



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 16, 2021

4:00 PM

Municipal Center, 300 S. Church

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### **PUBLIC HEARING AT 3:55 P.M.**

*PUBLIC HEARING AT 3:55 P.M. REGARDING VACATING AND ABANDONING A UTILITY EASEMENT IN LOT 1, RED WOLF CORNER REPLAT AS REQUESTED BY ERVING RIDGE CONSULTING & DEVELOPMENT, LLC*

### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 4:00 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

### **4. SPECIAL PRESENTATIONS**

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a councilmember requests a separate action on one or more items.*

**MIN-21:008** MINUTES FOR THE CITY COUNCIL MEETING ON FEBRUARY 2, 2021

**Attachments:** [CC Minutes 02022021](#)

**RES-21:016** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE SUPPLEMENTAL AGREEMENT NO. 2 WITH FISHER ARNOLD TO PROVIDE ENGINEERING AND SURVEYING SERVICES FOR THE JONESBORO DOWNTOWN TO ASU CONNECTION PROJECT (JOB 100971)

**Sponsors:** Engineering

**Attachments:** [Supplemental Agreement No. 2](#)

**Legislative History**

2/2/21	Public Works Council Committee	Recommended to Council
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**RES-21:017** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO AN AGREEMENT WITH TATE GENERAL CONTRACTORS, INC. FOR THE ANIMAL CONTROL RENOVATIONS PROJECT (2021:02)

**Sponsors:** Engineering, Animal Control and Finance

**Attachments:** [Agreement](#)  
[Bid Tab Certified](#)

**Legislative History**

2/2/21 Public Works Council Recommended to Council  
Committee

**RES-21:018** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD COPENHAVER WHICH INCLUDE THE FOLLOWING: BOARD OF ZONING ADJUSTMENTS

**Sponsors:** Mayor's Office

**Legislative History**

2/8/21 Nominating and Rules Recommended to Council  
Committee

**RES-21:019** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH PICKERING FIRM, INC. TO PERFORM PROFESSIONAL ENGINEERING SERVICES RELATED TO SOUTH CARAWAY WIDENING

**Sponsors:** Engineering

**Attachments:** [Agreement - South Caraway Widening](#)  
[Ranking - RFP](#)

**Legislative History**

2/2/21 Public Works Council Recommended to Council  
Committee

**RES-21:020** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH W. WILLIAM GRAHAM JR., INC. TO PROVIDE PROFESSIONAL SERVICES FOR THE JONESBORO INDUSTRIAL LEAD RAIL SPUR (NESTLE ROAD RAIL YARD CAR STORAGE EXPANSION) PROJECT

**Sponsors:** Engineering

**Attachments:** [Agreement 2020 97 Railspur](#)

**Legislative History**

2/2/21 Public Works Council Recommended to Council  
Committee

**RES-21:022** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1904 IRBY, JONESBORO, AR 72401, PARCEL 01-144223-02700, OWNED BY ARTURO GONZALEZ

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1904 Irby](#)

**Legislative History**

2/9/21 Finance & Administration Recommended to Council  
Council Committee

- RES-21:024** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2203 GLENWOOD, JONESBORO, AR 72401, PARCEL 01-144302-17900, OWNED BY ERIC GRIGGS
- Sponsors:** Code Enforcement and Finance
- Attachments:** [2203 Glenwood](#)
- Legislative History**
- |        |   |                        |
|--------|---|------------------------|
| 2/9/21 | Finance & Administration<br>Council Committee | Recommended to Council |
|--------|---|------------------------|
- RES-21:025** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1014 S CULBERHOUSE, JONESBORO, AR 72401, PARCEL 01-144192-21300, OWNED BY CHARLES E. NOELL JR.
- Sponsors:** Code Enforcement and Finance
- Attachments:** [1014 S. Culberhouse](#)
- Legislative History**
- |        |   |                        |
|--------|---|------------------------|
| 2/9/21 | Finance & Administration<br>Council Committee | Recommended to Council |
|--------|---|------------------------|
- RES-21:026** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 915 W. OAK, JONESBORO, AR 72401, PARCEL 01-143241-13800, OWNED BY DEGRICK EVANS
- Sponsors:** Code Enforcement and Finance
- Attachments:** [915 W. Oak](#)
- Legislative History**
- |        |   |                        |
|--------|---|------------------------|
| 2/9/21 | Finance & Administration<br>Council Committee | Recommended to Council |
|--------|---|------------------------|
- RES-21:027** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 800 E WASHINGTON, JONESBORO, AR 72401, PARCEL 01-144184-10400, OWNED BY ROBERT LIGGONS
- Sponsors:** Code Enforcement and Finance
- Attachments:** [800 E. Washington](#)
- Legislative History**
- |        |   |                        |
|--------|---|------------------------|
| 2/9/21 | Finance & Administration<br>Council Committee | Recommended to Council |
|--------|---|------------------------|
- RES-21:028** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION (ARDOT) FOR MODIFICATION TO THE CITY OF JONESBORO RAIL CROSSING (DOT #917584G) AT HWY. 18 SPUR MARTIN LUTHER KING JR. DRIVE WIDENING PROJECT (JOB 100657)
- Sponsors:** Engineering
- Attachments:** [Agreement - ARDOT - 100657](#)
- Legislative History**

2/9/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:030** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH W. WILLIAM GRAHAM JR., INC. TO PROVIDE PROFESSIONAL SERVICES FOR THE CITY OF JONESBORO INDUSTRIAL LEAD RAIL SPUR (DOT #917584G) AT MARTIN LUTHER KING JR. DRIVE PROJECT (2020:96)

**Sponsors:** Engineering

**Attachments:** [Agreement - W William Graham Jr. Inc.](#)

**Legislative History**

2/9/21 Finance & Administration Recommended to Council  
Council Committee

**RESOLUTIONS NOT ON THE CONSENT AGENDA**

**RES-21:029** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD COPENHAVER

**Sponsors:** Mayor's Office

**Legislative History**

2/8/21 Nominating and Rules Recommended to Council  
Committee

**RES-21:031** RESOLUTION TO SET JUDGES, CLERKS AND ALTERNATE WORKERS FOR THE 2021 CITY, WATER AND LIGHT ELECTION

**Attachments:** [2021 candidates](#)

**RES-21:032** A RESOLUTION TO SET A PUBLIC HEARING REGARDING ABANDONING AND VACATING A PORTION OF A DRAINAGE EASEMENT ACROSS PART OF LOT 1R OF P & H INVESTMENTS, LLC REPLAT, LOCATED AT 2303 E. PARKER ROAD AS REQUESTED BY P & H INVESTMENTS, LLC

**Attachments:** [2303 E Parker Petition Signed](#)

[2303 E Parker Rd-Abandonment Plat](#)

[Engineering and Planning Concurrence - Parker](#)

[ATT - Utility Release Form](#)

[CenterPoint Letter and Plat](#)

[CWL Letter](#)

[Ritter - Utility Release](#)

[Suddenlink - Utility Release Form](#)

**6. NEW BUSINESS**

**ORDINANCES ON FIRST READING**

**ORD-20:027** AN ORDINANCE TO PERMIT THE SELECTION OF THE POSITION 1 COUNCIL MEMBER FROM EACH WARD TO BE VOTED ON BY ONLY THE CITIZENS OF THE WARD IN WHICH THEY SERVE

**Sponsors:** LJ Bryant

**Attachments:** [Casteel Email 07262020](#)  
[Casteel 07262020](#)  
[Dougan 07272020](#)  
[craill 07282020](#)  
[Ivener email 08042020](#)  
[Pradeep email 08042020](#)  
[Taylor email 08042020](#)  
[Radin email 08042020](#)  
[Pradeep 2 email 08042020](#)  
[Citizen Comments on Ward Voting](#)  
[Bryant Amendment 01192021](#)

**Legislative History**

7/28/20	Nominating and Rules Committee	Recommended to Council
8/4/20	City Council	Postponed Temporarily
1/19/21	City Council	Referred
2/8/21	Nominating and Rules Committee	Recommended to Council

**ORD-21:004** AN ORDINANCE VACATING AND ABANDONING A UTILITY EASEMENT IN LOT 1, RED WOLF CORNER REPLAT AS REQUESTED BY ERVING RIDGE CONSULTING & DEVELOPMENT, LLC

**Attachments:** [Petitions](#)  
[Plat](#)  
[Engineering and Planning Letter](#)  
[Utility Letters](#)

**ORD-21:008** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO C-3 LUO, GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3506 SOUTHWEST DRIVE, JONESBORO, ARKANSAS REQUESTED BY JEREMY BEVILL OF FISHER & ARNOLD ON BEHALF OF JOHN HARDIN.

**Attachments:** [City Council Staff Summary](#)  
[Application](#)  
[Rezoning Plat](#)  
[Aerial View of Location](#)  
[Cover Letter](#)  
[Overall Vicinity Map](#)  
[Rezoning Concept](#)  
[Rezoning Signs Pictures](#)  
[School Notification Signature](#)  
[Traffic Volume Letter](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-21:002** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering and Mayor's Office

**Legislative History**

1/19/21	Public Safety Council Committee	Recommended to Council
2/2/21	City Council	Held at one reading

**ORD-21:005** AN ORDINANCE FOR THE TRANSFER OF LOCATION OF A PRIVATE CLUB PERMIT FOR NORTH HILLS SOCIAL CLUB

**Attachments:** [Application](#)  
[Option to SubLease to Social Club - signed](#)  
[Citizen Comments North Hills Transfer](#)

**Legislative History**

2/2/21	City Council	Held at one reading
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**ORD-21:006** AN ORDINANCE ADOPTING BY REFERENCE THE COTTAGE HOUSING STANDARDS TO ENCOURAGE AN ALTERNATIVE TYPE OF DETACHED HOUSING BY PROVIDING RESIDENCES FOR HOUSEHOLDS OF TYPICALLY ONE TO TWO INDIVIDUALS WITHOUT UNDERGOING THE SUBDIVISION PROCESS AND TO PROMOTE HEALTH, SAFETY, AND WELFARE FOR THE CITIZENS OF JONESBORO

**Sponsors:** Planning

**Attachments:** [Cottage Housing Ordinance - COJ - Final](#)  
[Citizen Comments Regarding Cottage Housing](#)

**Legislative History**

2/2/21	City Council	Held at one reading
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**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**