **91847079**

*Find a Grave*, database and images

(<https://www.findagrave.com/memorial/91847079/john-h-futrell>: accessed 07 August 2023), memorial page for John H. Futrell (10 Sep 1913–14 Jun 1980), Find a Grave Memorial ID 91847079, citing Knights of Pythias Cemetery, Craighead County, Arkansas, USA; Maintained by John Taylor (contributor 47208838).

This Instrument Prepared by:  
Robert M. Wilson, Jr.  
WILSON & ASSOCIATES, P.L.L.C.  
1521 Merrill Drive, Suite D-220  
Little Rock, Arkansas 72211  
(501) 219-9388

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL**

**YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.**

**IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.**

WHEREAS, on November 3, 2000, Ester M. Futrell a/k/a Ester Mae Futrell executed a mortgage conveying certain property therein described to Union Planters Bank National Association; and

WHEREAS, said mortgage was duly recorded November 14, 2000, at Book 823, Page 430 in the real estate records of Craighead County, Arkansas; and

WHEREAS, default has occurred in the payment of said indebtedness and the same is now, therefore, wholly due, and the owner and holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable, and that an agent of Wilson & Associates, P.L.L.C., as Attorney-in-Fact, by virtue of the power, duty, and authority vested in and imposed upon said Attorney-in-Fact will, on January 9, 2006, at or about 11:00 A.M. at the Craighead County Courthouse in Jonesboro, Arkansas, offer for sale certain property hereinafter described to the highest bidder for cash, free from the statutory right of redemption, homestead, dower, and all other exemptions which are expressly waived in the mortgage, said property being real estate situated in Craighead County, Arkansas, and being more particularly described as follows:

Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14 North, Range 4 East.

More commonly known as: 300 Third Street, Jonesboro, Arkansas 72401

**UNLIKE JUDICIAL FORECLOSURE SALES, THIS STATUTORY FORECLOSURE SALE WILL BE HELD AT THE FRONT DOOR OF THE CRAIGHEAD COUNTY COURTHOUSE OR, IF THERE IS NO AREA COMMONLY KNOWN AS THE FRONT DOOR, THEN THE SALE WILL BE HELD AT THE PLACE AT SAID VENUE WHERE FORECLOSURE SALES ARE CUSTOMARILY ADVERTISED AND CONDUCTED.**

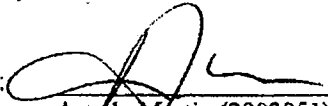
This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental

agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. **THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER. W&A No. 1050-92716**

WILSON & ASSOCIATES, P.L.L.C.  
1521 Merrill Drive, Suite D-220  
Little Rock, Arkansas 72211  
(501) 219-9388

By:

  
\_\_\_\_\_  
Angela Martin (2003051)  
Agent for Mortgagee

Date:

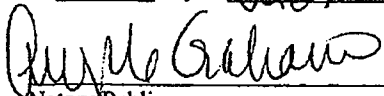
10/17/05  
\_\_\_\_\_

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

Before me, the undersigned notary public of the state and county aforesaid, personally appeared Angela Martin, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be a Director (or other such officer authorized to execute the instrument) of Wilson & Associates, P.L.L.C., and that such officer executed the foregoing instrument for the purposes therein contained by personally signing hereto.


Witness my hand and seal at office in Little Rock, Arkansas this 17 day of October, 2005.

  
\_\_\_\_\_  
Notary Public

Angela M. Galiano  
NOTARY PUBLIC  
Pulaski County, Arkansas  
My Commission Expires 8-10-2011

D:\NoticeofDefault\Mortgagee\AR\_jcoff\_051012\_1305

**F\*R\*E\*E\*\*\* S\*E\*R\*V\*I\*C\*E - For more information regarding this  
foreclosure, visit WWW.MYFIR.COM, free to bona fide foreclosure  
purchasers - F\*R\*E\*E\*\*\* S\*E\*R\*V\*I\*C\*E**

DEED BOOK 708 PAGE 998 - 1000  
DATE 10/19/2005  
TIME 10:20:45 AM  
RECORDED IN,  
OFFICIAL RECORDS OF  
CRAIGHEAD COUNTY  
ANN HUDSON  
CIRCUIT CLERK  
  
RECEIPT # 141427, D.C.

**AFFIDAVIT OF MAILING AND COMPLIANCE WITH STATUTORY NOTICE  
REQUIREMENTS PURSUANT TO ARKANSAS CODE ANNOTATED 18-50-101, et seq.**

STATE OF ARKANSAS  
COUNTY OF PULASKI

Comes the undersigned affiant who, upon oath and affirmation, states as follows:

1. Wilson & Associates, P.L.L.C., acting on behalf of and at the specific instructions and request of Regions Bank, served notice of a foreclosure sale to be held pursuant to a Notice of Default and Intention to Sell by mailing a true and correct copy of such Notice to the following persons at the addresses indicated following their respective names:

Tenants of, 300 Third Street, Jonesboro, AR 72401

Ms. Ester M. Futrell a/k/a Ester Mae Futrell, 300 North Third Street, Jonesboro, AR 72401

Current spouse of Ester M. Futrell aka Ester Mae Futrell, if any, 300 North Third Street, Jonesboro, AR 72401

2. On October 29, 2005, being within thirty (30) days of recording of the notice of sale, each of said notices were mailed by Certified Mail, enclosed in a postage prepaid envelope, properly addressed to each of said individuals at the addresses shown above, and a copy of each notice was also sent by regular mail to each individual at the addresses indicated, each of which addresses is the most recent address for each of the individuals named above as shown by the records of the hereinabove identified holder of said indebtedness, by placing each envelope in a post office or official depository under the care and custody of the United States Postal Service.

3. Pursuant to Ark. Code Ann. §18-50-105(1), the Notice of Default and Intention to Sell has been published in a newspaper of general circulation in the county where the property is situated (or in a newspaper of general statewide daily publication) one (1) time per week for four (4) consecutive weeks prior to the date of sale, with the final publication to occur no more than ten (10) days prior to the date of sale. The property at issue herein is described as follows:

Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14 North, Range 4 East.

More commonly known as: 300 Third Street, Jonesboro, Arkansas 72401

4. Pursuant to Ark. Code Ann. §18-50-105(2), notice of sale was posted by a third party posting provider at the place at the county courthouse where foreclosure sales are customarily advertised and conducted. It is the intent of the affiant that said notice of sale shall remain posted at said location through the completion of the notice sale. On 10/19/2005, posting was completed by Statewide Trustee Services, Inc., as evidenced by their Certificate of Posting attached hereto and incorporated herein as Exhibit 1.

5. Pursuant to Ark. Code Ann. §18-50-105(3), notice of sale was published by Foreclosure Placements Services, L.L.C. ("FPS"), a third party Internet foreclosure sale notice information service provider. FPS has been retained to maintain an imaged copy of the Notice of Default and continuous Internet notice of sale from 10/28/2005 through January 9, 2006 on ForeclosuresinAR.com, an Internet site devoted to providing public access to foreclosure sales notice information. Further notice was achieved through placement on Realtytrac.com and Myfir.com. Proof of Internet placement and an Affidavit of Compliance is attached hereto and incorporated herein as Exhibit 2.

FURTHER AFFIANT SAYETH NAUGHT.

DATED this 3 day of January, 2006

Regions Bank

By Its Attorneys  
WILSON & ASSOCIATES, P.L.L.C.  
1521 Merrill Drive, Suite D-220  
Little Rock, Arkansas 72211  
(501) 219-9388

By: [Signature]  
Angela Martin (2003051)

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

Before me, the undersigned notary public of the state and county aforesaid, personally appeared Angela Martin, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be an attorney of Wilson & Associates, P.L.L.C., and who executed the foregoing instrument for the purposes therein contained.

Witness my hand and seal at office in Little Rock, Arkansas this 3<sup>rd</sup> day of January, 2005.

[Signature]  
Notary Public

My Commission Expires: 5/1/12

Loan No. 42601011720067791  
DAffidavitofMailing\_tpettway\_060102\_1425

FELESIA L. BOOKER  
NOTARY PUBLIC-STATE OF ARKANSAS  
PULASKI COUNTY  
My Commission Expires 5-1-2012

This Instrument Prepared by:  
Robert M. Wilson, Jr.  
WILSON & ASSOCIATES, P.L.L.C.  
1521 Merrill Drive, Suite D-220  
Little Rock, Arkansas 72211  
(501) 219-9388





**Certificate  
of Posting  
Statewide Trustee Services, L.L.C.**

I, Johnny Weaver, do solemnly swear that I am the Managing Partner of Statewide Trustee Services, L.L.C., whose business it is to post foreclosure sale notices in compliance with A.C.A. 18-50-105(2). I was the Managing Partner at and during the time Statewide Trustee Service, L.L.C., was employed to post notice of foreclosure sale in the matter of:

Property Address: 300 Third Street  
Jonesboro, AR 72401

I also swear that Phillip Akens, an employee of Statewide Trustee Services, L.L.C., did on the 19<sup>th</sup> day of October, posted notice of sale in an open public place at the Craighead County Courthouse, where foreclosure sales are customarily conducted and advertised, and that the posting was maintained until the date of the foreclosure sale.

  
\_\_\_\_\_  
Managing Partner

Subscribed and sworn before me this 30<sup>th</sup> day of December 2005.

  
\_\_\_\_\_  
Notary Public

My commission expires the 10<sup>th</sup> day of June 2012.

1050-92716

Erik B. Scott  
County Of Putaski  
Notary Public - Arkansas  
My Commission Exp. 06/10/2012

# Certificate of Publication and Internet Placement

## FORECLOSURE PLACEMENT SERVICES, INC

STATE OF ARKANSAS )  
County of Pulaski ) ss.

I, WILLIAM F. RECTOR, JR., do solemnly swear that I am the MANAGER of Foreclosure Placement Services, LLC, whose business it is to place foreclosure sale notice information in newspapers and on the Internet in compliance with A.C.A. 18-50-105(1) and A.C.A. 18-50-105(3). I was Manager at and during the time Foreclosure Placement Services, LLC was employed to place the publication and posting of such foreclosure sale notice information in the matter of:

Borrower Ester M. Futrell  
Address 300 Third Street , Jonesboro, AR 72401

I hereby certify that the foreclosure sale notice information was published in the Jonesboro Sun, a general circulation newspaper, one time a week for four consecutive weeks, the last of which was not more than ten (10) days prior to the sale date.

I further certify that information which appears of public record regarding the foreclosure sale and an imaged copy of the Notice of Default to appear continuously and uninterrupted from 10/28/05 until the date of sale on the following Internet sites:

- www.realtytrac.com
- www.myfir.com
- www.foreclosures.com
- www.foreclosuresinar.com

I hereby certify that the publication and placement of said foreclosure sale notice information strictly complies with A.C.A. 18-50-105(1) and A.C.A. 18-50-105(3). At the time of said placement, Foreclosure Placement Services, LLC was not affiliated with the Trustee or Mortgagee. Foreclosure Placement Services, LLC is a third party Internet foreclosure sale notice information service provider which has been employed and compensated by the Trustee or Mortgagee to post notice on the Internet as required by A.C.A. 18-50-105(3).

Subscribed JACOB R. FEUERS December, 2005 Manager  
 Notary Public STATE OF ARKANSAS  
 PULASKI COUNTY  
 My Commission Expires 11-01-2011

My commission expires the 1st day of November, 2011.

Notary Public

998835470

Craighead

1050-92716

DEED BK 714 PG 119 - 123  
 DATE 01/05/2006  
 TIME 09:24:55 AM  
 RECORDED IN  
 OFFICIAL RECORDS OF  
 CRAIGHEAD COUNTY  
 ANN HUDSON  
 CIRCUIT CLERK  
 RECEIPT# 144020

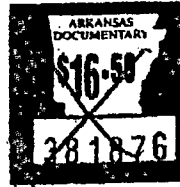
*Maria Hernandez*, D.C.

**RECORDING LEGEND**PLEASE RECORD IN THE  
APPROPRIATE REAL ESTATE RECORDS**GRANTOR(s)**

Ester M. Futrell a/k/a Ester Mae Futrell

**GRANTEE(s)**

Harold L. Jelks and Brenda F. Jelks

**MORTGAGEE'S DEED**

WHEREAS, on November 3, 2000, Ester M. Futrell a/k/a Ester Mae Futrell executed and delivered to Union Planters Bank National Association a mortgage, recorded November 14, 2000, at Book 823, Page 430 in the real estate records of Craighead County, Arkansas, whereby, for the purpose of securing the payment of certain indebtedness set out in said mortgage, they did grant, sell, and convey to the said mortgagee the following-described property, situated, lying, and being in the County of Craighead, State of Arkansas:

Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14 North, Range 4 East.

Commonly known as: 300 Third Street, Jonesboro, Arkansas 72401

AND, WHEREAS, default has been made in the payment of said indebtedness and Regions Bank, as holder of said indebtedness, has since said default elected to sell said property in accordance with the provisions of Ark. Code Ann. §18-50-101, *et seq.*, as amended (the "Act") for the purpose of paying said indebtedness;

AND, WHEREAS, Wilson & Associates, P.L.L.C. was appointed by Regions Bank, pursuant to Act 983 of 1999 as its attorney-in-fact to sell said property pursuant to the Act;

AND, WHEREAS, notice of the time, place, and terms of such sale, as prescribed by the terms of the Act, was given by mailing of the requisite Mortgagee's Notice of Default and Intention to Sell within thirty (30) days of the recording of said Notice, said Notice being published in a local newspaper of general circulation in Craighead County four (4) times for four consecutive weeks, with the last publication being no more than seven (7) days prior to the sale, and by posting notice of such sale, pursuant to Act 983 of 1999, by a third-party posting provider, at the place in the courthouse for Craighead County, Arkansas where notices of judicial sales are customarily posted;

AND, WHEREAS, pursuant to the provisions of said Act, Regions Bank, by its attorney-in-fact, Wilson & Associates, P.L.L.C., proceeded to sell said property at public auction, at the Craighead County Courthouse, on or about January 9, 2006 at 11:00 A.M.;

AND, WHEREAS, at the time and place aforesaid, such sale was conducted pursuant to Act 983 of 1999

Deed BK 714 pg 433

by a third-party auctioneer and said property was sold to Harold L. Jelks and Brenda F. Jelks for the price and sum of \$5,000.00, it being the best and highest bid.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that Regions Bank, by its attorney-in-fact, Wilson & Associates, P.L.L.C., by virtue of the powers granted by the Act, and in consideration of the foregoing premises and of the sum of \$5,000.00, paid by the said Harold L. Jelks and Brenda F. Jelks, the receipt whereof is hereby acknowledged (which said sum of money has been applied according to the directions of the Act), does GRANT, SELL, AND CONVEY unto the said Harold L. Jelks and Brenda F. Jelks and its successors and assigns forever the following-described property, situated in the County of Craighead, State of Arkansas, to-wit:

Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14 North, Range 4 East.

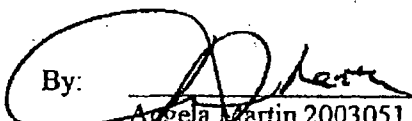
Commonly known as: 300 Third Street, Jonesboro, Arkansas 72401

Tax Parcel No.: 01-144182-18000

TO HAVE AND TO HOLD the said property, together with all and singular, the rights and appurtenances thereto in anywise belonging unto the said Harold L. Jelks and Brenda F. Jelks, its successors, and assigns forever. And for and on behalf of the said Grantor(s) of said mortgage, and their heirs, executors, administrators, and assigns, the undersigned does hereby bind the said Ester M. Futrell a/k/a Ester Mae Futrell, their heirs, executors, administrators, and assigns to warrant and forever defend, all and singular, said premises, unto the said Harold L. Jelks and Brenda F. Jelks, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXECUTED on this 10 day of January, 2006 :

Regions Bank, by its attorney-in-fact, Wilson & Associates, P.L.L.C.

By:   
Angela Martin 2003051  
Director

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

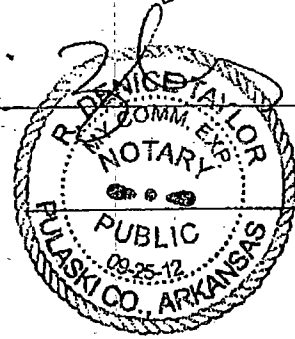
Before me, the undersigned notary public of the state and county aforesaid, personally appeared Angela

Martin, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be a Director (or other such officer authorized to execute the instrument) of Wilson & Associates, P.L.L.C., attorney-in-fact for Regions Bank, and that such officer executed the foregoing instrument for the purposes therein contained by personally signing his name thereto.

Witness my hand and seal at office in Little Rock, Arkansas this 10 day of January, 2006.

R. Dennis  
Notary Public

My Commission Expires:



**CERTIFICATE OF COMPLIANCE**

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument.

Harold L. Jelks Brenda F. Jelks  
Harold L. Jelks and Brenda F. Jelks

Grantee's Address:

Harold L. Jelks and Brenda F. Jelks  
P.O. Box 1341  
Jonesboro, AR 72403

Tax Parcel No. 01-144182-18000

Loan No. xxxxxxxxxxxxxx7791

This Instrument Prepared By:  
Robert M. Wilson, Jr.  
WILSON & ASSOCIATES, P.L.L.C.  
1521 Merrill Drive, Suite D-220  
Little Rock, Arkansas 72211  
(501) 219-9388

DEED BK 714 PG 932 - 934  
DATE 01/13/2006  
TIME 02:12:20 PM  
RECORDED IN  
OFFICIAL RECORDS OF  
CRAIGHEAD COUNTY  
ANN HUDSON  
CLERK  
D.C.  
RECEIPT# 144413



ELECTRONIC RECORDING

**2019R-009483**

CERTIFICATE OF RECORD

JONESBORO DISTRICT

CRAIGHEAD COUNTY, ARKANSAS

CANDACE EDWARDS, CLERK & RECORDER

05/13/2019 02:33:45 PM

RECORDING FEE: 20.00

PAGES: 2

Cover Sheet

Type of Instrument: Death Certificate

Harold Levin Jelks

# STATE OF ARKANSAS

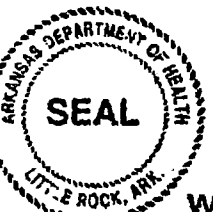
ARKANSAS DEPARTMENT OF HEALTH

Vital Records

CERTIFICATE OF DEATH

FILE NUMBER 2017024113

1 DECEASED'S LEGAL NAME (Last, First, Middle, Last, Suffix) <b>HAROLD LEVIN JELKS</b>		2. SEX <b>MALE</b>	3a. DATE OF DEATH <b>OCT. 20, 2017</b>	3b. TIME OF DEATH <b>0336</b>
4 SOCIAL SECURITY NO. [REDACTED]	5a. AGE: Last Birthday (Years) <b>68</b>	5b. UNDER 1 YEAR Months <b>00</b>	5c. UNDER 1 DAY Hours <b>00</b>	5d. UNDER 1 DAY Minutes <b>00</b>
6. RESIDENCE STATE OF FOREIGN COUNTRY <b>ARKANSAS</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>JONESBORO, AR</b>		
8a. NUMBER AND STREET <b>417 RIDGECREST ST</b>		8b. APT. NO. <b></b>	8c. ZIP CODE <b>72401-5836</b>	8d. INSIDE CITY LIMITS? <b>YES</b>
9. EVER IN US ARMED FORCES? <b>NO</b>	10. MARITAL STATUS AT TIME OF DEATH <b>MARRIED</b>		11. SURVIVING SPOUSE'S NAME (If wife, give name prior to this marriage) <b>BRENDA COPELAND</b>	
12a. IF DEATH OCCURRED IN A HOSPITAL		12b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL HOSPICE FACILITY		12c. COUNTY OF DEATH <b>CRAIGHEAD</b>
12d. FACILITY NAME (If not institution, give number & street) <b>FLO AND PHIL JONES HOSPICE HOUSE (ST BERNARD'S)</b>		12e. CITY OR TOWN <b>JONESBORO</b>		12f. ZIP CODE <b>72401-4314</b>
13. FATHER'S NAME (Last, Middle, Last) <b>BRYAN JELKS</b>		14. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) <b>BONNIE BALLEW</b>		
15a. INFORMANT'S NAME <b>BRENDA JELKS</b>		15b. RELATIONSHIP TO DECEASED <b>WIFE</b>		15c. MAILING ADDRESS (Number and Street or PO Box, City, State, Zip Code) <b>417 RIDGECREST ST. JONESBORO, AR, 72401-5836</b>
16a. METHOD OF DISPOSITION: <b>CREMATION</b>				
16b. PLACE OF DEPOSITION (Name of cemetery, crematory, other place) <b>EMERSON FUNERAL HOME CREMATION SERVICES</b>		16c. LOCATION (City, Town, and State) <b>JONESBORO, ARKANSAS</b>		
17a. EMBALMER'S NAME <b>NOT EMBALMED</b>		17b. EMBALMER'S LICENSE #	17c. SIGNATURE (Funeral Service Licensee or Other Agent) <b>(s) CARMEN C GREEN</b>	
17d. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY <b>EMERSON FUNERAL HOME 1829 E. NETTLETON, JONESBORO, AR, 72401</b>				17e. LICENSE # <b>229</b>
18a. DATE PRONOUNCED DEAD <b>OCT. 20, 2017</b>	18b. TIME PRONOUNCED DEAD <b>0336</b>	18c. NAME AND TITLE OF PERSON PRONOUNCING DEATH (Print/Type) <b>TAMMY HAYES, HOSPICE RH</b>		18d. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <b>YES</b>
20 PART I: Enter the chain of causes, diseases, injuries, or complications that directly caused the death. DO NOT enter intervening events such as cardiac arrest, respiratory arrest, or venous air embolism without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. <b>IMMEDIATE CAUSE</b> (1) and (2) cause or condition resulting in death: a. <b>CEMENTA</b> b. <b>RENAL FAILURE</b> c. _____ d. _____				APPROXIMATE INTERVAL Caused to Death <b>5 YEARS</b> <b>3 YEARS</b>
21 PART II: Enter other medical conditions or conditions in detail but not resulting in the underlying cause given in PART I				21a. WAS AN AUTOPSY PERFORMED? <b>NO</b>
				21b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?
22 MANNER OF DEATH: <b>NATURAL</b>				
23 DID TOBACCO USE CONTRIBUTE TO DEATH? <b>NO</b>		24 IF FEMALE		
25a. DATE OF INJURY (Month/Day/Year)	25b. TIME OF INJURY	25c. PLACE OF INJURY (In a Decedent's home, elsewhere in the community, outdoors, etc.)		25d. INJURY AT WORK?
26a. LOCATION OF INJURY (Address, Street, Apartment No., City, State, Zip Code)				26b. IF TRANSPORTATION INJURY, SPECIFY
27. DESCRIBE HOW INJURY OCCURRED				
28a. CERTIFIER (Check only one) [X] Certifying Physician To the best of my knowledge, death occurred due to the causal and manner stated.				
SIGNATURE (s) <b>BEN OWENS, JR</b>		TITLE	MO	DATE <b>OCTOBER 20 2017</b>
28b. NAME AND COMPLETE MAILING ADDRESS OF PERSON SIGNING ITEM 28a. (Print) <b>BEN OWENS, JR, MD 1148 E. MATTHEWS, JONESBORO, AR, 72401</b>				28c. LICENSE # <b>C-6645</b>
27a. SIGNATURE OF REGISTRAR <i>Shirley Louise</i>			27b. FOR REGISTRAR ONLY - DATE FILED <b>OCT 23 2017</b>	



THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF DEATH FILED IN THE ARKANSAS DEPARTMENT OF HEALTH

OCT 24 2017

*Shirley Louise*  
State Registrar

5687850  
5687850



**WARNING:** A REPRODUCTION OF THIS DOCUMENT RENDERS IT VOID AND IT DOES NOT ACCEPT THIS PRESENT UNLESS EMBOSSED SEAL OF THE ARKANSAS DEPARTMENT OF HEALTH IS ILLEGIBLE TO ALL OTHER COUNTIES THIS DOCUMENT

ELECTRONIC RECORDING  
**2019R-009484**  
CERTIFICATE OF RECORD  
JONESBORO DISTRICT  
CRAIGHEAD COUNTY, ARKANSAS  
CANDACE EDWARDS, CLERK & RECORDER  
05/13/2019 02:33:45 PM  
RECORDING FEE: 25.00  
PAGES: 3

This Instrument Prepared By:  
Gardner Law Firm, P. A.  
A Professional Association  
P.O. Box 17037  
Jonesboro, AR 72403

After Recording Return To:  
Professional Title Services of Arkansas, LLC  
740 Southwest Drive  
Jonesboro, AR 72401  
Re: File No. 2019-477

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

THAT I, BRENDA F. JELKS, an unmarried person and widow of HAROLD L. JELKS, Deceased, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by TYRONE L. FUTRELL, a single person, Grantee, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said Grantee, and unto his heirs and assigns forever, the following described lands lying in Craighead County, Arkansas, to-wit:

Lot 101 of the Northwest Addition to the City of Jonesboro, Arkansas, the same being a part of the Northeast Quarter of the Northwest Quarter of Section 18, Township 14 North, Range 4 East.

To have and to hold the same unto the said Grantee, and unto his heirs and assigns forever, with all tenements, appurtenances and hereditaments thereunto belonging.

And I hereby covenant with said Grantee that I will forever warrant and defend the title to said lands against all lawful claims whatever.

WITNESS my hand and seal on this 7 day of May, 2019.

Brenda F. Jelks  
Brenda F. Jelks, Grantor




ACKNOWLEDGMENT

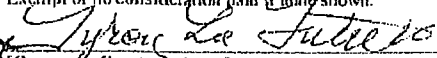
STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

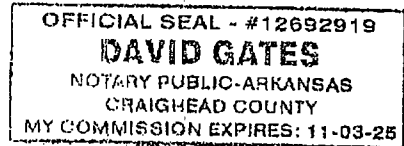
On this 7 day of May, 2019, before me, a Notary Public, appeared the within named BRENDA F. JELKS, an unmarried person, to me personally well known (or satisfactorily proven to be such person), who stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7 day of May, 2019.

  
\_\_\_\_\_  
Notary Public

AMOUNT OF TAX: \$ \_\_\_\_\_  
I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

  
\_\_\_\_\_  
(Grantee or Grantee's Agent)  
Grantee's Address: P.O. Box 211  
Bluffton, AR 72316





STATE OF ARKANSAS  
 DEPARTMENT OF FINANCE AND ADMINISTRATION  
 MISCELLANEOUS TAX SECTION  
 P.O. BOX 896, LITTLE ROCK, AR 72203-0896

**Real Estate Transfer Tax Stamp**  
 Proof of Tax Paid



File Number: 2019-477

**Grantee:** TYRONE L. FUTRELL  
**Mailing Address:** P.O. BOX 2111  
 BLYTHEVILLE AR 723160000

**Grantor:** BRENDA F. JELKS  
**Mailing Address:** 417 RIDGECREST STREET  
 JONESBORO AR 724010000

**Property Purchase Price:** \$2,750.00  
**Tax Amount:** \$9.90  
**County:** CRAIGHEAD  
**Date Issued:** 05/13/2019  
**Stamp ID:** 528625664

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Professional Title As Agent  
 Grantee or Agent Name (signature): Kendra Goss Date: 5-13-19  
 Address: P.O. Box 2111  
 City/State/Zip: Blytheville, AR 72316

# Property Detail

## Craighead County Personal Property & Real Estate Tax Records

### Property Information

Parcel #:	01-144182-18000
Tax Year/ Book:	2022 Current
Legal:	NORTHWEST ADD
Property Type:	Real Estate
Owner:	FUTRELL TYRONE L
Tax Payer:	Futrell Tyrone L PO Box 2111 Blytheville, AR 72316-2111
Site Address:	300 N THIRD ST
Subdivision:	NORTHWEST ADD
Lot Block:	101
S-T-R:	18-14-04
Acres:	0
Tax Status:	Non-Exempt
Total Mandatory:	\$292.03
Tax Paid:	\$0.00
Balance:	\$292.03

### 2022 Tax Information

Tax Type	Tax Description	District	Exempt	Assessed Value	Tax Owed	Tax Paid	Balance
AV	Ad Valorem	J JB	Non-Exempt	\$7,088.00	\$292.03	\$0.00	\$292.03

### Receipts

Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
<u>1014848</u>	Delinquent	2021	2/2/2023	\$0.00	\$0.00	\$310.46	<b>\$310.46</b>
<u>11631</u>	Current	2020	4/9/2021	\$272.19	\$0.00	\$0.00	<b>\$272.19</b>
<u>19693</u>	Current	2019	7/31/2020	\$0.00	\$0.00	\$237.16	<b>\$237.16</b>
<u>12384</u>	Current	2018	5/13/2019	\$0.00	\$219.02	\$0.00	<b>\$219.02</b>
<u>8696</u>	Current	2017	4/19/2018	\$0.00	\$2,385.98	\$0.00	<b>\$2,385.98</b>
<u>7939</u>	Current	2016	4/26/2017	\$0.00	\$2,467.44	\$0.00	<b>\$2,467.44</b>

### Historical Receipts

Receipt #	Tax Year	Date Paid	Tax Owed	Tax Paid	Balance
<u>36473</u>	2015	9/15/2016	\$182.73	\$182.73	\$0.00
<u>38137</u>	2014	9/22/2015	\$182.73	\$182.73	\$0.00
<u>32948</u>	2013	9/9/2014	\$182.73	\$182.73	\$0.00
<u>43167</u>	2012	10/3/2013	\$182.73	\$182.73	\$0.00
<u>38023</u>	2011	9/26/2012	\$214.38	\$214.38	\$0.00

# FUTRELL TYRONE L

300 N THIRD ST  
JONESBORO, AR 72401-1944

Basic   Land   Sales   Valuation   Taxes   Receipts   Improvements   Parcel Boundary 9

## Basic Info

Parcel Number:	01-144182-18000
County Name:	Craighead County
Property Address:	FUTRELL TYRONE L 300 N THIRD ST JONESBORO, AR 72401-1944 <a href="#">Map This Address</a>
Mailing Address:	Futrell Tyrone L PO Box 2111 Blytheville AR 72316-2111
Collector's Mailing Address:	Futrell Tyrone L PO Box 2111 Blytheville, AR 72316-2111
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	18-14-04
Lot/Block:	1011
Subdivision:	NORTHWEST ADD
Legal Description:	NORTHWEST ADD
School District:	J JB JONESBORO CITY
Homeslead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No



IN THE CIRCUIT COURT OF CRAIGHEAD COUNTY, ARKANSAS

AFFIDAVIT OF STATUTORY LIEN

I, Scott Roper, being duly sworn, depose and say as follows:

- 1.) My name is Scott Roper. I am the Director of Code Enforcement for Jonesboro, Arkansas ("the City"), and as such I am authorized to make this Affidavit of Statutory Lien.
- 2.) On 45560, a Notice to Comply was mailed to Tyrone L Futrell, at PO Box 2111 , Blytheville, AR 72316. Due to the Owner's failure to abide by the notice within the required time, the City took corrective action as was necessary, or the City caused as much of the work as was left undone by the Owner at the expiration of the time allowed. An itemized account of this indebtedness is as follows:

DATE OF SERVICE	TYPE OF WORK	ORDINANCE NUMBER	COST
11/30/2023	Demo	13:053	\$3792.19

- 3.) The above statement of cost is true and correct and the amount of indebtedness is now due the City for cost and expenses incurred on the following described real property located in Jonesboro, Craighead County, Arkansas:

**ADDRESS OF PROPERTY & LEGAL DESCRIPTION**

*300 N Third, NORTHWEST ADD*

**Parcel Number 01-144182-18000**

- 4.) The City has made demand for payment and given the debtor notice of the City's intent to file this lien and the debtor has failed to make payment. No Part of the debt has been paid and the City of Jonesboro claims a lien on this real property, pursuant to Ark. Code Ann § 14-54-903(b) in the amount of \$3792.19 to secure this indebtedness.
- 5.) Payment must be made to the City Collector's Office, 300 South Church Street, 1st Floor, Jonesboro, Arkansas 72401, within (30) days of this notification. If payment is not made within (30) days the lien may be certified to Craighead County for collection on real estate taxes or city may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904

**FURTHER AFFIANT SAYETH NOT.**

Scott Roper  
 Director of Code Enforcement  
 City of Jonesboro  
 300 S. Church Street  
 Jonesboro, AR 72401  
 Phone: 870-933-4658

State of Arkansas  
 County of Craighead

Subscribed and sworn to or affirmed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
 Notary Public

My Commission Expires:  
 \_\_\_\_\_

Case# :232008
Invoice# : 67447
Council Date: 0



Invoice# : 0067049
Case# : 232008

Notice Mailed Prior to 1-19-23

Tyrone L Futrell  
PO Box 2111  
Blytheville, AR 72316

Subject: 300 N Third St. Parcel# 01-144182-18000

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 2/20/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

Scott Roper  
Director of Code Enforcement  
City of Jonesboro  
300 S. Church Street  
Jonesboro, AR 72401  
Phone: 870-933-4658



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-24:012

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Finance & Administration Council Committee

**File Type:** Resolution

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO ARKANSAS TO ENTER INTO AN AGREEMENT WITH CITY, WATER AND LIGHT (CWL) TO APPLY FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FY2023 BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT TO REPLACE WOODEN UTILITY POLES WITH STEEL POLES

Whereas, the Federal Emergency Management Agency (FEMA) needs the City of Jonesboro AR to be the lead applicant on this project; and,

Whereas, the City of Jonesboro and City, Water and Light (CWL) are applying for grant funding through FEMA's FY2023 Building Resilient Infrastructure and Communities (BRIC) grant for the replacement of wooden utility poles with steel poles; and,

Whereas, the BRIC grant will cover 75% of the \$5,000,000 total project cost with a required 25% non-federal share of \$1,250,000. CWL will be responsible for the full required non-federal match.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Jonesboro City Council supports the City of Jonesboro, Arkansas and CWL in submitting an application for the FY2023 BRIC grant to replace wooden utility poles with steel poles.

SECTION 2: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro AR to submit all necessary documents for this federal aid program.

SECTION 3: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all necessary documents to effectuate the application.

SECTION 4: The Mayor and City Clerk are hereby authorized and directed to execute all appropriate agreements and contracts regarding any future award of the BRIC grant.



**MEMORANDUM OF UNDERSTANDING  
FOR FY2023 BUILDING RESILIENT INFRASTRUCTURE AND  
COMMUNITIES (BRIC) GRANT**

This understanding: made and entered into by and between the City of Jonesboro and City Water and Light Plant of the City of Jonesboro on February 9, 2024.

The City of Jonesboro and City, Water, and Light Plant of the City of Jonesboro (CWL) are applying for grant funding in the amount of \$5,000,000 through FEMA’s FY2023 Building Resilient Infrastructure and Communities (BRIC) grant for the replacement of wooden utility poles with steel poles.

The federal share of the project will be 75% of the total costs or \$3,750,000. The non-federal match share will be 20% of the total costs or \$1,250,000. CWL will be responsible for the full required non-federal match.

The City of Jonesboro will be the lead applicant as required by FEMA. The City of Jonesboro will be the responsible party for grant management including financial operations and reporting, draw-downs, programmatic reporting, and close-out. CWL will cooperate fully in providing any and all data and documentation needed to execute and fulfill the grant agreement. CWL will provide documentation of project expenses and progress in a timely manner.

The City of Jonesboro and CWL understands and agrees to all the terms within this Memorandum of Understanding and approves the submission of the grant application upon signature of this document.

\_\_\_\_\_  
Harold Copenhaver, Mayor, City of Jonesboro

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jake Rice III, Manager, City, Water, and Light

\_\_\_\_\_  
Date